

CITY OF DEARY  
**REGULAR COUNCIL MEETING AGENDA**  
Wednesday, August 14th, 2019 - DEARY CITY HALL  
401 LINE STREET DEARY, IDAHO 83823

**OPEN MEETING:** 7:00 pm

**ROLL CALL:** John Henderson, Jamie Johnston, Chris House, Christy Sanderson, Eric Sutton, Rick Stricklin, Susan Wilson, Megan Funke, Tarron Forsman

**PUBLIC INPUT**

**AGENDA:**

1. **ACTION ITEM:** Shirley Platz to discuss ordinances and regulations concerning access/street frontage to city land parcel. Council to consider taking action.
2. **ACTION ITEM:** APPROVE MINUTES - Regular Council Meeting Minutes July 10th, 2019 – Special Meeting Minutes of July 17<sup>th</sup> 2019, July 14<sup>th</sup> 2019 and August 1<sup>st</sup>, 2019.
3. **ACTION ITEM:** PAY INVOICES – JULY 2019
4. **ACTION ITEM:** Council to discuss updates for the options on fixing the current Reader board.
5. **ACTION ITEM:** **TO CONSIDER APPROVAL OF ORDINANCE 384, COUNCIL AND MAYOR PAY RATE INCREASES** The rate change includes raising pay rates from seventy-five dollars per month to one hundred twenty-five dollars per month for council members and two hundred dollars per month for Mayor. A public hearing on the ordinance was held June 12<sup>th</sup>, 2019.
6. **ACTION ITEM:** **TO CONSIDER APPROVAL OF ORDINANCE 385 TO ADDRESS CHANGES TO THE BUILDING CODE UNDER CHAPTER 15.04 OF THE CITY CODE AND CHANGES TO THE ZONING CODE UNDER CHAPTER 17.04.** The changes include limiting the age of manufactured homes to be no older than 20 years at the time of application for permit; amending the definition of variance to allow for a variance to the year of a structure placed on a lot; modifying uses which would require conditional use permits under the residential, commercial and industrial zones; eliminating adult bookstores as a conditional use under the commercial zone. A public hearing on the ordinance was held June 12<sup>th</sup>, 2019.
7. **ACTION ITEM** – Council to consider taking action for Lot Division Application as submitted by John French for the property commonly known as 104 2<sup>nd</sup> Ave.

**COUNCIL REPORTS:** Jamie Johnston- *Water*; Christy Sanderson- *Parks; Sanitation, Library*; Chris House- *Sewer*; Eric Sutton- *Streets*; Rick Stricklin & Tarron Forsman – *Maintenance*; Megan Funke-*Office*; Susan Wilson-*Attorney*; John Henderson- *Mayor*