

HOLY COMMUNION
Nineteenth Sunday after Pentecost

October 11, 2020

8:00 am and 10:30 am

INTRODUCTION TO THE DAY

In Isaiah we are given a vision of the great feast to come, when God will wipe away death forever. In Jesus' parable about a great banquet, those invited do not come, so the invitation is extended to others. In our liturgy God spreads a table before us. Even amid anxiety and hardship we rejoice in the peace of God which surpasses all understanding. With great joy we feast at the table of the Lord, and we go forth to share the wonderful invitation with others hungering and thirsting for the abundant life of God.

SILENT PRAYER

PRELUDE:

8:00 am Service: *Crown Him with Many Crowns*

Held

10:30 am Service: *Because of Who You Are*

Kyra McFadden, soloist

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: *Crown Him with Many Crowns*

Printed on the next page.

Crown Him with Many Crowns

1 Crown him with man - y crowns, the Lamb up - on his throne;
2 Crown him the vir - gin's Son, the God in - car - nate born,
3 Crown him the Lord of love— be - hold his hands and side,
4 Crown him the Lord of life, who tri - umphed o'er the grave
5 Crown him the Lord of years, the po - ten - tate of time,

hark, how the heav'n-ly an - them drowns all mu - sic but its own.
whose arm those crim-son tro - phies won which now his brow a - dorn;
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
and rose vic - to - rious in the strife for those he came to save.
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.

A - wake, my soul, and sing of him who died for thee,
fruit of the mys - tic rose, yet of that rose the stem,
No an - gels in the sky can ful - ly bear that sight,
His glo - ries now we sing, who died and rose on high,
All hail, Re - deem - er, hail! For thou hast died for me;

and hail him as thy match-less king through all e - ter - ni - ty.
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
who died, e - ter - nal life to bring, and lives that death may die.
thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C **we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

P In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,

and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.

C Amen.

Stand

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

CANTICLE OF PRAISE (GLORIA IN EXCELSIS)

A Glory to God in the highest, and peace to God's people on earth.

C Lord God, heavenly king, almighty God and Father:

We worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God:

You take away the sin of the world; have mercy on us.

You are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

PRAYER OF THE DAY

P Let us pray.

Almighty God, source of every blessing, your generous goodness comes to us anew every day. By the work of your Spirit lead us to acknowledge your goodness, give thanks for your benefits, and serve you in willing obedience; through your Son, Jesus Christ our Lord.

C Amen.

LITURGY OF THE WORD

Sit

FIRST READING

Isaiah 25:1-9

After a hymn of praise acknowledging God as a shelter for the poor, the prophet portrays a wonderful victory banquet at which death—which in ancient Canaan was depicted as a monster swallowing up everyone—will be swallowed up forever. The prophet urges celebration of this victory of salvation.

A A reading from Isaiah.

¹O LORD, you are my God;

I will exalt you, I will praise your name;
for you have done wonderful things,
plans formed of old, faithful and sure.

²For you have made the city a heap,
the fortified city a ruin;

the palace of aliens is a city no more,
it will never be rebuilt.

³Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.

⁴For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,

⁵the noise of aliens like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.

⁶On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

⁷And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;

⁸he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

⁹It will be said on that day,

Lo, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

- A** The word of the Lord.
C Thanks be to God.

Later service only:

PSALM 23 *(The congregation reads the verses in bold face type.)*

¹The LORD | is my shepherd;

I shall not | be in want.

²**He makes me lie down | in green pastures
and leads me be- | side still waters.**

³He re- | vives my soul

and guides me along right pathways | for his name's sake.

⁴**Though I walk through the valley of the shadow of death, I shall | fear no
evil;**

for you are with me; your rod and your staff, they | comfort me.

⁵You spread a table before me in the presence of those who | trouble me;
you have anointed my head with oil, and my cup is | running over.

⁶**Surely your goodness and mercy shall follow me all the days | of my life,
and I will dwell in the house of the | LORD forever.**

SECOND READING

Philippians 4:1-9

Though writing from prison and facing an uncertain future, Paul calls on the Philippians to rejoice and give thanks to God no matter what the circumstance. God's peace is with us and binds together our hearts and minds in Jesus Christ, especially when things around us do not seem peaceful.

A A reading from Philippians.

¹My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

²I urge Euodia and I urge Syntyche to be of the same mind in the Lord. ³Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

⁴Rejoice in the Lord always; again I will say, Rejoice. ⁵Let your gentleness be known to everyone. The Lord is near. ⁶Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things.

⁹Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

A The word of the Lord.

C Thanks be to God.

Stand

GOSPEL ACCLAMATION

C Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia.

GOSPEL

Matthew 22:1-14

Jesus tells a parable indicating that the blessings of God's kingdom are available to all, but the invitation is not to be taken lightly.

