

February 2, 2020  
Fourth Sunday After Epiphany  
11:00 AM



First Lutheran Church  
BOTHELL

# FIRST LUTHERAN CHURCH

## *STATEMENT OF WELCOME*

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

### **Pastor**

Rev. Tor Kristian Berg  
tberg@flcbothell.org

### **Director of Music Organist**

Lucy Kay Osborne  
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### **Director of REACH Ministries**

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# February 2, 2020

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### 11:00 AM

#### WORSHIP

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. [www.flcbothell.org](http://www.flcbothell.org)

#### Assisting With Today’s Service:

Presiding Minister: Rev. Tor K. Berg

Ensemble Director	Richard Edmonds	Ushers	Lloyd Condra & Rob McCaw
Piano	June Condra	Lector	Joe Siebert
Violin	Alexia Payne	Greeter	Dawn Bastin
Percussion	Joe Siebert	Sound Tech	Anthony Curcio
Acolyte	Lyla and Isabella Curcio	Communion Assistants	Clint Bastin & Emily Curcio
Ensemble	Rachel Jackman, Curtis Koger, Doug Peterson, Gordy Phelps, Karishma & Johannes Skjonsby & Randall Wampler	Pew Angel	Marcus Hodges

PRELUDE: *Sonata 1 in B (Mozart)*

WELCOME

MEDITATION SONG: LORD JESUS CHRIST, YOUR LIGHT SHINES



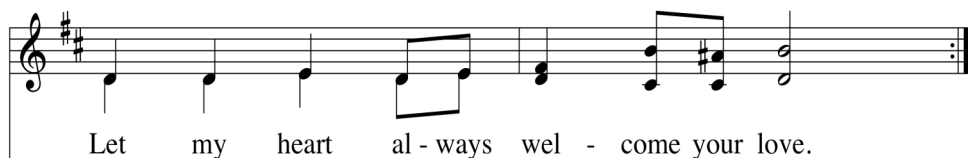
Lord Je - sus Christ, your light shines with - in us.



Let not my doubts nor my dark-ness speak to me.



Lord Je - sus Christ, your light shines with - in us.



Let my heart al - ways wel - come your love.

OPENING DIALOGUE: Psalm 15

LORD, who may dwell in your tabernacle?

Who may abide upon your holy hill?

**Whoever leads a blameless life and does what is right, who speaks the truth from his heart,**

there is no guile upon his tongue; he does no evil to his friend; he does not heap contempt up- on his neighbor.

**In his sight the wicked is rejected, but he honors those who fear the LORD.**

He has sworn to do no wrong and does not take back his word.

**He does not give his money in hope of gain, nor does he take a bribe against the innocent.**

Whoever does these things shall never be overthrown.

## ENTRANCE HYMN: *What Is This Place* (ELW 524)



1 What is this place where we are meet - ing? On - ly a house, the  
2 Words from a - far, stars that are fall - ing, sparks that are sown in  
3 And we ac - cept bread at this ta - ble, bro - ken and shared, a



earth its floor. Walls and a roof shel - ter - ing peo - ple,  
us like seed: names for our God, dreams, signs and won - ders  
liv - ing sign. Here in this world, dy - ing and liv - ing,



win - dows for light, an o - pen door. Yet it be - comes a bod - y that lives  
sent from the past are all we need. We in this place re - mem - ber and speak  
we are each oth - er's bread and wine. This is the place where we can re - ceive



when we are gath - ered here, and know our God is near.  
a - gain what we have heard: God's free re - deem - ing word.  
what we need to in - crease: our jus - tice and God's peace.

### GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

### PRAYER OF THE DAY

Let us pray.

**God of healing, when someone in your world suffers, you suffer as well.**

**Restore your world and heal your children so that no one needs to suffer any longer. Amen.**

## HYMN OF PRAISE: *Sing a New Song to the Lord*



1. Sing a new song to the Lord, He to whom won - ders be -
2. Now to the ends of the earth See his sal - va - tion is
3. Sing a new song and re - joice, Pub - lish his prais - es a -
4. Join with the hills and the sea Thun - ders of praise to pro -



long! Re - joice in his tri - umph and tell of his  
shown; And still he re - mem - bers his mer - cy and  
broad! Let voic - es in cho - rus, with trum - pet and  
long! In judg - ment and jus - tice he comes to the



power, O sing to the Lord a new song!  
truth, Un - chang - ing in love to his own.  
horn, Re - sound for the joy of the Lord!  
earth, O sing to the Lord a new song!

