

SOUTHPORT MASTERS

Indoor Pistol and Rimfire Rifle Range



NRA GOLD MEDAL CLUB

SOUTHPORT GUN CLUB, INC.

7401-75th Street, Kenosha, WI 53142

(262) 694-9939

www.southportgunclub.org

BULLETIN



Winter 2019



A message from the President

Brian Boehm

Welcome new members:
Aaron Jones
Quinn Obermeyer
Robert Uren
Welcome back:
David Schrank Jr.

Greetings Valued Club Members,

As we approach the end of the 2018 season I would like to reflect on the past few months and perhaps what 2019 might bring. 2018 brought us new members; a new key-fob and computer entry system; misc target repairs, painting, etc. In February of 2019 we will have a club vote on some minor by-law changes and a new main entry foyer addition. Please look for a formal proposal and details in the January meeting announcements.

Though uncertain as to when Hwy 50 road work will commence, please know that I have had direct communication with DOT personnel and the Village of Pleasant Prairie Planners and building officials. The changes look promising for the revised entry road and our current property.

Please know that your Board members and Executive Committee members have been very engaged in their responsibilities. Jim Conti (Maintenance Chair) has worked very hard with our repairs and cleaning crew to keep the facility in good order. Tony Delfrate (Rental Chair) has worked closely with our tenant to maintain a good relationship. Dora Potekin (Match Director), Jon Speck (Rifle Team), Bill Means (League Chair) and Beau Bosovich (Hunter Ed Chair) have had another successful year with club programs. Steve Close (Membership Chair), Tom Becker (Communications Chair) and Scott Lauder (Website) have kept all members apprised of dues and club activities. Bill Means (Treasurer) maintains a healthy club solvency as our financials are in very good order. Scott Heeter (Secretary) has assured that all meeting minutes have been correct and available to all members. Ken Normandy (Vice-President), beyond his loyal support at the board level has come in to do plumbing repairs, target repairs, and so much more. Basically....I (President)....do nothing!! □

As this year comes to and end....I would like to say on behalf of our Executive Committee....THANK YOU for your membership, for respecting our club by-laws and continued care of facility usage. We wish you a MERRY CHRISTMAS and BLESSED HOLIDAY SEASON!

Brian Boehm

SOUTHPORT TO SPONSOR THE WISCONSIN INDOOR PISTOL CHAMPIONSHIP

April 12-14, 2019 — 3-gun 1800 —

Fees: .22 only \$30.00 Across the board \$45.00

RELAYS: Friday 6:00 PM, Saturday and Sunday 9:00AM and 1:00 PM.

Contact:

Email: matchdirector@southportgunclub.org

Please include your Name, classification, phone number, and relay desired.

(See form at www.southportgunclub.org). Or Phone: Dora Potekin (847) 266-0064

Your reservation will be confirmed via e-mail.



MAINTENANCE PARTY

DATE: January 5, 2019
TIME: 10:00AM—???

This is a "Quarterly" activity designed to keep the range and office areas clean and safe. All members are expected to assist in club maintenance.

Those who have not recently met this commitment are expected to help out. Just show up!

Southport Gun Club, Inc. is a private not-for-profit membership organization, established in 1954 to promote the shooting sports. The Club features a regulation 50-foot, 10-lane, indoor range with turning targets, suitable for Precision Pistol and Small Bore Rifle shooting. Firearm safety training and competitive leagues and competitions are sponsored by the club. All members must also be NRA members.

2018 Mid State Postal Rifle League

Ten 40-shot matches on the A17 target. Each match consists of 10 shots prone, 10 shots sitting, 10 shots kneeling, and 10 shots standing.

Sunday Mornings

Tentatively \$15 per individual shooter, and \$15 per team

Matches may be fired at any time.

Refer to the match flier on the Southport website.

Contact: Jon Speck
rifleteam@southportmasters.org

Winter Centerfire Pistol League

30 rounds Rimfire, 30 rounds CF (May shoot Rimfire only)

Registration/Practice Week
Jan. 14-20, 2019

League begins Week of
January 21-28, 2019

Sign up sheets posted at the club or contact:

Bill Means
(262) 697-1672
or Email:
leaguedirector@southportmasters.org



—12 weeks—

Individual fee:

Members & Family \$40.00

Non-member \$105.00

Fees include range time, targets, trophies and awards banquet.

All league shooters must be NRA members.

