

June 2, 2024
Second Sunday after Pentecost
9:30 am



FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

FIRST LUTHERAN CHURCH STAFF:

Pastor

Rev. Tor Kristian Berg
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Director of REACH Ministries

Roger Steinke
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WORSHIP NOTES

- + Please sign the card in the pew rack and place in the offering plate with your offering before Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. We also have a nursery with a caregiver available. Please ask an usher for assistance.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org
- + Public Wi-Fi: FLC Wireless—Password: MartyLuther

Serving Us In Worship Today

Greeter	Sandy Glenn
Ushers	Allen Glenn Tom Larsen
Acolyte	Clare Jackman
Lector	Randall Wampler
Sound Tech	Gary Curtis
Camera Tech	Derrick StaRosa
Communion Assistants	Paul Desilet Tamara McIntyre
Pew Angel	Marcus Hodges

If you would like to give electronically, please use this QR code:



Second Sunday after Pentecost

June 2, 2024

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *Here I Am, Lord, D. Schutte*

Cheryl Miller, Flute & June Condra, Piano

WELCOME

GATHERING SONG: *We Are Called (ELW 720)*



1 Come! Live in the light! Shine with the joy and the love of the
2 Come! O - pen your heart! Show your . . mer - cy to all those in
3 Sing! Sing a new song! Sing of that great day when all will be



Lord! We are called to be light for the king - dom, to
fear! We are called to be hope for the hope - less so
one! God will reign, and we'll walk with each oth - er as



live in the free - dom of the cit - y of God.
ha - tred and blind - ness . . . will be . . . no more.
sis - ters and broth - ers . . . u - nit - ed in love.



We are called to act with jus - tice, we are called to



love ten - der - ly; we are called to serve one an -



oth - er, to walk hum - bly with God.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

Creator God, you led your people into the wilderness and provided for them the Manna from heaven. You continue to provide for your creation your heavenly love and sustenance. Help us see the abundance around us and to accept that there is enough and that we are enough. Amen.

HYMN OF PRAISE: *We Praise You, O God* (ELW 870)



1 We praise you, O God, our re - deem - er, cre - a - tor;
2 We wor - ship you, God of our fa - thers and mo - thers;
in grate - ful de - vo - tion our trib - ute we bring.
through tri - al and tem - pest our guide you have been.
We lay it be - fore you; we kneel and a - dore you;
When per - ils o'er - take us, you will not for - sake us,
we bless your ho - ly name; glad prais - es we sing.
and with your help, O Lord, our strug - gles we win.

ANTHEM: *How Great Thou Art*, S. Hine/R. Belliston
Rachel Jackman, Soprano,

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Deuteronomy 5:12-15

¹²Observe the sabbath day and keep it holy, as the LORD your God commanded you. ¹³Six days you shall labor and do all your work. ¹⁴But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. ¹⁵Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

Word of God,
word of life.

WELCOMING THE WORD: *Listen to the Word* (ACS 974)



Lis-ten to the word that God has spo-ken; lis-ten to the One who is



close at hand; lis - ten to the voice that be - gan cre - a - tion;



lis - ten e - ven if you don't un - der - stand.

THE WORD: Exodus 16:11-31

¹¹The LORD spoke to Moses and said, ¹²"I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

¹³In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. ¹⁴When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as

frost on the ground. ¹⁵When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat. ¹⁶This is what the LORD has commanded: 'Gather as much of it as each of you needs, an omer to a person according to the number of persons, all providing for those in their own tents.'" ¹⁷The Israelites did so, some gathering more, some less. ¹⁸But when they measured it with an omer, those who gathered much had nothing over, and those who gathered little had no shortage; they gathered as much as each of them needed. ¹⁹And Moses said to them, "Let no one leave any of it over until morning." ²⁰But they did not listen to Moses; some left part of it until morning, and it bred worms and became foul. And Moses was angry with them. ²¹Morning by morning they gathered it, as much as each needed; but when the sun grew hot, it melted.

²²On the sixth day they gathered twice as much food, two omers apiece. When all the leaders of the congregation came and told Moses, ²³he said to them, "This is what the LORD has commanded: 'Tomorrow is a day of solemn rest, a holy sabbath to the LORD; bake what you want to bake and boil what you want to boil, and all that is left over put aside to be kept until morning.'" ²⁴So they put it aside until morning, as Moses commanded them; and it did not become foul, and there were no worms in it. ²⁵Moses said, "Eat it today, for today is a sabbath to the LORD; today you will not find it in the field. ²⁶Six days you shall gather it; but on the seventh day, which is a sabbath, there will be none."

