



This meeting will be held in the City Council Room at City Hall, 339 N. Cedar, Moran, KS. Every attempt will be made to accommodate the needs of the disabled in accordance with provisions of the ADA. Please contact the Clerk's Office at (620) 237-4271 for assistance.

AGENDA
MORAN CITY COUNCIL
November 3, 2025 7:00 PM

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **Water Project Close Out Hearing**
4. **CONSENT AGENDA**
 - A. October 2025 Minutes
 - B. October 2025 Petty Cash Reimbursement Report
 - C. November 2025 Pay Ordinance
 - D. October 2025 Certificate of Deposit Report
5. **VISITORS**
6. **OLD BUSINESS**
 - A. Substation Update
7. **NEW BUSINESS**
 - A. KDOT Letter
 - B. 90 Day Evaluation- Executive Sessions
 - i) J.Stotler-City Superintendent
 - ii) R. Lickteig-Maintenance Crew
 - C. Property Review at 508 N Birch
 - D. Emergency Response Plan Update
8. **DEPARTMENTAL REPORTS**
 - A. Police Chief
 - B. City Superintendent
 - C. City Clerk
9. **OTHER**
 - A. Executive Session if needed
 - B. _____
10. **ADJOURNMENT**