## ANTHEM: *Come to Set Us Free (Bernadette Farrell)*

### WORD

*God speaks to us in scripture reading, preaching, and song.*

### WELCOMING THE WORD



Al - le - lu - ia. Lord, to whom shall we go?



Al - le - lu - ia. You have the words of e - ter - nal life.



Al - le - lu - ia, al - le - lu - ia.

## **THE WORD: Mark 5:21-43**

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, "If I but touch his clothes, I will be made well." <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease.

<sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" <sup>31</sup>And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup>While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly.

<sup>39</sup>When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

Word of God.

**Word of life.**

**CHILDREN'S SERMON:** *Lloyd Condra*

**SERMON**

## HYMN OF THE DAY: *I Heard the Voice of Jesus Say* (ELW 611)



1 I heard the voice of Je - sus say, "Come un - to me and rest;  
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."  
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."  
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;  
I came to Je - sus, and I drank of that life - giv - ing stream;  
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest - ing - place, and he has made me glad.  
my thirst was quenched, my soul re - vived, and now I live in him.  
and in that light of life I'll walk till trav - 'ling days are done.

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.



**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

## **THE PRAYERS**

Trusting that God hears us, let us pray for the church, the world, and all those in need.

God of liberation, you set your people free to serve others. Embolden your church, that we seek justice for the oppressed, share generously your lovingkindness, and live humbly together. Unite us as one people under the foolishness of the cross. Hear us, O God.

**Your mercy is great.**

God of the universe, your care is evident everywhere—from the foundations of the earth to the summit of the tallest mountains. Reconcile all of creation to itself and repair the environmental destruction caused by human carelessness and greed. Hear us, O God.

**Your mercy is great.**

God of the nations, you desire peace and justice among all people. Deliver us from systems of fear that seek to divide us. Guide our local and national leaders. May their decisions empower and serve the needs of the poor and the disenfranchised. Hear us, O God.

**Your mercy is great.**

God of the oppressed, you raise up the lowly and comfort those in despair. We lift up to you all who are victims of exploitation, discrimination, and greed. We pray for those who are suffering in any way this day, especially Erin, Allen, Kyle and Evelyne. Hear us, O God.

**Your mercy is great.**

God of love, you sent your Son, Jesus Christ, to earth in the form of a baby, whose presentation in the temple we celebrate today. Fill our own house of worship with your presence, that all who enter may encounter Christ. Hear us, O God.

**Your mercy is great.**

For whom do the people pray?

God of life, we give you thanks for all those who have died in the faith. Thank you for the examples of our ancestors and the saints who have gone before us. Hear us, O God.

**Your mercy is great.**

Confident that you are able to accomplish more than we even dare to ask, we bring these prayers before you, believing in your saving grace revealed in Jesus Christ our Lord.

**Amen.**

### **BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

As we approach the mystery of God, let us come in confession, trusting the love of Christ crucified and risen.

*Silence for self-reflection.*

God who searches us and knows us,  
**you have shown us what is good, but we have looked to other lights to find our way. We have not been just in our dealings with others. We have chosen revenge over mercy. We have promoted ourselves instead of walking humbly with you. With what shall we come before you? Forgive us our sin, and show us your salvation in the face of Jesus Christ our Savior.**

**Amen.**

Beloved of God, you have not received the spirit of the world, but the Spirit that is from God, poured out for you in the faithfulness of Jesus Christ. Receive the promise of baptism: You are God's child; your sins are forgiven. Rejoice and be glad, for yours is the reign of heaven.

**Amen.**

### **PEACE**

The peace of the Lord be with you always.

