## ADS HOUSTON SCHOLARSHIP PROGRAM APPLICATION (Form A1)

	Date:				<b>↓</b>		7					Ī
	First Name:				N	1.1.	<u> </u>	Last Name				
	Date Of Birth:											
		Month	Day	Year								
Г	Residence Addr	ess										
		Number, Str	eet, and A	partment Nu	mber:							
					City:		State:			Zip:		
	Value Address du	ring Cobool (i	f differen	t than abou	·0)·							1
	Your Address du	partment Nu										
					City:		State:			Zip:		
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	Are you	currently a A	DS Hous	ton Chapte	r Membe (Yes/N					Do at Time	Full Time	ı
							Oundination	High Cahaal Can		Part Time	Full Time	
	Indicate Wit	h an X Catego		nolarship Yo	ou Are			High School Seni aduate Student (i				
		Applyi	ng For:			Offivers		Graduate Student (I	•,			
L							O.III O.O.K.					
1	Academic institu	tion the schol	arship w	ill be applie	d towar	ds:						
				School I	Name:							
				Number, S	Street:							
					City:		State			Zip:		
	Doc	unas Dunassado				_	г.		otion Data			1
-		ree Pursued:				Expected Graduation Date						
		tration/Major:								Month	Year	
	Minor (	if applicable):								•		
					Numb	nber of credits earned towards degree:						
	Ne				Nu	lumber of credits required for degree :						
	List all academi	c institutions a	ttended.	Include high				d, and all highers if applicable.	r education	institutions atter	ded. Include	summer, study-abroad,
	University or High School (in order of last attended)  Dates Att		Attended			Fall 2024 GPA of Fall 20		GPA Scale		Submit the Following Document for Each		
ı			<u></u>						<u> </u>			
								<u> </u>	1			
											Official H	gh School transcripts or
									1			ranscripts as applicable.
_			1		-				+		·	
Ī		Lett	ers of Ro	commenda	tion			1				
ŀ	Letters of Recommendation  Describe relationship to y				ou Letter Attached?							
	Name of Person R	ecommending		acher, mento			be yes)					
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_								<u> </u>				
							environmental protection/conservation, advocacy activities, work with religiou					s organizations, etc.). List
F	Name of Organization Served Location			ation		in descending order of significant Year of Service Total Hour Volunteere			ation attached?	Submit the	Following Document for Each	
╛				City	State	1						
											activity that	the sponsor of each describes the purpose of the community activity,
3				1							your role, an	d the number of
				1				I.	1		houre/dates	vou volunteered

4								ilouis/uates you voluliteereu.			
	List awards, schola	scending order o	f significance.								
	Name of Organization or institution that recognized you?	Award name or recognition received			Amount Awarded (if Documentation attached? applicable)		ation attached?	Submit the Following Document for Each			
1							Official document that describes the				
2								activity, the award, and the criteria for receiving the award or recognition.			
	List any extracurricular activities you participate in (e.g. sports teams, band, student organizations). List in descending order of significance. Please attach documentation.										
	Activity or organization Your role		or tile (e.g. member, position played).	Dates of participation	Documentation attached?		Submit the Following Document for Each				
1					Letter from activity sponsor such as						
2								school, teacher, coach, trainer, etc. to confirm the nature of your extracurricular activity.			
							-				
		Plea	ase list your current of	r most rece	nt part-time and		obs.				
	Name of company or organization you worked for:	Date Started Date Ended		Highest Title Held (e.g. cashier, associate)		Hours Worked a week	Part-time or Full-time	Submit the Following Document for Each			
1								Letter from employer that states			
3								position, number of hours worked per week, and length of employment.			
3						<u> </u>		, , ,			
	accomplishments received, leadership skill	ls displayed,	your long term goals,	or circums		e you stand	out among your	peers. (1000 word limit. Use size 11,			
	I have read and understand the conditions of the ADS HOUSTON CHAPTER SCHOLARSHIP PROGRAM. I give permission to officials of my institution to release transcripts of my academic record and other information requested for consideration in the ADS HOUSTON CHAPTER SCHOLARSHIP PROGRAM. I understand that this application will be available only to members of the Selection Committee who need to see it in the course of their evaluation. I waive the right to access letters of recommendation written on my behalf. I affirm the information contained herein is true and accurate to the best of my knowledge and belief.  Applicant Signature  Date										
	11										
	E-Mail Application and Supporting Documer	nts to:	Your e-mailed applica documents must be s 2025. Any application will not be accepted.	ent no late	er than June 15,						
		ston Scholar nouston1 @g	rship Program mail.com								