



Small, Serene, Simply Garnett.

AGENDA

NOVEMBER 27TH, 2018

- I. Call to Order**
 - A. Pledge of Allegiance
 - B. Invocation

- II. Public Hearing for Acceptance of KDHE Water Plant Loan**

- III. Approval of November 13th, 2018 City Commission Meeting Minutes**

- IV. Citizens to be Heard**

- V. Governing Body Comment**
 - A. Student Representative Will Mechnig
 - B. City Commissioner Brigitte Brecheisen-Huss
 - C. Mayor Pro-Tempore Greg A. Gwin
 - D. Mayor Jody Cole

- VI. Regular Business**
 - A. Approval of Resolution 2018-13: KDHE Water Loan and Application
 - B. Announcement of the City of Garnett Flag Competition Winner
 - C. Five-Member Commission Structure Options
 - D. Consideration of Purchase of Real Estate
 - E. Utility Rate Comparison
 - F. Comprehensive Plan Update Review and Approval
 - G. Appointment of Anderson County Development Agency Position from the City Commission
 - H. Consideration of Raising Christmas Bonuses to \$225 for City Staff
 - I. Setting Date for Second City Commission Meeting in December
 - J. Consideration of Semi-Monthly Bills in the amount of \$281,874.60

- VII. Informational Items**
 - A. City Manager's Report
 - B. City Christmas Celebration Friday, December 14th at 6:00 P.M. at Knight's of Columbus Hall

- VIII. Citizens to be Heard**

- IX. Adjournment**