

**JIM WELLS COUNTY FAIR ASSOCIATION**

**P.O. BOX 3664**

**ALICE, TEXAS 78333**

***MISS JIM WELLS COUNTY FAIR PAGEANT***

***2021***

**PLEASE PRINT OR TYPE ALL FORMS**

***\*\* ALL FORMS ARE DUE BY THE 2<sup>ND</sup>  
FRIDAY IN SEPTEMBER TO THE FAIR  
OFFICE – NO EXCEPTIONS\*\****

Welcome,

We are pleased that you have decided or are deciding to run for Miss Jim Wells County for the 2021 fair year. As some may have heard there are some new changed for this upcoming year to better the pageant. **The deadline to turn in all paperwork will be the 2<sup>nd</sup> Friday in September by 5:00 p.m. to the fair office.** This does not mean you have to wait until then to turn in your paperwork, you can turn it in anytime you would like so long as it is before the deadline. You can choose to either mail in your paperwork as long as it is received by the due date or you may drop it off at the fair office in person. The deadline has been set to reflect all the fair deadlines. We know that on some of the paperwork it has a spot for contestant number so not to worry we will draw numbers at the first **mandatory meeting which is set for Sunday September 12<sup>th</sup>, 2021** at the fairgrounds. We look forward to a successful and show stopping pageant this year. We would like to wish all of you good luck and look forward to getting to know you!

JWC Fair Pageant Committee

**If you have any questions, please do not hesitate to contact the fair office for more information until we have our first meeting.**



# Miss Jim Wells County Fair Pageant 2021

The MJWC Fair Pageant will be held on Saturday October 16<sup>th</sup> at the  
Alice High School Auditorium

## All contestants must....

- Reside in Jim Wells County and/or attend a Jim Wells County School
- Be active members of 4-H, FFA, or FCCLA and sell (1) Fair membership - proof required.
- Have an entry in either the Livestock or Home Economics Division.
- Be between the ages of 14 and 18 years of age.
- Be sponsored by an organization or business which agrees to sponsor a float or decorated vehicle in the Annual Fair Parade to take place at 2:00 p.m. October 16<sup>th</sup> 2021.
- Sell a MINIMUM of (3) three pages (or more) of ads for the program book ( see attached instruction sheet and price list ) - Several scholarships will be awarded to top winners : amounts will be based on Ad Sales Income. All scholarships are issued to the college/university of the top winner's choice upon proof of entrance and fulfilling one full year of representing Jim Wells County.
- Furnish (2) two black and white or colored 5x7 photos (your choice) in which one will be used for the newspaper and one for the Miss Photogenic competition portion of the pageant. Photos are to be submitted at the first meeting which will be determined, and you will be notified by phone - please include a good phone #
- ENTRY FORMS AND PROGRAM BOOK ADS AND MONEY ARE DUE IN THE FAIR OFFICE BY THE 2<sup>ND</sup> FRIDAY IN SEPTEMBER AT 5:00 P.M. - NO EXCEPTIONS!!

**ALL CONTESTANTS WILL MAKE (4) FOUR APPEARANCES BEFORE THE JUDGES ON THE DAY OF THE CONTEST**

- Interview: Each contestant will interview with the judges for a minimum of (3) three minutes
- Opening Number/ Modeling: Choreographed Opening Number/Western Wear Attire - in good taste
- Talent: \* The talent number will be judged on originality and overall presentation. The act must be in good taste and if singing, a background soundtrack must be submitted to the sound crew. **NO LYRICS CAN BE RECORDED ON MUSIC UNLESS THE TALENT IS ANNOUNCED AS A "LIP SYNC "ACT.** Props are limited: no more than (3) three and no more than (1) one living prop can be used, if desired. **ANY PROPS SELECTED FOR PAGEANT NIGHT ARE REQUIRED TO BE USED AT DRESS REHEARSAL NO ADDITIONS OR CHANGES WILL BE ALLOWED** \* All contestants will perform their talent acts the night of dress rehearsal, in full **NO EXCEPTIONS**, those who do not perform during the dress rehearsal will not participate in the talent portion of the competition on pageant night. Maximum time limit is no more than 4 minutes.
- Evening Gown: Full Length Gowns **ONLY** - No party dresses



