



Bridge Builders Award Nomination Form



Please Send (via U.S. Mail or email) completed form of nomination to:
Lisa Beer 3006 N 5th Ave Whitehall, PA 18052 lbeer@apwuauxiliry.org

PLEASE USE BLACK INK TO FILL OUT THE FORM
THIS FORM MUST ACCOMPANY YOUR NOMINATION

1. Name of person being nominated:

2. City and State that nominee is from:

3. Which of the following has the nominee been active in? (Check all that apply)

- a. Assisting the Union/Auxiliary
- b. Legislation/Political Action
- c. Public Relations
- d. Human Relations
- e. Organizing/Recruiting
- f. Other (Please Specify)

4. Has the nominee been or is an Officer in the APWU or Auxiliary to the APWU? APWU AUXILIARY

5. Offices held and at what level?

_____ State _____ Local _____

6. How many years has this person been a member (if known)

7. Is their family member involved? (Brief description)

8. Did they chair any committees for their local or state? Yes please give details

9. Did they implement any new programs at the state or local level? yes please give details

10. Please tell us about any community service they are or have been involved in:

11. Name, address and local of person submitting this nomination:

Date Submitted _____

Submitted by (name and local)

****FORMS MUST BE RECEIVED BY January 1, 2024****