

Historic

# *Shrewsbury Parish*

A family of faith since before 1687



*Shrewsbury Parish Church built 1835*

Shrewsbury Parish is a caring community of faithful people created by God, redeemed by the Son, and empowered by the Holy Spirit.

Our mission is to joyfully radiate God's love and to live in Christ.

**Welcome to Shrewsbury Parish Episcopal Church! We are honored you are worshipping today and invite you into the life and ministry of this historic parish. As we are now worshipping in-person during the Coronavirus Pandemic, there are a few items that will assist you with being present for the sacrament:**

- **Please sanitize your hands upon entry to the service.**
- **Please wear a face mask.**
- **Please receive a service bulletin from an usher. Do not return it. It is yours to keep or dispose of on your way out.**
- **Please read and sign the *Covenant of Agreement* by signing in before every service. This will allow for tracing in the event of covid illness.**
- **Please leave your offering in the basket provided. There will be no offertory collection during the service.**
- **Please bring your own chair and if you like an umbrella or hat. Sunscreen and sunglasses are also suggested.**
- **Please sit in or stand near your chair. Do not move around the area.**
- **Please pass the peace by bowing, waving, using the peace sign or another non-physical offering of peace. Please no handshaking, hugging or kissing.**
- **Please refrain from singing until further notice.**
- **Please ask an usher if you need assistance at any time during your time here.**
- **Restrooms are available one person at a time.**

**Until further notice, we will proceed with one Sunday service. For the remainder of the summer, there will be no Christian Spiritual Formation.**

**Depending upon attendance we will consider a second service later this summer and make the appropriate arrangements.**

**Holy Communion will be offered using only the bread at this time. Please remain at your seat and the priest will distribute it to you without touching your open hands. If you would like a blessing, please cross your arms in front of your chest and the priest will ask God's blessing without touching you.**

**Following the Dismissal, please wait for the usher to dismiss you by row, using a safe distance between you and the next person. Please exit the worship space on either side of the Parish Hall outside and not through the entryway.**

#### **Pastoral Care**

**Should you wish to speak with a priest or have a pastoral emergency, please contact the Rector, Fr. Henry Sabetti at 301-418-0908.**

**Please direct any prayer requests to the Rector or to place a name on the Parish Prayer List contact the Parish Administrator at 410-3498-5944 or [shrewsburychurch@gmail.com](mailto:shrewsburychurch@gmail.com)**

**The Service will be available on our Facebook page.**

**The Ministers of Shrewsbury Church:**

**The Entire Congregation**

**Mr. Ran Crawford, Senior Warden**

**Mr. Rich Walls, Junior Warden**

**Mr. Rob Busler, Cemetery Warden**

**Mrs. Mary Lou Pagella, Treasurer**

**Mrs. Roberta Brown, Associate Treasurer**

**Mmes. Catherine and Wendy Davis, Altar Guild**

**The Reverend Stephan Klingelhofer, Adult Christian Education**

**Ms. Nicole Wagner, Acolytes Guild**

**Mrs. Karen Trout Reed, Daughters of the King**

**Mr. John Silcox, Ushers' Guild**

**Mr. Don Redman, Men's Group Chair**

**Mrs. Nicole Wagner, Registrar**

**Ms. Sue Coleman and Ms. Faith Spear, Social Ministries Committee**

**Ms. Darcey Schoeninger, Administration, Social Media**

**Mr. Kevin Wekke, Minister of Music**

**The Very Reverend Henry M. Sabetti, Rector, Dean of Northern Convocation**

**The Reverend Dr. Thomas Sinnott, D. Min., Hispanic Missioner**

**The Reverend Stephan Klingelhofer, Priest Associate**

**The Right Reverend Santosh Marray, XI Bishop**

**Trix Sabetti, Parish Mascot**

**Shrewsbury Parish Office Telephone: 410.348.5944**

**Address: 12824 Shrewsbury Church RD**

**P.O. Box 187, Kennedyville, MD 21645**

**shrewsburychurch@gmail.com**

**[www.shrewsburyparish.org](http://www.shrewsburyparish.org)**

**This Week at Shrewsbury**

**Sunday (9 August) The Tenth Sunday After Pentecost**

**9:00 a.m. Holy Eucharist Rite II**

**Monday (10 August)**

**Tuesday (11 August)**

**Wednesday (12 August)**

**7:30 p.m. AA (behind the Parish Hall)**

**Thursday (13 August)**

**Sunday (16 August) The Eleventh Sunday After Pentecost**

**9:00 a.m. Holy Eucharist Rite II**

**9:00 A.M. Holy Eucharist Rite II**  
**The Tenth Sunday After Pentecost**  
**August 9, 2020**

Prelude (Silence is observed during this time)