Fred Zalewski

1939-2018

Fredrick D. Zalewski was born in Wausau, WI. He was a military veteran, and an avid hunter, fisherman, gun collector and story-teller. His early career in drag racing earned Fred induction into the Union Grove Dragway Hall of Fame.

Owner of Eagle Trading Company, the gun store located on N. Sheridan Rd., Fred was instrumental in defeating an attempt to ban handguns in the city of Kenosha during the 1994 elections. He donated use of his shop to serve as campaign headquarters for Southport Gun Club's PAC, "Kenosha Citizens Against Crime."

Fred passed away on Dec. 18th at Kenosha Hospital surrounded by his family. He was preceded in death by a son, Jeffrey and is survived by his wife Shirley and daughters Jacqueline and Yvonne.

The club sent a "Patriot" flower arrangement to Fred's family to express our condolences.



WISCONSIN INDOOR SMALLBORE RIFLE SECTIONAL

March 2-3, 2019

(Juniors SECTIONAL
March 9-10
in Appleton, WI)

Tentative: 3 Position,
any rifle, any sights

Fees: Across the Board \$40.00
for two days or \$25.00 for
one day.,
Juniors \$25.00

Contact: Jon Speck
rifleteam@southportmasters.org



WISCONSIN INDOOR SMALLBORE RIFLE CHAMPIONSHIP

March 23-24, 2019

Tentative: 3 Position,
any rifle, any sights

Fees: Across the Board
\$50.00, Juniors \$30.00
+\$35.00 Team
(Fees include NRA registration
fee of \$5.50
and WI-FORCE registration
fee of \$4.00)



Contact: Jon Speck
rifleteam@southportmasters.org

Attention MEMBERS

An updated "Members Manual" has been posted on the club's website, MEMBERS ONLY page. Password is "50FootRange." Changes include details on the annual NRA membership validation rules.

Remember, you can update your NRA membership on the Southport Masters website by simply clicking on the NRA Eagle and following instructions. The NRA dues are discounted. *Thanks!*

Oktoberfest 2018 Pistol Match Results

by: Dora Potekin, Pistol Match Director

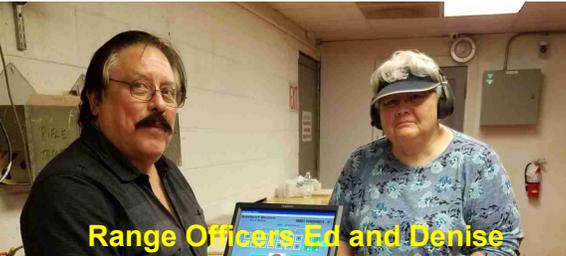
We held our 2018 Oktoberfest on the week end of Friday 19th and Saturday 20th. 27 Shooters participated (on a 30 position max). We had a great match with a lot of camaraderie among the participants.



Match Winner is **Dan Gutknecht** with a total score of 1699. High Woman: **Irina Adrianova**. First Place winners by classification below:

RimFire: Master Class Anatoly Adrianov 858-17
Expert Class Stephen Monroe 843-14, Sharpshooter Class Inna Adrianova 828-17, Marksman Class Brian Lucas 769-9

Center Fire: Master Class First Place Dan Gutknecht 852-22, Expert Class First Place Ralph Wilson 844-19, Sharpshooter Class First Place, Alexander Jushchyshyn 776-11, Marksman Class First Place Andrew Johnson 790-16



Range Officers Ed and Denise

NAME	CLASS	Score	x ¹
GUTKNECHT D	MS	1699	43
Monroe, Stephen	EX	1686	27
Turner Steve	MS	1678	39
Wilson, Ralph	EX	1675	35
Delgadillo, Ed	EX	1647	22
Weber, Joel	EX	1612	28
Jushchyshyn, Alexander	SS	1598	26
Johnson, Andrew	Mk	1531	23
Close, Steve	EX	1524	18
Higgins, Jeff	SS	1506	21
Swing, Scott	SS	1496	23
Halpern, Don	Mk	1477	6
Lucas, Brian	Mk	1453	17
Babcock, Richard	Mk	1427	13
Williams, Chris	Mk	1417	15
Speck, John	SS	1407	18
Engelhardt, Andy	Mk	1361	9
Proulx, James	EX	1291	6
Sapoznik, Henry	Mk	1279	13
Tiedt, Doug	Mk	1243	9
Robe, Ralph	Mk	1137	9
Tang, Fluvio	Mk	1052	3
Dessuit, Frank	EX	1016	24
Adrianov, Anatoly	MS	858	17
Derderian, Haig	EX	835	17
Adrianova, Irina	SS	828	17
Adrianova, Lyudmila	Ms	720	2