# MISS JIM WELLS COUNTY FAIR PAGEANT AGREEMENT & ELGIBILTY

The undersigned do hereby acknowledge that the rules and regulations of the Miss Jim Wells County Pageant have been fully explained and understand said rules and regulations. The undersigned further agrees to comply with the rules and regulations and hereby ratify the authority of the JWC Pageant Committee to resolve all questions arising thereunder. The undersigned further releases the JWC Fair Association, Pageant Committee, pageant judges, their employees, assigns, and representatives from all claims whatsoever arising from the contestants participation in the MJWC Pageant.

1. Contestant must be between the ages of 14 and 18 years of age.
2. Contestants must maintain residency in Jim Wells County and / or attend a Jim Wells County school.
3. Contestants must maintain high moral standards
4. Pregnancy, juvenile delinquency, school truancy, failing grades or any act found detrimental including posting on any social media degrading the MJWC Pageant may lead to removal of any contestant vying for MJWC.
5. Contestants must be active members of 4-H, FFA, or FCCLA – (see attached Active Member Verification Form)
6. Contestants must have an entry in either the Livestock or Home Economics Division
7. Contestants must sell (1) Fair membership and provide Membership Number
8. Contestants must sell (3) pages of ads for program book. ( see attached Instructions/Price List )
9. MJWC, 1<sup>st</sup> Runner-Up, and 2<sup>nd</sup> Runner-Up must attend the Jim Wells County Fair in its entirety – assisting in shows/events/auction etc.. Each are to sign in and out at the Fair Office as they assist, with the division superintendent/event chairperson must sign off to verify time worked, failure to do so will result in forfeiting their title/scholarship.
10. The reigning MJWC must attend the JWC Pageant the following year for the crowning of her successor.
11. MJWC and Court are responsible for decorating/maintaining the JWC float during their reigning year, along with taking responsibilities for any damages.
12. **Pregnancy, juvenile delinquency, school truancy, failing grades or any act found to be detrimental including posting to social media degrading the title/position of the MJWC Pageant are grounds for removal of the reigning MJWC/Court.**
13. **The JWC Pageant Committee shall have the authority to decide all questions of eligibility and removal. All decisions shall be final. Contestants and their parents/guardians agree to abide by the decisions of the committee as evidenced by their signatures below.**
14. Upon removal, at the request of the JWC Pageant Committee, the reigning MJWC shall relinquish her crown, banner, trophy, and scholarship. The 1<sup>st</sup> Runner-Up will then become MJWC, provided that the JWC Pageant Committee finds that she meets the eligibility standards. In the event that the 1<sup>st</sup> Runner-Up refuses or is unable to serve as MJWC, then the committee may then select the 2<sup>nd</sup> Runner-Up, if eligible to serve as MJWC.
15. **Miss Jim Wells County REGARDLESS OF THE MANNER IN WHICH SHE IS SELECTED, SHALL BE INELIGIBLE TO COMPETE IN ANY FUTURE MISS JIM WELLS COUNTY PAGEANTS.**

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
Contestants Signature

\_\_\_\_\_  
Parent/Guardian Signature

**\*\* TO BE TURNED IN BY 2<sup>nd</sup> FRIDAY IN SEPTEMBER @ 5:00P.M. TO FAIR OFFICE\*\***



### MISS JIM WELLS COUNTY AND COURT (1<sup>ST</sup> & 2<sup>ND</sup>) RUNNER UP RESPONSIBILITIES:

\*\* Responsibilities of MJWC and Court are to attend the JWC Fair in its entirety assisting in shows/events/auction/etc. Each are to wear their winning sash(es) and crowns. Each are to sign in and out at the Fair Office as they assist. The division superintendent/event chairperson must sign off to verify time worked. Failure to do so will result in forfeiting their title/scholarship.

