

FEDERATION OF SPORTSMEN'S CLUBS OF SULLIVAN COUNTY, INC.

Member of New York State Conservation Council

Date: _____ Bonus check(s) payable to: _____

Name of Club: _____

Address for Club Mail: _____

Club Location: (give township & general informaton) _____

OFFICERS: President: _____ Phone # _____
Vice President: _____ Phone # _____
Secretary: _____ Phone # _____
Treasurer: _____ Phone # _____

Delegate (Representative at Federation Meetings) _____

Alternate Delegate (Representative at Federation Meetings) _____

Date of Annual Elections: _____

Is Club Incorporated _____ Date Organized _____ Number of Members _____

Own Land _____ Lease Land _____ Post Land _____ Is Membrship Open _____

Is Membership Limited _____ Number of Meetings Per Year _____

Has Club an active Conservation Program _____? Does Club assist in restocking of fish and game _____? Is your Club willing to assist the Federation on Committees _____?

Please include e-mail address if you wish the monthly minutes e-mailed instead of hard copy.

Phone Number - Delegate or Officer to get in touch with _____

DUES ARE \$75.00 PER YEAR, MAKE CHECK PAYABLE TO:
FEDERATION OF SPORTSMEN'S CLUBS OF SULLIVAN COUNTY, Inc.

Please return application and check to: C/O John S. Van Etten, President
North Main St.
Liberty, NY 12754