**And also with you.**

### **MEAL**

*God feeds us with the presence of Jesus Christ.*

**OFFERTORY: *Andante (Mozart)***

## PRESENTATION OF THE GIFTS: *Create in Me a Clean Heart*

Cre - ate in me a clean heart, O God,  
and re - new a right spir - it with - in me.  
Cre - ate in me a clean heart, O God,  
and re - new a right spir - it with - in me.  
Cast me not a - way from your pres - ence, O  
Lord, and take not your Ho - ly Spir - it from me.  
Re - store un - to me the joy of your sal - va - tion,  
and re - new a right spir - it with - in me.

The musical score is written in G major (one sharp) and 4/4 time. It consists of eight staves of music. The lyrics are placed below the notes. The melody is simple and repetitive, with a focus on the words 'Create in me a clean heart, O God, and re-new a right spirit within me.' The score ends with a double bar line.

## OFFERTORY PRAYER

Let us pray.

God of wonder, you formed us in our mother's womb, and from mother earth you bring forth this bread and wine. We place them on your table, together with our lives and all that you have made. Open the heavens to us and pour out your Spirit. We wait for your mercy; we long for your peace; we hunger and thirst for Jesus Christ, our banquet of life. Amen.

## DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and



might, heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the



high - est. Ho - san - na in the high - est.

## **GREAT THANKSGIVING**

Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

As this light is brought to our siblings who cannot join us this day, may they be reminded of your presence in their lives.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**

## **LORD'S PRAYER**

Let us pray with confidence in the words our Savior gave us:

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours,**

**now and forever. Amen.**

**COMMUNION:** *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

**WHO MAY COMMUNE?** *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

**DIRECTIONS FOR COMMUNION:** *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

### LAMB OF GOD



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

### COMMUNION HYMNS:

*Broken in Love (W&P 24)*

*We Come to the Hungry Feast (ELW 479)*

*In the Singing (ELW 466)*

## POST-COMMUNION PRAYER

Let us pray.

Faithful God, you have kept your promise to us in this meal, nourishing us with the gift of salvation. Now send your servants forth in peace, that we may testify to your goodness and share the hope that is ours in Jesus Christ, our Savior and Lord. Amen.

## SENDING

*God blesses us and sends us in mission to the world.*

## ANNOUNCEMENTS

### BLESSING

May Christ, the wisdom and power of God, and the source of our life together, keep you united in mind and purpose.

And the blessing of almighty God, the Father, the Son, and the Holy Spirit, be with you always.

Amen.

### SENDING SONG: *To Be Your Presence* (ELW 546)



1 To be your pres - ence is our mis - sion here, to show com -  
2 To be your pres - ence is our mis - sion bold, to feed the  
3 To be your pres - ence is our mis - sion blest, to speak for  
4 We are your heart, O Christ, your hands and voice, to serve your



pas - sion's face and lis - t'ning ear, to be your heart of mer - cy  
poor and shel - ter home - less cold, to be your hands of jus - tice,  
all the bro - ken and op - pressed, to be your voice of hope, your  
peo - ple is our call and choice, and in this mis - sion we, the



ev - er near,  
right up - hold,  
love ex - pressed, al - le - lu - ia!  
church, re - joice,

**DISMISSAL**

Go in peace. Let your light shine.  
Thanks be to God.

**February 9, 2019 Fifth Sunday after Epiphany**

**Mark 6:1-29**

**Death of John the Baptist**

**Weekly Financial Report**

January 26, 2020, Attendance: 193

**General Offerings: \$11,217**

**Mortgage Fund: \$1,241**

**Amount needed per Sunday:**

**General Offerings: \$9,750**

**Mortgage Fund: \$1,098**

E-Giving Offering cards are available  
for you to drop in the plate if you give electronically.  
To give now, scan the code to the right.





## IN OUR PRAYERS

### Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief, Northwest Washington Synod

### Those living with cancer:

Juanita (Bonnie & Bob Ahlstedt's sister-in-law), Charlie (Jeff Almeida's father), Del Benson (member), Alan (Joan & Carl Christian's son), Russel (Karey Coble's cousin), Linda (Paul Ehe's mother), Erika (Kristin Smith's cousin), Edith Holbrook (member), Heather (Kevin & Vicki Kastning's niece), Richard (Ruth Neitzel's brother), Pam (Marlis Pehling's niece), Don (Doug Peterson's brother), Janette (Beth Phelps' cousin), Teresa (Michelle Tuck's friend), Roger (Michelle Tuck's brother-in-law), Ted (Sue Toyoda's friend), Kip (Paul Desilet's uncle), Jim (Hendricks' family friend), Joanne (Carolyn Becker's sister-in-law) & Clara (Pat Daane's cousin).