\*\* Furthermore, MJWC and Court must maintain their home/school residency in JWC during their reigning year, along with conducting high moral standards. Pregnancy, failing grades, or any act found detrimental including on posting on social media that degrades the title or position are not allowed and are grounds for removal of MJWC and or Court. The scholarship, sash, and crown earned will be relinquished from the party involved. **REMEMBER EACH OF YOU ARE REPRESENTING YOURSELF AND JIM WELLS COUNTY SO BE PROUD!!**

### FLOAT

\*\* MJWC and Court oversee decorating/maintaining the JWC Float, along with taking any responsibility for any damages. The JWC Fair Chairperson is to be informed with ample time when float is to be used. Float may be used for in town parades, other means must be used when attending any out-of-town parades/functions that MJWC and Court wish to attend.

### OTHER CONTESTANTS RESPONSIBILITIES

\*\* All other winning contestants are encouraged to attend JWC Fair activities to aid in various events wearing your winning sash but must refrain from wearing any type of crown while in attendance.

**THE FIRST MEETING FOR CONTESTANTS AND ONE ADDITIONAL INDIVIDUAL (PARENT/GAURDIAN) ONLY WILL BE HELD ON SUNDAY SEPTEMBER 12<sup>TH</sup> AT 4:00 P.M. AT THE FAIR GROUNDS.**

**ENTRY FORMS AND AD FORMS/MONEY ARE DUE ON OR BEFORE THE 2<sup>ND</sup> FRIDAY IN SEPTEMBER BY 5: 00 P.M. IN THE FAIR OFFICE NO EXCEPTIONS!!!**

**PHOTOS ARE DUE AT THE FIRST MEETING. ADDITIONAL MEETINGS/PRACTICES/REHEARSALS ARE TO BE SCHEDULED AT THE FIRST MEETING INCLUDING MANDATORY DRESS REHEARSAL.**



**PLEASE TYPE OR PRINT ALL FORMS**

**OFFICIAL ENTRY BLANK**

**JIM WELLS COUNTY FAIR PAGEANT**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City and Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_

Name of Parents/Guardian: \_\_\_\_\_

High School: \_\_\_\_\_

Organizations: \_\_\_\_\_

Sponsoring Organization/Business: \_\_\_\_\_

Float: \_\_\_\_\_ Decorated Vehicle: \_\_\_\_\_

I agree to abide by the rules of the Jim Wells County Fair Pageant. I am single, have never been married, and have no children. I understand that the Jim Wells County Fair Association shall assume no liability in anyway.

\_\_\_\_\_  
Contestant Signature

\_\_\_\_\_  
Parent/Guardian Signature

-----  
**Sponsors Agreement**

As the official sponsor of Miss \_\_\_\_\_, we agree to furnish a float or decorated vehicle to ride in for the Jim Wells County Fair Parade. We understand that this shall be our only expense for sponsoring this contestant. We understand that we may have our organization or firm name on the float or decorated vehicle as well as that of our contestant.

\_\_\_\_\_  
Sponsoring Organization

\_\_\_\_\_  
Authorized Signature

**\*\* TO BE TURNED IN BY 2<sup>ND</sup> FRIDAY IN SEPTEMBER @ 5:00 P.M. TO FAIR OFFICE\*\***

PLEASE PRINT OR TYPE ALL FORMS

MISS JIM WELLS COUNTY

Please fill out each question carefully and completely. This information could be used in the show, by the judges, and with the media. It is in your best interest to be truthful.