**The Word of God**

**Opening Acclamation**

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God's kingdom, now and for ever. Amen.**

**The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**The Gloria**

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. *Amen.***

**The Collect for The Tenth Sunday After Pentecost**

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **The Lessons (sitting)**

### **The First Lesson – A reading from -**

**Genesis 37:1-4, 12-28**

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" - that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

**The Word of the Lord**

*People:* **Thanks be to God.**

**The Psalm                      Psalm 105: 1-6, 16-22, 45b**

- 1 Give thanks to the LORD and call upon his Name; \*  
**make known his deeds among the peoples.**
- 2 Sing to him, sing praises to him, \*  
**and speak of all his marvelous works.**
- 3 Glory in his holy Name; \*  
**let the hearts of those who seek the LORD rejoice.**
- 4 Search for the LORD and his strength; \*  
**continually seek his face.**
- 5 Remember the marvels he has done, \*  
**his wonders and the judgments of his mouth,**
- 6 O offspring of Abraham his servant, \*  
**O children of Jacob his chosen.**
- 16 Then he called for a famine in the land \*  
**and destroyed the supply of bread.**
- 17 He sent a man before them, \*  
**Joseph, who was sold as a slave.**
- 18 They bruised his feet in fetters; \*  
**his neck they put in an iron collar.**
- 19 Until his prediction came to pass, \*  
**the word of the LORD tested him.**
- 20 The king sent and released him; \*  
**the ruler of the peoples set him free.**
- 21 He set him as a master over his household, \*  
**as a ruler over all his possessions,**
- 22 To instruct his princes according to his will\*  
**and to teach his elders wisdom.**
- 45 Hallelujah!

**The Epistle - A reading from**

**Romans 10:5-15**

IMoses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,  
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

*The Word of the Lord*

*People: Thanks be to God.*

**The Gospel**

**Matthew 14:22-33**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People: Glory to you, Lord Christ.*

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

The Gospel of the Lord.

*People: Praise to you, Lord Christ.*

**The Sermon**

**The Very Reverend Henry Sabetti**

**(Followed by a period of reflective silence)**

### **The Nicene Creed (standing)**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Prayers of the People VI**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Justin, Archbishop of Canterbury, Michael our Presiding Bishop, Santosh our Bishop, Henry our Rector, Steve our Associate, Thom our Missioner, and for all bishops and other ministers;

***For all who serve God in God's Church.***

For the special needs and concerns of this congregation.



*Silence*

*The People may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings.*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People:*

**Have mercy upon us, most merciful Father;**

**in your compassion forgive us our sins,**

**known and unknown,**

**things done and left undone;**

**and so uphold us by your Spirit**

**that we may live and serve you in newness of life,**

**to the honor and glory of your Name;**

**through Jesus Christ our Lord. Amen.**

*The Bishop when present, or the Priest, stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

**The Peace (Please bow, wave, or offer a peace sign)**

**Greetings Announcements, and Blessings**

**The Holy Communion**

**The Doxology (spoken)**

## **The Great Thanksgiving**

### **Eucharistic Prayer A**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says:*

The Lord be with you.

*People: **And also with you.***

*Celebrant: Lift up your hearts.*

*People: **We lift them to the Lord.***

*Celebrant: Let us give thanks to the Lord our God.*

*People: **It is right to give God thanks and praise.***

*Then, facing the Holy Table, the Celebrant proceeds:*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People:*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took

bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then may be sung or said: [Alleluia.] Christ our Passover is sacrificed for us;*

*People: Therefore let us keep the feast. [Alleluia.]*

*Facing the people, the Celebrant says the following Invitation:*

The Gifts of God for the People of God. [*and may add*] Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Prayer for Spiritual Communion** (For those viewing the service)

My Jesus, I believe that you are present in the most Holy Sacrament. I love you above all things and I desire to receive you in my soul. Since I cannot at this moment receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. *Amen.*

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

All persons are welcome to receive the Body of Christ.