### Those who are ill, have an injury or who are recovering from surgery:

Evelyne (Alain Adjorlolo's sister), Marilyn Anderson (member), Paul Anderson (member), Kyle (Larry Baker's nephew), Deb (Brian Midtbo's cousin), Lillian (Bob Berg's mother), Nancy Funsinn (member), Nancy Davis (member), Barb (Stacy Souriall's friend), Ryan (Cathy Edwards' grandson), Allen Glenn (member), Erin (Karen Higgin's daughter), Anne Marie (Hildur O'Conner's daughter), Katie (Hildur O'Conner's daughter), Eileen Payne (Tom Payne's mother), Eric (Sally Adams' cousin), Ron (Krista Daniel's father), Jill (Beth Phelps' cousin), Lorretta Rapp (member), Dennis Shogren (Dave Shogren's brother), Helen (Renee Baker's mother), Lola (Bob Berg's aunt), Mona Shogren (member), Loretta (Nora Srothman's sister-in-law), Sadako (Sue Toyoda's mother-in-law), Dandy (Julie Selmikeit-Weyn's husband), Darlene (Andrea Faubion's mother),

### Those who are homebound or in extended care facilities:

Phyllis Enger (member), Evelyn Fischer (member), Roy King (member), Betty Magee (member), Lillian & Lawrence (Leon Romaniuk's parents), Harriet (Eleanor Walters' mother), Jacquie Stoll (member), Sigrid (Carsten Thode's mother) & Phyllis Watters (member).

### Please remember to pray for these areas that are suffering:

Australia, Middle East Countries, Puerto Rico, Xinjiang and the Uighar people

### Those Serving Our Country:

**AIR FORCE:** Tyler Ripley (Jeanne Koruga's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)  
Mason Land (Debbie & Darryl Lageson's nephew)

**ARMY:** Lucas Peters (Jim & Vernita Steege's grandson), Asis Montalvo (Adjorlolo family friend), Ben Souriall (Stacy & Mike Souriall's son)

**MARINES:** James Bacon (Jeanne Koruga's friend) and Olav Wampler (Elizabeth & Randall Wampler's son)

**NAVY:** Kelsey Schunk (Jack Schunk's granddaughter), & Christopher Whipple (Carolyn & Richard Whipple's son)

*We are honored to be able to pray for your family members and close friends in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that*

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## INFORMATION For the Week!

### Sunday, February 2 Fourth Sunday after Epiphany

- 8:30 am**            **Worship**  
9:45 am            Education Hour for all ages!  
10:00 am           Ensemble Rehearsal  
**11:00 am**           **Worship**

### Monday, February 3

- 10:00 am           Friends Supporting Friends

### Tuesday, February 4

- 9:30 am            Lectionary with Pastor Berg  
11:00 am           Staff Meeting  
6:00 pm            Property Committee  
7:00 pm            IT/Communications Meeting  
                         Social Ministries Committee

### Wednesday, February 5

- 10:00 am           Deborah Circle  
11:00 am           Worship Team

### Thursday, February 6

- 9:00 am            Quilters  
7:00 pm            Sanctuary Choir Rehearsal

### Friday, February 7

Church Office Closed

### Saturday, February 8

- 8:00 am            Team World Vision Walk/Run Training

### Sunday, February 9 Fifth Sunday after Epiphany

- 8:30 am**            **Worship**  
9:45 am            Education Hour for all ages!  
10:00 am           Ensemble Rehearsal  
**11:00 am**           **Worship**  
3:45 pm            Youth Auction—*All are welcome for dinner and to join the auction fun!*

E-Giving Offering cards are available  
for you to drop in the plate if you give electronically.  
To give now, scan the code to the right.



# Sermon Notes

What one word stuck out for me?

What phrase or sentence was especially memorable?

What did I hear that I am eager to share with another person?

I think the title of the sermon is:

