FOR FURTHER GROWTH

LISTEN: Listen to the following online, follow them on social media, or download their podcasts!

- **KFUO Radio (kfuo.org)**, shares “Christ for you anytime, anywhere” producing worship services, Bible and theology studies, practical talk programs, and sacred music.
- **Issues, Etc., (issuesetc.org)** is a daily talk show produced by Lutheran Public Radio and hosted by LCMS pastor, Rev. Todd Wilken. It is solid, serious and substantive.
- **The Lutheran Hour (lutheranhour.org)** features “As Through Fire” Speaker: Rev. Dr. Michael Zeigler– NEXT Sunday, February 22.

If you missed a Sunday Service you can watch it on Facebook: Faith Lutheran Church Tucson.

We are also thrilled to support the following ministries at Faith:

SANTA TRINIDAD
(Hispanic Ministry)

Pastor:
Rev. Nick Wirtz
(323) 717-4390

FAITH LUTHERAN SCHOOL

Principal:
Esther Lang
(520) 881-0670

LCMS U CAMPUS MINISTRY
(U of Arizona)

Rev. Isaac Wirtz
(909) 538-1078

Serving Today	**Last Week**
Pastor: Rev. Nicholas Wirtz	Attendance: 48
Vicar: Sam Ledford	Bible Class: 14
Elder: Melvin Love	Giving: $6977.00
Organist: Susan Stults	Month to date: $10,698.00

Quinquagesima
February 15, 2026

Faith Lutheran Church and School

"SHARING OUR FAITH – BUILDING OUR FAMILY IN CHRIST"

3925 E. 5th Street, Tucson, AZ 85711
Email: churchoffice@faith-lutheran.org
520-326-2262

Rev. Nicholas Wirtz, Vacancy Pastor
Email: revnwirtz@yahoo.com
Phone: 323-717-4390

Vicar Samuel Ledford

The Lutheran Church – Missouri Synod
English District

WELCOME to Faith Lutheran Church!

Faith is a member congregation of The Lutheran Church – Missouri Synod. Here in the heart of the city, we preach, teach and confess Christ crucified for the forgiveness of sins. This important truth is at the heart and core of all of our Services, Bible Studies, and other congregational activities.

FOR OUR VISITORS

Please sign our Record of Fellowship on the pew clipboard so we can get to know you. If you have any special needs or questions, please ask our pastor or elder. If you have a prayer request, please fill out the yellow prayer request card, and the elder will be around during the opening hymn to pick it up. Please also join us for Bible Class, which follows the service next door in our Parish Hall

We do ask that first time visitors desiring Holy Communion speak with the Pastor (1 Cor. 4:1) prior to the service. See "About Holy Communion" below

ABOUT HOLY COMMUNION:

According to Scripture, the Lord's Supper is the eating and drinking of the true body and blood of Christ. Participation in the Lord's Supper indicates unity in confession and faith (1 Cor. 10:16-21). Those not participating are welcome to come forward for a blessing, indicating so by folding your hands over your chest as the body and blood come near. Thank you for respecting this historic custom of Christianity. If you would like more information, please pick up the tract in the narthex entitled "A Simple Explanation of Fellowship in the Lord's Supper" or ask our pastor to arrange for a time to learn more and discuss the process that helps prepare one to confess their faith and join in this Holy Meal.

PREPARING FOR WORSHIP

Faith Alone

The seeing are blind, while the one who is blind can see (Luke 18:31–43). Jesus tells the twelve that He is going up to Jerusalem to suffer and die and rise again, but they cannot understand or grasp what He is saying. The meaning of His words is hidden from their sight. However, as Jesus makes His way up to Jerusalem, a blind man calls out to Him for mercy. This blind man sees that Jesus is the Messiah, the Savior, for he calls Him "Son of David." Indeed, Jesus is the Lord's anointed, the keeper of sheep (1 Sam. 16:1–13) who goes to lay down His life for the sheep. He is the incarnate love of the Father who suffers long and is kind, who is not puffed up, who never fails us (1 Cor. 13:1–13). Jesus opens the eyes of the blind (Is. 35:3–7) to see Him not according to outward appearances of lowliness, but according to His heart of mercy and compassion. Those who behold Him thus by faith follow Him to the cross through death into life.

ANNOUNCEMENTS

LWML Spring Retreat will be at Mount Olive Lutheran Church on Saturday February 21st from 9am to 3pm. The fee is $15 which covers a HispanicLuncheon and Mites Registration deadline is February 14th. Please sign up if you plan to attend. There will be a monetary ingathering for HOPE for the DESTITUTE in KENYA.

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PRAYER OF THE CHURCH
Lord in Your Mercy,
Hear our prayer.

