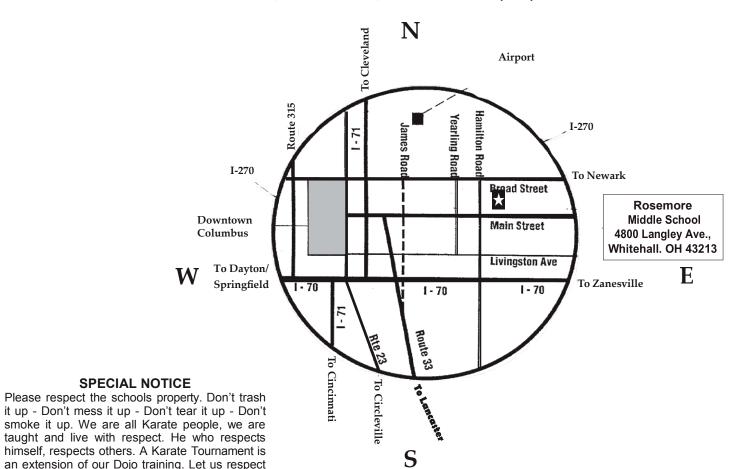


DIRECTIONS TO ROSEMORE MIDDLE SCHOOL

4800 LANGLEY AVE., WHITEHALL, OHIO 43213 (614) 235-1036



The Rick Moore Academy, Inc.

the schools as we would our own Dojo.

Thank you, Hanshi Rick Moore

4367 East Main Street Columbus, Ohio 43213







RMA 45th Anniversary







ON A QUEST TO BE THE BEST!





HANSHI RICK MOORE

WELCOMES YOU TO THE FALL SESSION OF



THE **FOUR SEASONS OPEN** CHAMPIONSHIP

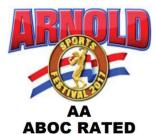
Special Thanks to Our Sponsors

EXCITING

TOTAL PACKAGE

KARATE — KUNG FU — TAE KWON DO

SATURDAY, OCTOBER 5, 2019 DEMONSTRATION



Most Supporting School

\$100

(20 or more

students)

ROSEMORE MIDDLE SCHOOL

4800 LANGLEY AVE. WHITEHALL, OH 43213

REGISTRATION BEGINS - 8:30 AM BLACKBELT MEETING-10:00 AM



GRAND CHAMPIONS

BLACK BELT KATA \$200 BLACK BELT (MEN) SPARRING \$300 JR BLACK BELT **UNDER BLACK BELT** YOUTH GRAND CHAMPIONS





















United Promoters Martial Arts Circuit Ohio State Series 2017 Divisions

W/ KATA (00 FD)	TOWN IN MITTER OF A PRINCE CIPIES	INVIANTABONE (CO. ED)		
KYU – KATA – (CO-ED) 1. 5- under all ranks	KYU KUMITE – SPARRING - GIRLS	KYU WEAPONS (CO-ED)		
2. 6-7 Nov.	47. 5- under all ranks	82. 5 & under all ranks		
3. 6-7 Inter	48. 6-7 Nov.	83. 6-7 Nov.		
4. 6-7 Adv.	49. 6-7 Inter	84. 6-7 Inter.		
5. 8-9 Nov.	50. 6-7 Adv.	85. 6-7 Adv.		
6. 8-9 Inter	51. 8-9 Nov.	86. 8-9 Nov.		
7. 8-9 Adv.	52. 8-9 Inter	87. 8-9 Inter.		
8. 10-11 Nov.	53. 8-9 Adv.	88. 8-9 Adv.		
9. 10-11 Inter	54. 10-11 Nov.	89. 10-11 Nov.		
10. 10-11 Adv.	55. 10-11 Inter	90. 10-11 Inter		
11. 12-13 Nov.	56. 10-11 Adv.	91. 10-11 Adv.		
12. 12-13 Inter	57. 12-13 Nov.	92. 12-13 Nov.		
13. 12-13 Adv. 14. 14-17 Nov.	58. 12-13 Inter	93. 12-13 Inter.		
14. 14-17 Nov. 15. 14-17 Adv.	59. 12-13 Adv.	94. 12-13 Adv.		
16. 18-34 Nov.	60. 14-17 Nov.	95. 14-17 Nov.		
17. 18-34 Adv.	61. 14-17 Adv.	96. 14-17 Adv.		
18. 35-UP Nov.				
19. 35-UP Adv.	62. 18-34 Nov.	97. 18-34 Nov.		
	63. 18-34 Adv.	98. 18-34 Adv.		
HANDICAPABLE (CO-ED)	64. 35-UP Nov.	99. 35-UP Nov.		
KATA/WEAPONS (ALL RANKS)	65. 35-UP Adv	100. 35-Up Adv.		
20. 12 – Under	BLACK BELT KUMITE			
21. 13- UP	66. 9-Under (Co-ed)	BLACK BELT WEAPONS		
	67. 10-11 (boys)	101. 12 & under (co-ed)		
	68. 10-11 (girls)	102. 13 - 17 (co-ed)		
BLACK BELT KATA	69. 12-13 (boys)	103. 18-Up (womens)		
22. 12 - Under (Co-ed)	70. 12-13 (girls)	104. 18-34 (mens)		
23. 13 - 17 (Co-ed)	71. 14-17 (boys)	105. 35-54 (co-ed)		
24. 18-Up (womens) 25. 18-34 (mens)	72. 14-17 (girls)	106. 55- Up (co-ed)		
26. 35–54 (Co-ed)	X.17.6 &	106. 33- Op (co-ea)		
27. 55 – Up (Co-ed)	73. 18-30 (women)			
27. 55	74. 30 & Up (women)			
	75. 18-30 (men) 160 lbs. & Under(light)	SELF-DEFENSE		
	76. 18-30 (men) 161 - 185 lbs.(middle)			
	77. 18-30 (men) 186 lbs.& Up	117. 5 & Under		
KYU KUMITE –SPARRING BOYS	78. 31-40 (men)	118. 6-7		
28. 5- under all ranks	79. 41-49 (men)	119. 8-9		
29. 6-7 Nov.	80. 50-59 (men)	120. 10-11		
30. 6-7 Inter	81. 60 & UP (men)	121. 12-13		
31. 6-7 Adv.	Sing the Colony Methodis of Newson Confes	122. 14-17		
32. 8-9 Nov.	DADDED WEADONS / ALL CO. ED.	123. 18-34		
	PADDED WEAPONS (ALL CO-ED)	124. 35-up		
33. 8-9 Inter	107. 5 & Under	125. ALL JR. BLACK BELTS		
34. 8-9 Adv.		126. ALL ADULT BLACK BELTS		
35. 10-11 Nov.	108. 6-7 yrs. & under	120. ALL ADOLT BLACK BELTS		
36. 10-11 Inter	109. 8-9			
37. 10-11 Adv.	110. 10-11	,		
38. 12-13 Nov.	111. 12-13	GRAPPLING DIVISIONS (GI ONLY)		
39. 12-13 Inter	112. 14-17	*************************************		
40. 12-13 Adv.	113. 18-34	ALL GRAPPLERS MUST WEIGH IN.		
41. 14-17 Nov.	114. 35-up	I		
42. 14-17 Adv.	115. ALL JR. BLACK BELTS	Division will be divided into respective		
43. 18-34 Nov.	116. ALL ADULT BLACK BELTS	division at ring side by the coordinator		
	EQUIPMENT APPROVED ONLY.	17 years & under dvisions.		
44. 18-34 Adv.		Adults divisions.		
45. 35-UP Nov.	FOAM PADDED SWORDS, BOW,			
46. 35-UP Adv	NUNCHUKS.	;		
	HEAD GEAR FACE MASK REQUIRED.	L		