NRA 22 Caliber Indoor Pistol SECTIONAL
 Conventional Pistol Rules Apply,
 90 rounds individual, team scores based on gallery course
Jan. 25-26-27, 2019
 Friday 7:00 PM (Southport Members Priority)
 Saturday and Sunday 9:00, 11:00AM, 1:00PM
 Entry Fee: **\$40.00**
Checks Payable to Southport Masters
Awards: Top 3 in each Classification—Total Aggregate
Email: matchdirector@southportgunclub.org
 Include your Name, classification, phone number, and relay desired.
(See form at www.southportgunclub.org).
 Your reservation will be confirmed via email.
Or Phone: Dora Potekin (847) 266-0064

Security Cameras To The Rescue
 The recently installed camera system came in handy on TWO occasions in November.
 First, a member left behind (on a chair in the meeting room) their gun case with pistol, etc. Narrowing down the time, the video recorder then revealed the owner.
 Similarly, one of the league shooters left a stack of pistol targets in the range. They were found later by another league member who moved them into the office. New targets were issued to the first shooter and the originals were returned to stock.
 In summation....this video camera can be an asset in various ways. Obviously, not just for safety [and security] measures.

SOUTHPORT MASTERS "A Good Place to Shoot"

For more information visit www.southportgunclub.org

Official Club Jackets



Club Jackets are available from "The Lettering Machine" in Kenosha. You can also have the club logo embroidered onto the front or back of any shirt, vest or jacket you own for about \$35.00. **A printable order form is available on the club's website, Members Only page, password is 50FootRange**

Sizes: (Small, Medium, Large, XL, 2X, 3X, 4X, 5X)

Personalized: Your name can be embroidered on the front.

Price: Small to XL - **\$70.00** 2X - 5X **\$75.00**



HUNTER EDUCATION AND SAFETY INSTRUCTION

Beau Bosovich, certified Wisconsin DNR Hunter Education

Instructor/trainer. For information on Fall class schedules e-mail:

huntereducation@southportmasters.org

FIREARMS SAFETY IS OUR FORMOST POLICY AT SOUTHPORT GUN CLUB, INC.

- Legally carried personal protection weapons must remain holstered or concealed at all times.
- Uncased firearms must be unloaded with magazines removed and actions open.
- On the range, there will be no handling of firearms while anyone is down range.
- All shooters and spectators must wear eye and ear protection on the range.

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2nd NOTICE 2019 TO ALL SOUTHPORT MEMBERS: NRA Membership is Required to Maintain Southport Membership

According to the club's bylaws, all members must also be NRA members. All new members must provide their NRA number prior to acceptance into the club. To maintain our status as an NRA Gold Medal Club, we must also insure that club members remain NRA members. Therefore, except for NRA Life Members, we must all validate NRA membership in January of each year.

Methods of Compliance:

Submit or photo copy the mailing label from your current NRA Magazine. Mail it to Stephen Close, 639 Ivy Court, Kenilworth, IL 60043, or e-mail to stephen.close@sbcglobal.net or bring it to the January club meeting.

The electronic access key for any member who does not comply by the end of February will be disabled. Subsequently, after validation, keys will be turned back on at the next regular meeting. Dues will not be recoverable for the time an individual key is shut down.



Range Courtesy (OFFICE THERMOSTAT USAGE)

The range and office areas have separate heating systems. We must keep the doors between them closed! To minimize lead exposure and maximize heating efficiency, **NEVER SWITCH THE THERMOSTAT TO THE "HOLD" FUNCTION AND NEVER ADJUST THE SET-BACK PROGRAMMING.** Use only the UP and DOWN buttons as needed. If you forget to turn the heat back down the thermostat is programmed to automatically set back every six hours.