† Service of the Sacrament †

(Stand)
PREFACE p. 194

PROPER PREFACE
It is truly good, right, and salutary… evermore praising You and saying:

SANCTUS p. 195

LORD'S PRAYER p. 196

THE WORDS OF OUR LORD p. 197

PAX DOMINI p.197
The peace of the Lord be with you always.
Amen.

AGNUS DEI p. 198

DISTRIBUTION

Communion Hymn "What Is This Bread" **LSB #629**

NUNC DIMITUS p. 199

THANKSGIVING p. 200
O give thanks to the Lord for He is Good.
And His mercy endureth forever.

PRAYER
…Amen.

BENEDICAMUS p.201

BENEDICTION p. 202

Closing Hymn "O Son of God, in Galilee" **LSB #841**

DIVINE SERVICE – SETTING THREE WITH COMMUNION LSB 184 ff.
QUINQUAGESIMA
February 15, 2026

Opening Hymn "Christ Be My Leader" **LSB #861**

(Stand)
CONFESSION AND ABSOLUTION p. 184

† Service of the Word †

INTROIT - Psalm 31:1, 5, 9, 16; antiphon: vv. 2b–3

Be a rock of ref- | uge for me,*
a strong fortress to | save me!
For you are my rock and my | fortress;*
and for your name's sake you lead me and | guide me.

In you, O LORD, do I take refuge; let me never be | put to shame;*
in your righteousness de- | liver me!
Into your hand I commit my | spirit;*
you have redeemed me, O LORD, | faithful God.
Be gracious to me, O LORD, for I am | in distress;*
my eye is wasted from grief; my soul and my body | also.
Make your face shine on your | servant;*
save me in your | steadfast love!
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

KYRIE p.186

GLORIA IN EXCELSIS (Omitted during Lent)

COLLECT OF THE DAY p. 187
(Sit)

CATECHISM **The Lord's Prayer - The Fifth Petition** p. 324

Forgive us our sins as we forgive those who sin against us.

What does this mean?

We pray in this petition that our Father in heaven would not look at our sins, or deny our prayer because of them. We are neither worthy of the things for which we pray, nor have we deserved them, but we ask that He would give them all to us by grace, for we daily sin much and surely deserve nothing but punishment. So we too will sincerely forgive and gladly do good to those who sin against us.

OLD TESTAMENT: Isaiah 35:3-7

Strengthen the weak hands, and make firm the feeble knees. Say to those who have an anxious heart, "Be strong; fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you." Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For waters break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; in the haunt of jackals, where they lie down, the grass shall become reeds and rushes.

A This is the Word of the Lord.

C **Thanks be to God.**

GRADUAL - Psalm 77:14-15

You are the God who works | wonders;*
you have made known your might among the | peoples.

You with your arm redeemed your | people,*
the children of Jacob and | Joseph.

EPISTLE: 1 Corinthians 13:1–13

If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

Love is patient and kind; love does not envy or boast; it is not arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrongdoing, but rejoices with the truth. Love bears all things, believes all things, hopes all things, endures all things.

Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. For we know in part and we prophesy in part, but when the perfect comes, the partial will pass away. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

So now faith, hope, and love abide, these three; but the greatest of these is love.

A This is the Word of the Lord.

C **Thanks be to God.**

TRACT - Psalm 100:1–3

Make a joyful noise to the LORD, | all the earth!*
Serve the LORD with gladness! Come into his presence with | singing!

Know that the LORD, | he is God!*
It is he who made us, and we are his; we are his people, and the sheep of his | pasture.

(Stand)

HOLY GOSPEL: Luke 18:31–43

P The Holy Gospel according to St. Luke the eighteenth chapter.

C **Glory be to Thee, O Lord.**

Taking the twelve, [Jesus] said to them, "See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished. For he will be delivered over to the Gentiles and will be mocked and shamefully treated and spit upon. And after flogging him, they will kill him, and on the third day he will rise." But they understood none of these things. This saying was hidden from them, and they did not grasp what was said.

As he drew near to Jericho, a blind man was sitting by the roadside begging. And hearing a crowd going by, he inquired what this meant. They told him, "Jesus of Nazareth is passing by." And he cried out, "Jesus, Son of David, have mercy on me!" And those who were in front rebuked him, telling him to be silent. But he cried out all the more, "Son of David, have mercy on me!" And Jesus stopped and commanded him to be brought to him. And when he came near, he asked him, "What do you want me to do for you?" He said, "Lord, let me recover my sight." And Jesus said to him, "Recover your sight; your faith has made you well." And immediately he recovered his sight and followed him, glorifying God. And all the people, when they saw it, gave praise to God.

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

NICENE CREED p. 191

(Sit)

Hymn of the Day "Praise the One Who Breaks the Darkness" **LSB #849**

SERMON

OFFERING/OFFERTORY p. 192