When & Where:

October 5, 2019 • Rosemore Middle School (614) 235-1036

Doors open at 8:30 A.M. for Registration

TOURNAMENT BEGINS AT 11:00 A.M. SHARP! Please be on time. No refunds if you are late!

Pre-registration - \$50.00 for All events October 5, 2019

Registration at the door - \$55.00 for 1 event:

\$5.00 for Every Additional Event.

Spectators - Adults - \$10.00; Children 6-12 yrs. - \$5.00

Senior Citizens (65 & over) and children under 6 - FREE

Call Hanshi Moore at (614) 235-1036 for family discount information.

PLEASE NOTE: **Required Equipment: only soft foam equipment for head, hands and feet.

Mouthpiece; groin cup for males. Birth Certificate must be provided to show proof of age upon request.

Unsportsman-like conduct will result in your removal from this tournament. There will be no refund if you are asked to leave.

Fall - Four Seasons Open Championship - Preregistration Form

PLEASE PRINT CLEARLY ALL FORMS MUST BE SIGNED IN ORDER TO COMPETE

SEND MONEY ORDER OR CASHIER'S CHECK TO HANSHI RICK MOORE, 4367 E. MAIN STREET, COLUMBUS, OHIO 43213

NAME	AGE	MALE	FEMALE	WEIGHT_	
ADDRESS	CITY		STATE/PROV	·	
ZIP CODEPHONE ()				
NSTRUCTOR'S NAME	DOJO ADDR	ESS			
OUR BELT COLORIN YOUR STY	LE ARE YOU: NOVIC	E INTER.	ADV. BLACK	BELT (CIRCLE	ONE)
EVENTS: KATA KUMITE PADDED WEAPONS GRAPPLING		SI	ELF-DEFENSE		
SPECTATORS: QTY X \$10.00 = \$ QT	Y X \$5.00 = \$	COMPETIT	ГОR: # OF EVEN	ITS = \$	
FAMILY DISCOUNT? Y/N TOTAL AMOUNT ENCLOSED FOR SPECTATORS AND COMPETITORS = \$					

PRE-REGISTRATION DEADLINE IS OCTOBER 1, 2019

Waiver: I assume full responsibility for any and all injuries or damages that I may suffer as a participant at the Rick Moore Academy and Staff/Four Seasons Open Championship/U.P.M.A.C., Rated AA / Arnold ABOC Rated AA. I realize this is a contact sport, if sparring. Any medical treatment I may receive will in no way hold The Rick Moore Academy, Inc., Hanshi Rick Moore or Rosemore Middle School, any staff of this tournament responsible. I assume all responsibility for my belongings and will not take action against parties mentioned for theft or damage of property. I am aware of any physical limitations I may have and will not hold the above-mentioned parties responsible for any unforeseen accidents. I waive the right to the use of any photograph(s) or videotape(s) by the promoter of this tournament.

SIGNATURE	_CO-SIGNER (IF UNDER 18)
DATE	_