²⁷On the seventh day some of the people went out to gather, and they found none. ²⁸The LORD said to Moses, "How long will you refuse to keep my commandments and instructions? ²⁹See! The LORD has given you the sabbath, therefore on the sixth day he gives you food for two days; each of you stay where you are; do not leave your place on the seventh day." ³⁰So the people rested on the seventh day.

³¹The house of Israel called it manna; it was like coriander seed, white, and the taste of it was like wafers made with honey.

Word of God.

Word of life.

CHILDREN'S SERMON

SERMON

HYMN OF THE DAY: *All Who Hunger, Gather Gladly* (ELW 461)



- 1 All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.
- 2 All who hun-ger, nev - er strang - ers; seek - er, be a wel - come guest.
- 3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil - der - ness and wan - d'ring. Here in truth we will be fed.
Come from rest - less - ness and roam - ing. Here in joy we keep the feast.
Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full - ness, all a - round us is our food.
We that once were lost and scat - tered in com - mu - nion's love have stood.
Blest are those who from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.

PRESENTATION

Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, who are making public affirmation of their baptism.

Roger: I present **Hazel and Trey**, who desire to make public affirmation of their baptism.

Let us pray.

Merciful God, we thank you for these siblings in faith, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in

the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

Amen.

PROFESSION OF FAITH

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

Confirmands: I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

AFFIRMATION OF BAPTISM

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Confirmands: I do, and I ask God to help and guide me.

People of God, do you promise to support *these sisters and brothers* and pray for them in their life in Christ?

Congregation: We do, and we ask God to help and guide us.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

Stir up in **Hazel / Trey** the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

Let us rejoice with these siblings in Christ.

We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

PRAYERS OF INTERCESSION

We come before the triune God to pray for our communities, ourselves, and our world.

Guide your church to expressions of faith that bring rest and release. Teach your faithful people to be attentive to the spiritual, physical, and societal weariness of our neighbors, that we proclaim your grace through tangible acts of mercy and justice. Merciful God,
receive our prayer.

Keep us mindful of the rhythms of nature as the days lengthen and the seasons shift toward summer. Grant relief to areas facing flooding or drought and bring favorable weather for the flourishing of crops, gardens, and orchards. Merciful God,
receive our prayer.

Where there is affliction in our world, bring healing. Where world leaders are perplexed, bring clarity of vision. Give a spirit of discernment to political advisors, institutional researchers, economic analysts, and all vocations that inform the work of governments and policymakers. Merciful God,
receive our prayer.

Provide wholeness and respite to all who are weary: those who struggle in any way and those who care for them. Strengthen first responders and health care workers in their times of exhaustion or frustration. Merciful God,
receive our prayer.

For whom do the people pray. *(You may offer up out loud or in the silence of your hearts prayers for yourself, others, or for situations in the world.)*

Stir our hearts toward abundant generosity among neighbors who experience hunger and food insecurity. Bless feeding ministries and community food efforts, especially community gardens, farmers markets, food pantries and Little Free Pantries. Open both our hearts and our tables. Merciful God,
receive our prayer.

We remember the communion of saints whose lives made visible the saving life of Jesus Christ. Guide us by their example to embody the treasure of your love for the sake of our world, until we come to our final rest in you. Merciful God,
receive our prayer.

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.
Amen.

CONFESSION AND FORGIVENESS

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence for self-reflection.

God, our provider,
help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, + the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

Amen.

PEACE

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: *I Just Came to Praise the Lord, W. Romero*
Cheryl Miller, Flute & June Condra, Piano

OFFERING: *As the Grains of Wheat (ELW 465)*

Refrain



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

OFFERING PRAYER

Let us pray.

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
 as we forgive those
 who sin against us.

Save us from the time of trial
 and deliver us from evil.

For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

INVITATION TO COMMUNION

Christ has set the table with more than enough for all. Come!

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.

COMMUNION: We will receive the body of Christ as bread with these or similar words: The body of Christ, given for you. If you desire, a gluten-free option is available. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.