*The Bread is given to the communicants with these words:*

The Body of Christ, the bread of heaven. [**Amen.**]

*After Communion, the Celebrant says: Let us pray.*

*Celebrant and People:*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing**

**The Dismissal**

Deacon: Go in Peace to love and serve the Lord. Alleluia. Alleluia.

*People: Thanks be to God. Alleluia. Alleluia*

### **Today's Lay Ministers**

Old Testament Reader and Acolyte: TBD  
Altar Guild

Ushers: Randy Cassidy and Robert Bryan

Worship Space Preparation and Recording Services: Rick and Kelly Schelts  
and Rich Walls

*Many thanks for your service!*

*The flowers on the Altar were given to the Glory of God in loving memory of  
Orville J. Bush and Arlene Bush by their daughter,  
Peggy Bush Shockley and family.*

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**Anglican Cycle of Prayer:** Pray for the Province de L'Eglise Anglicane au Rwanda, The Most Reverend Laurent Mbanda, Archbishop of L'Eglise Episcopal au Rwanda and Bishop of Shyira.

**Diocesan Cycle of Prayer:** We give thanks for the witness of God's people at the La Iglesia de la Sagrada Familia de Jesus (The Church of the Holy Family of Jesus), a mission of the Diocese of Easton and Shrewsbury Parish, and their Vicar, the Reverend Dr. Thomas Sinnott, and his spouse, Ileana Lindstrom.

**Parish Cycle of Prayer:** Patrick, Jenny, Margaret and Virgil Randolph; Don, Lynea and Shawn Redman; Karen and Chuck Reed.

**Parish Ministry Cycle of Prayer:** In thanksgiving for the ongoing stewardship in this parish.

**Prayers For:** Paule Alese, Jane Barrett, Eila Bennett, John Blecka, Linda Goddard Bickford, A.K. Carey, Gail Carter, Marit Davis, Tucker Davis, Jim Ehrlich, Jennifer Ervin, Bob Finnell, Karen and George Gardner, Rebekah Gerard, Trudie Groves and family, Beth Velletri Hamilton, Monica Hamilton, Barbara Henderson, Allison Hicks, Julia Hollweck, O'Neal Holmes, Maryvone Horney, Garet Hunt, Len Klein, Ron and Joyce Lardon, Darren Leonard, Nika Lively, Barbara Lloyd, Blake Lusty, David Mallery, Jeff Martin, Philip Martin Jr., Jo Ann Ninneman, Corry Nye, Linda Pasley, Pam Quarstein, Philip Rosenberg, Wyatt Russum, Larry Samuels, Linda Savino, Kiera Seyd, Raina Seyd, Benjamin Smoot, Jim Stevenson, Tom Sweeny, Michael Terry, Isaiah Wallace, Chris Wallman, Jay Washburn, David Welch, Tom Yeakle, Denise, Marianne, Jo and Bill, Graham, John, Robby, Cindy, Tom, Sonya, Bozena, Diane M., Maggie, Laura and Craig, Nadia and Becca Rudy, Agu and Teresa, Bob, Susan, Karen, Ronnie, Jenn, The Javins Family, Janie, Dan, Brett, Stacy, Clay and Jackie, Beth, Karen

**Those serving in the Armed Forces:** Ted Greeley, Jeff Gross, Jr., Adam Jacquet, Drew Joiner, Nick Kendall, Josh Kenyon, Adam Marlatt, Alex Francis Rees, Alex Reeves, Ryan Reider, Sean Wynn, Kyle, Gabby, Phillip, Ryan Bickley, Michael, Lane, Nicholas Blades and Jonathan Campbell.

**For the Faithful Departed:** George Pearn

## **SOCIAL MINISTRIES NEWS**

### **Food Pantries Update**

As we all are aware Covid-19 has put an extreme strain on many people. Therefore Food Banks around the country are desperate for support. We now have a basket and box in the hall entryway to receive your donations.