Full Name to appear in pageant book: \_\_\_\_\_

Nickname: \_\_\_\_\_

List brothers/sisters by name and age: \_\_\_\_\_

\_\_\_\_\_

What is your career ambition: \_\_\_\_\_

\_\_\_\_\_

What do you like to do in your spare time: \_\_\_\_\_

\_\_\_\_\_

Please list your favorites:

Food/Dish: \_\_\_\_\_

Junk Food: \_\_\_\_\_

TV Program: \_\_\_\_\_

Magazine: \_\_\_\_\_

Movie Star: \_\_\_\_\_

Recording Group: \_\_\_\_\_

Book Author: \_\_\_\_\_

Song: \_\_\_\_\_

Sports (as a spectator or participant) \_\_\_\_\_

What is your favorite health/beauty/fitness routine: \_\_\_\_\_

What is your favorite weekend activity: \_\_\_\_\_

\_\_\_\_\_

What is your favorite weekend activity: \_\_\_\_\_

\_\_\_\_\_

What is your favorite childhood memory: \_\_\_\_\_

\_\_\_\_\_



Describe the best summer you've ever had: \_\_\_\_\_

How do you see your life in 10 years: \_\_\_\_\_

What person would you most like to meet and why: \_\_\_\_\_

What is your most prized possession: \_\_\_\_\_

Do you have any pets, List names and type of pet: \_\_\_\_\_

If you could go anywhere in the world on vacation, where would you go and why: \_\_\_\_\_

If you have learned one thing in life, it is: \_\_\_\_\_

Three words that best describe you: \_\_\_\_\_

What made you decide to enter the MJWC Pageant: \_\_\_\_\_

I attest that the above information is accurate and correct to the best of my knowledge and available for public record at the discretion of MJWC Committee and JWC Fair Association.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Contestant Signature

**\*\*TO BE TURNED IN BY THE 2<sup>ND</sup> FRIDAY IN SEPTEMBER @5:00P.M. TO THE FAIR OFFICE\*\***



**PLEASE PRINT OR TYPE ALL FORMS**

**MISS JIM WELLS COUNTY**

**CONTESTANT NUMBER \_\_\_\_\_**

**Sponsored by: \_\_\_\_\_**

Name: \_\_\_\_\_

Age: \_\_\_\_\_

Birth Date: \_\_\_\_\_

Hair Color: \_\_\_\_\_

Eye Color: \_\_\_\_\_

Height: \_\_\_\_\_

High School: \_\_\_\_\_

Classification: \_\_\_\_\_

Parents/Guardian: \_\_\_\_\_

Siblings: \_\_\_\_\_

Most Exciting Experience Encountered: \_\_\_\_\_

\_\_\_\_\_

Favorite Midnight Snack: \_\_\_\_\_

Career/Life Ambition: \_\_\_\_\_

Hobbies/Organizations: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Who has been most influential in your life: \_\_\_\_\_

\_\_\_\_\_

Best Asset: \_\_\_\_\_

Worst Asset: \_\_\_\_\_

**\*\* TO BE TURNED IN BY 2<sup>ND</sup> FRIDAY IN SEPTEMBER @ 5:00 P.M. TO THE FAIR OFFICE\*\***

**ACTIVE MEMBER FORM**

**( 4-H, FFA, FCCLA )**

**\*REQUIREMENT FOR MISS JIM WELLS COUNTY PAGEANT\***

.....

\_\_\_\_\_ IS AN ACTIVE MEMBER /STUDENT OF  
CONTESTANT NAME

\_\_\_\_\_

4-H, FFA, FCCLA ( SELECT ONE )