WHO MAY COMMUNE? All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.

DIRECTIONS FOR COMMUNION: Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.

COMMUNION HYMNS:

Let Us Break Bread Together (ELW 471)

1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;

The first system of music features a treble and bass staff in G major (one sharp) and 4/4 time. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are printed below the treble staff.

let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.

The second system of music continues the melody and bass line from the first system. The lyrics are printed below the treble staff.

Refrain

When I fall on my knees, with my face to the ris - ing

The Refrain section begins with a treble and bass staff in G major and 4/4 time. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are printed below the treble staff.

sun, O Lord, have mer - cy on me.

The final system of music concludes the piece with a treble and bass staff in G major and 4/4 time. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are printed below the treble staff. The piece ends with a double bar line and a repeat sign.

By Your Hand You Feed Your People (ELW 469)



- 1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.
- 2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.
- 3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.



For these gifts we did not la - bor, by your grace have we been fed:
Ho - ly word and ho - ly wis - dom sat - is - fy our deep - est needs.
In our liv - ing and our dy - ing, we be - come what we re - ceive:



Christ's own bod - y, blessed and bro - ken, cup o'er - flow - ing, life out - poured,



giv - en as a liv - ing to - ken of your world re - deemed, re - stored.

PRAYER AFTER COMMUNION

Let us pray.

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The blessing of God, who provides for us, feeds us, and journeys with us, be upon you now and forever.

Amen.

SENDING SONG: *O Living Bread from Heaven* (ELW 542)



1 O liv - ing Bread from heav - en, how well you feed your guest!
2 My Sav - ior, you have led me with - in your ho - liest place,
3 You gave me all I want - ed; this food can death de - stroy.
4 Oh, grant me then, well - strength - ened with heav'n - ly food, while here



The gifts that you have giv - en have filled my heart with rest.
and here your - self have fed me with trea - sures of your grace;
And you have free - ly grant - ed the cup of end - less joy.
my course on earth is length - ened, to serve you, free from fear;



O won - drous food of bless - ing! O cup that heals our woes!
for you have free - ly giv - en what earth could nev - er buy,
My Lord, I do not mer - it the fa - vor you have shown,
and bring me home to praise you where none can peace de - stroy,



My heart, this gift pos - sess - ing, in thank - ful song o'er - flows!
the bread of life from heav - en, that now I shall not die.
and all my soul and spir - it bow down be - fore your throne.
where I will ev - er raise you glad songs in end - less joy.

DISMISSAL

Go in peace. You are the body of Christ.
Thanks be to God.

POSTLUDE: *Holy Manna* (Anon.)

June 9, 2024 Third Sunday after Pentecost

Nehemiah 9:6-12

We Broke the Sabbath

Weekly Financial Report

May 26, 2024

Attendance in Person: 109

Zoom: 28

May 26, 2024

General Offerings: \$6,129

Capital Improvement: \$619

General Offerings Needed Each Week: \$10,510

SERMON NOTES

What caught my attention:

What did I hear that I am eager to share with another person?

I think the title of the sermon should be:

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In Our Prayers

We pray for Bishop Doctor Sani Ibrahim Azar and the Evangelical Lutheran Church in Jordan and the Holy Land.

Those living with cancer:

Juanita (Bonnie Ahlstedt's sister-in-law), **Mark** (Dick Boyce's son), **Lisa** (Steve Coble's sister), **Karen** (Scott Eiler's sister), **Dan** (Paula Glandon's brother-in-law), **Edith Holbrook** (member), **Tracee** (Bonnie Ahlstedt's friend), **Richard** (Sandy Hendricks' cousin), **Jim** (Sandy Hendricks' cousin), **Jessica Hockstedler** (member), **Joshua** (Ken & Kristin Smith's friend), **Castulo** (Alcaraz family friend), **Wayne** (Dave Shogren's friend), **Jana** (Renee & Mike Markert's friend), **Tim** (Dave Shogren's friend), **Richard** (Ruth Neitzel's brother), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Jim** (Hendricks' family friend), **Joanne** (Carolyn Becker's sister-in-law), **Diane Mackey** (Del Benson's friend), **Chris & family** (Dan & Sandy Hendricks' friends), **Jacky Schnarre** (member), **Deborah** (Vicki Shank's cousin), **Karen** (Nora Strothman's cousin), **August** (Karey Coble's friend) **Patty Weston's Father.**