Mid-range Target Placement for Safety

Because the ballistic steel in the bullet trap is comprised of 10 separate plates, there are gaps between them. The top of these plates are located about 10 inches below the top of the trap, thus creating another sharp edge. To protect the trap and minimize bullet splatter, it is imperative that all shots are carefully aimed at a target that is placed on the target holders. **TO AVOID INJURY FROM BULLET SPLATTER, ALL SHOOTING MUST BE DONE FROM BEHIND THE YELLOW LINE!**

If a mid-range target holder is used, it must be positioned so that the target is located directly between the individual shooter's eye and the center of a ballistic steel plate. As shown in the photo at the right, the target must be posted exactly centered under one of the lane numbers that are just above the trap. It must also be located at the same visual height (or lower) than the target holders either side of the adjacent lanes.



Jim Conti, Maintenance Chairman

Please report any maintenance issues to Jim and respond positively when he calls for help with projects.



(262) 770-5415

Southport Gun Club, Inc. is affiliated with the National Rifle Association, Wisconsin Firearms Owners, Ranges, Clubs, and Educators and the S.E. Wisconsin Rifle Association.

President Brian Boehm	(262) 960-3750
V.P. Ken Normandy	(847) 945-6669
Treasurer Bill Means	(262) 697-1672
Secretary Scott Heeter	(262) 620-1743
Membership Steve Close	(847) 256-5134
Maintenance Jim Conti	(262) 770-5415
Property Tony DelFrate	(262) 620-8585
M/D Dora Potekin	(847) 266-0064
Rifle Captain Jon Speck	(651) 336-4633
Comm. Tom Becker	(262) 694-1681



2019 Winter CALENDAR

- ♦ Southport Rifle Team, practice—Thursdays 6:00PM—10:00PM and Sundays. 7:00AM-12:30PM. Smallbore Rifle Juniors program Saturdays 8:30AM—12:00PM November thru June.
- ♦ Union Grove Juniors Pistol Shooting Team uses the range on Fridays 4:00PM—7:00PM, November thru April

January 5 **Maintenance party (all members) 10:00AM—2:00PM**
 January 8 Regular Meeting 7:00 PM
 January Smallbore Rifle mid-state 4P Postal League begins
 January 20 Fall Pistol League Banquet—BIRCHWOOD 6:30 PM
 January 14-20 Winter Pistol League Sign-up and Practice Week
 January 21 Winter Pistol League Begins (12 weeks)
Jan. 25-27 **NRA Indoor Pistol Sectional – 22 cal. Rimfire**
 February 12 Regular Meeting 7:00 PM
March 2-3 **Smallbore Open Sectionals**
 March 9-10 Smallbore Junior's Sectional—Appleton, WI
 March 12 Regular Meeting 7:00 PM
March 23 & 24 **Wis.Smallbore State 3P Championship – Lodi, WI**
 April 9 Regular Meeting 7:00 PM
April 12-14 **Wisconsin Indoor Pistol Championship**
 May 14 Regular Meeting 7:00 PM
 May 19 Winter Pistol League Banquet (tentative)
June 11 **Election Meeting 7:00 PM Club Officers Election**
 July 9 Regular Meeting 7:00 PM
 August 13 Regular Meeting 7:00 PM

See Southport website southportgunclub.org "EVENTS CALENDAR" page for updates.

Wisconsin Firearms Owners Ranges, Clubs and Educators, Inc.

...is our State link to the NRA. It is also our political link to the State Legislature. Consider joining Wisconsin FORCE to support our gun rights and sporting activities. Visit www.wiscosinforce.org for details.

Two New Hunter Ed Instructors

Pictured (right) are Beau Bosovich with his daughter, Katie, and his son, George. Both are newly certified Hunter Education Instructors through the Wisconsin Department of Natural Resources. They are attending college and working part time, and they assist their Dad with the Hunter Education Programs at Southport Masters Gun Club.



Thirty Students attended the Wisconsin Hunter Ed program at the club this Fall. Two separate classes were conducted by Beau and his team, including DNR Certified Instructors, Wally Landree and Kurt Christiansen. Many thanks to them for



65
Years
1954-2019



SOUTHPORT MASTERS

Southport Gun Club, Inc.

Serving the local community:

Firearms & Home Safety Instruction
 Wisconsin DNR Hunter Education
 NRA Sanctioned Indoor Pistol and Rimfire Rifle Competitions
 Indoor Pistol and Rifle Leagues
 Small Bore Rifle Juniors' Program
 4-H Shooting Sports Program
 Union Grove Pistol Team through Scholastic Shooting Sports Foundation
 Boy Scout Merit Badge
 Cub Scout BB-Gun Challenge