In addition to the standard boxed and canned goods, they will now accept home-grown fruits and vegetables. Monetary gifts are also welcome. Every week your gifts will be delivered to either the Millington or Chestertown food bank. Thank you for doing God's work and helping those in need.

The Community Food Pantry is also opened for contributions at 401 High Street in Chestertown. Contributions or curbside pick-up is from 10 am to noon every Tuesday and Thursday and on the second Wednesday of each month. Financial donations can be made to the Community Food Pantry, PO Box 346, Chestertown, MD 21020. For the Northern county, send to: Millington-Crumpton Food Pantry, PO Box 187, Millington, MD, 216 51 which is located at The Asbury Church at 392 Cypress St, Millington, MD. Curbside pick up is on Mondays from 9 am to 11 am. Drop offs are accepted Monday through Thursday mornings. It is recommended that you call 410.928.3357 to confirm a time so they will unlock the door for you.

Shrewsbury contact persons, Sue Coleman or Bob O'Connell

### **The Mask Wranglers of the Eastern Shore**

Our group has been sewing masks, isolation gowns and surgical bonnets for requesting state, county, and nonprofit agencies in Kent, Queen Anne's, Talbot, Caroline, Dorchester, Wicomico, and Worcester counties. We have supplied masks to most police departments and 4 detention centers. Our current focus is supplying nursing homes with washable N95 masks as well as office staff who cannot easily social distance such as courthouse staff.

We are expanding production of isolation gowns due to increasing demand as agencies prepare for fall/winter. Types of agencies we have served include Departments of Social Services, local county DES, Easton Hospital, most police/sheriff departments, detention centers, both officers and inmates, Chesterwye, Visiting Nurses of the Eastern Shore, many nursing homes with a particular focus on staff who visit multiple facilities such as physical therapists, county workers, Maryland Food Bank and feeder programs, Eastern Shore Hospice programs, county courthouse employees, outreach programs into the Hispanic community with safe mask handling as well as masks, health departments, senior citizens, many individual transport masks for chemo patients and care givers.

We are currently faced with an exponential increase in the demand for gowns. Currently we have been asked to produce 300 washable gowns and 180 washable N95

masks for Compass Regional Hospice. This agency has inpatient facilities in Kent, Caroline and Queen Anne’s Counties as well as providing services to families in home care.

How can we help?

There is a box in the lobby of Shrewsbury’s Parish Hall. The Wranglers are asking for:

clean, stain-free cotton or cotton blend sheets  
and

masks that are 100 % cotton weight fabric (used for quilting or clothing) not drapery or heavy weight fabric.

Shrewsbury Contact person, Sue Coleman



### **COMMUNITY GARDEN PROJECT**

With a grant from the Diocese this year, the Community Garden Committee began preparing it’s initial outreach in April. Although Covid-19 limited our ability to fully engage the community through the planned dinner meetings for the parish, we chose to start with a small test bed garden behind the Parish Hall.

In May we tilled 10 100 square foot plots. The Sabetti, Cassidy, Smoot, and Hamilton families each planted a plot. The Bayside Hoyas (Helping Our Youth Achieve Success) brought 4 additional families who planted 5 plots and also the 2 raised beds. The gardens look very full in a very short time.

In September we plan to have a joint harvest and will invite the local press to build interest in the project for next year when we plan to expand behind the hall, increasing the total to 25 plots and 5 handicap accessible raised beds. In the future we could expand to our farm field if we can raise a substantial amount of money.

Contact person, Bob O’Connell

### **911 Numbers**

Parish Hall	12824	Church	12828
Rectory	12822	Brown House	12830





**SUMMER SUNDAY SERVICES**

Holy Eucharist at 9:00 a.m.

Outdoors behind our Parish Hall

*To keep you safe, we are in compliance with State and Diocesan regulations which require visitors to wear a mask. Please bring a mask and a chair with you.*

The Very Reverend Henry Sabetti, Rector  
The Reverend Stephan Klingelhofer, Priest Associate  
The Reverend Dr. Thomas Sinnott, Hispanic Missioner

**Jesus is Lord!**

12824 Shrewsbury Church Road Kennedyville 410.348.5944  
shrewsburychurch@gmail.com



[www.shrewsburyparish.org](http://www.shrewsburyparish.org)