\_\_\_\_\_ REPRESENTATIVE/TEACHER SIGNATURE

\_\_\_\_\_ REPRESENTATIVE/TEACHER PRINTED NAME

\_\_\_\_\_ CONTACT TELEPHONE NUMBER

\_\_\_\_\_ ORGANIZATION/CLUB NAME

**\*\* TO BE TURNED IN BY 2<sup>ND</sup> FRIDAY OF SEPTEMBER @ 5:00 P.M. TO THE FAIR OFFICE\*\***



## 2021 MISS JIM WELLS COUNTY FAIR PAGEANT PROGRAM BOOK ADS

Each contestant is responsible for selling a minimum of (3) pages, possibly more of ads for the Miss Jim Wells County Fair Pageant Program Book. Ads may be business card size, quarter page, half page, or full page. Wording of ads are to be brief. Larger ads (quarter page and up) are encouraged and may include the contestant's photo, if desired. (Contestant to provide colored photo) A price list is attached. If the contestant sells \$ 750.00 or more in ads that contestant will receive (1) one free photo page. (Contestant to provide colored photo)

Each AD is to be attached to an AD Sales Form with fees (cash or check made payable to JWC Fair Association) **DO NOT USE STAPLES OR TAPE ON ADS/BUSINESS CARDS/PHOTOS AS THIS WILL DAMAGE THE MATERIAL QUALITY FOR THE PROGRAM BOOK. PLEASE USE PAPERCLIPS OR PLACE EACH AD IN A SEPARATE ENVELOPE TO ENSURE GOOD QUALITY.**

A program book ad sales total sheet is attached for listings of all ads sold. **LIST EACH AD INDIVIDUALLY AND IN THE ORDER TURNED IN.** Each contestant is encouraged to solicit/sell to local and surrounding businesses, family, and friends. The contestant selling the most dollar amount is rewarded with the Top Sales Plaque. **To receive this award, you must have all your ads turned in on or before the deadline listed below.** You may continue to sell ads if time permits but what is turned in on the deadline is what counts for Top Ad Sales. Also keep in mind that scholarships will be awarded to the top winners of the pageant, amounts will be based on ad sales income, so **GIVE IT YOUR ALL!!!**

**Ads, Ad Sales Total Sheet, and Money are required to be turned in to the fair office by the 2<sup>nd</sup> Friday in September by 5:00 p.m. – NO EXCEPTIONS – you may turn your ads in as you sell them at any time before the due date. ONCE ADS ARE SUBMITTED THERE WILL BE NO REFUNDS DUE TO ANY CIRCUMSTANCES!!**

**PHOTOS MAY BE TURNED IN AT FIRST MEETING WHICH WILL BE DETERMINED AND YOU WILL BE NOTIFIED BY PHONE MAKE SURE YOU INCLUDE A GOOD CONTACT NUMBER**



MISS JIM WELLS COUNTY  
PROGRAM BOOK  
ADVERTISEMENT SALES

FULL PAGE - \$ 150.00 W/PHOTO - \$ 175.00

HALF PAGE - \$ 125.00 W/PHOTO - \$ 150.00

QUARTER PAGE - \$ 100.00 W/PHOTO - \$125.00

BUSINESS CARD - \$ 40.00



BUYER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT PERSON: \_\_\_\_\_

DATE: \_\_\_\_\_ CONTACT PERSON SIGNATURE: \_\_\_\_\_

AD SIZE: \_\_\_\_\_ SOLD BY: \_\_\_\_\_

(IF PAYING BY CHECK MAKE CHECKS PAYABLE TO JWC FAIR ASSOCIATION)

**AD MONEY IS NON-REFUNDABLE**

ADDITIONAL COPIES MAY BE MADE IF NEEDED

TOP SALES WILL BE AWARDED TO THE CONTESTANT WITH THE HIGHEST AMOUNT OF AD  
SALES AND MUST BE TURNED IN BY DEADLINE, ANY ADS SOLD AFTER DEADLINE WILL  
NOT COUNT TOWARD TOP SALES. EACH CONTESTANT MUST SELL A MINIMUM OF 3 FULL  
PAGES.



MISS JIM WELLS COUNTY PROGRAM BOOK AD SALES  
YEAR \_\_\_\_\_

YEAR \_\_\_\_\_

**CONTESTANT# & NAME:**

[illegible]