Those who are ill, have an injury or who are recovering from surgery:

Carolyn Becker (member), **Donna** (Roger Steinke's friend), **Dick Boyce** (member), **Doug** (Ho Brown's brother-in-law), **Susan** (Bob Berg's cousin), **John** (Linda Chapman's brother-in-law), **Joan Christian** (member), **Susan Cook** (member), **Richard** (Susan & Ross Cook's brother), **Randy** (Chris Martin's friend), **Leanne** (Krista Daniels' sister), **Elizabeth** (Jane King's friend), **Nancy Davis** (member), **Susanne** (Erika Beers' daughter), **Tracy** (Rob & Renee Baker's friend), **John Godek** (member). **Alexa & Ellie** (Tracy Harrison's children), **Teresa Fesalbon** (Friend of the Bakers) **Beau & Gray** (Tracy Harrison's grandsons), **Cindy** (Tracy Harrison's friend), **Les & Lois** (Tracy Harrison's parents), **Karen** (Tracy Harrison's sister), **Marilyn Iverson** (member), **Mary** (Melanie Veazey's mother), **Marlo** (Leona Keltner's friend), **Amy** (Nancy McGee's friend), **Kathy Koneiczka** (member), **Richard Koneiczka** (Kathy Koneiczka's husband), **Albert** (Chris Martin's friend), **Doug** (Justin LaFord's father), **Jeanne** (Justin LaFord's mother), **Stephen** (Ann & Tom Larsen's son-in-law), **John** (Valarie Cole's father), **Andy** (Vickie Shanks' friend), **Donnabel** (Derrick StaRosa's sister), **Hildur O'Connor** (member), **Ron** (Beth Phelps' brother), **Sarah** (Susan & Ross Cook's daughter), **Sandy Sailand** (member), **Mona Shogren** (member), **Harriett** (Roger Steinke's friend), **Walt Stoll** (member), **Kathy Telford-Luiz** (frequent visitor), **Christopher** (Karen & Ray Thomas' friend), **Melanie Veazey** (member), **Roger Wolter** (member).

Those who are homebound or in extended care facilities:

Valerie (Kendahl Adjorlolo's cousin), **Bonnie Ahlstedt** (member), **Jeanette Backstrom** (member), **Sherrill & Larry Baker** (members), **Trudy Eichelsdoerfer** (member), **Marge Gonyea** (member), **Marlys Helgeland** (member), **Jane King** (member), **Greta Nelson** (member), **Lawrence** (Leon Romaniuk's father), **Emma** (Dave Shogren's mother), **Jacque Stoll** (member), **Sigrid** (Carsten Thode's mother).

Those Serving Our Country:

AIR FORCE: Mason Land (Debbie & Darryl Lageson's nephew), **Jake Peoples** (Andrea & Eric Peoples' son) and **Erin Siebert** (Linda & Joe Siebert's daughter)

NAVY: Christopher Whipple (Carolyn Whipple's son)

We are honored to be able to pray for your family members in need. Our policy is to publish

INFORMATION FOR THE WEEK!

Sunday, June 2 Second Sunday after Pentecost

Confirmation Sunday! Congratulations to Hazel Baker and Trey Desilet!

9:30 am **Worship w/Holy Communion**

10:30 am Coffee with Council—Jean Peterson & Kristi Pyne

Monday, June 3

12:00 pm Staff Meeting

Tuesday, June 4

9:30 am Lectionary

3:30 pm Weekly News Submission Deadline

6:00 pm Building & Property Committee

7:00 pm IT/Communications Committee

Social Ministries Committee

Wednesday, June 5

10:00 am Personnel Committee

Thursday, May 30

9:00 am FLC Quilters

Friday, May 31

Church Office Closed

Saturday, June 1

1:00 pm Council Meeting with Pastor Vance

Sunday, June 9 Third Sunday after Pentecost

High School Graduates Recognition Congratulations to Trevor Coble, Calvin Joplin, Ryan Mass, Ashlyn Noel and Morgan Thomas!

9:30 am **Worship w/Holy Communion**

10:45 am Executive Committee

2:15 pm NWWA Synod New Orleans Get-Together



Evangelical
Lutheran Church
in America