P The holy gospel according to Matthew.

C Glory to you, O Lord.

¹Once more Jesus spoke to them in parables, saying: ²“The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ³He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. ⁴Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ ⁵But they made light of it and went away, one to his farm, another to his business, ⁶while the rest seized his slaves, mistreated them, and killed them. ⁷The king was enraged. He sent his troops, destroyed those murderers, and burned their city. ⁸Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. ⁹Go therefore into the main streets, and invite everyone you find to the wedding banquet.’

¹⁰Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

¹¹“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, ¹²and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. ¹³Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ ¹⁴For many are called, but few are chosen.”

P The gospel of the Lord.

C Praise to you, O Christ.

Stand

Later service only:

HYMN OF THE DAY: *At the Lamb's High Feast We Sing*

At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing praise to
2 Praise we Christ, whose love di - vine gives his
3 Where the pas - chal blood is poured death's dread
4 Praise we Christ, whose blood was shed, pas - chal



our vic - to - rious king, who has washed us in the tide
sa - cred blood for wine, gives his bod - y for the feast—
an - gel sheathes the sword; Is - rael's hosts tri - um - phant go
vic - tim, pas - chal bread; with sin - cer - i - ty and love



flow - ing from his wound - ed side. Al - le - lu - ia!
Christ the vic - tim, Christ the priest. Al - le - lu - ia!
through the wave that drowns the foe. Al - le - lu - ia!
eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty victim from the sky,
hell's fierce pow'rs beneath you lie;
you have conquered in the fight,
you have brought us life and light.
Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
from sin's pow'r, Lord, set us free,
newborn souls in you to be.
Alleluia!

6 Now no more can death appall,
now no more the grave enthrall;
you have opened paradise,
and your saints in you shall rise.
Alleluia!

8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, your name we praise.
Alleluia!

Stand

The Nicene Creed or the Apostles' Creed may be spoken. The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

APOSTLES CREED

P With the whole church, let us confess our faith.

C **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.

A We pray for the church, for its pastors and bishops, for the newly baptized,
for all the faithful, for this congregation here gathered, and for our growth in
grace.

Lord, in your mercy,

C **hear our prayer.**

- A** We pray for all nations, for all rulers, legislators, and judges, for an increase of justice in our lands, and for all who work for peace among nations and among peoples.
Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts...
Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones.
Lord, in your mercy,
- C** **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.
- C** **Amen.**

*The Offering will be collected in the Narthex as you leave the church.
The service continues with the Great Thanksgiving.*

LITURGY OF THE SACRAMENT OF THE ALTAR

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**

- P** Let us give thanks to the Lord our God.
C **It is right to give our thanks and praise.**

The minister continues with the PROPER PREFACE:

- P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly continues with the SANCTUS:

- C** **Holy, holy, holy Lord, God of power and might:
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The minister continues with the WORDS OF INSTITUTION.

- P** IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

LORD'S PRAYER

- P** Lord, remember us in your kingdom, and teach us to pray.
C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,**

but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

C Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

LAMB OF GOD (AGNUS DEI)

C Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
grant us peace.

Sit

COMMUNION

When giving the bread, the communion ministers say

The body of Christ, given for you.

and each person may respond

R Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing. At the direction of the ushers, approach the communion station, receive the host in your palm, move to the side and place the host in your mouth, and return to your seat.

BLESSING AFTER COMMUNION

P The Body and Blood of our Lord Jesus Christ

strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

A Let us pray.

We give you thanks, almighty God,
that you have refreshed us

through the healing power of this gift of life.

In your mercy, strengthen us through this gift,
in faith toward you

and in fervent love toward one another;
for the sake of Jesus Christ our Lord.

C Amen.

SENDING

BLESSING (BENEDICTION)

P The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✝ give you peace.

C Amen.

DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

HYMN: *Oh, for a Thousand Tongues to Sing*

Printed on the next page.

Oh, for a Thousand Tongues to Sing



1 Oh, for a thou - sand tongues to sing my great Re-deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
3 The name of Je - sus charms our fears and bids our sor - rows cease,
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;



the glo - ries of my God and king, the tri - umphs of his grace!
to spread through all the earth a - broad the hon - ors of your name.
sings mu - sic in the sin - ner's ears, brings life and health and peace.
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.



5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

OFFERING

The offering will be collected as you leave the Church.

POSTLUDE: *O, for a Thousand Tongues to Sing*

Hughes



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The Time of the Church is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ’s ministry and teaching.

On Sundays for which the color is green, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

The liturgical color green, symbolic of growth, is used for the season after Epiphany and after Pentecost.



Vestry Members	Special Area	E-mail Address or Phone
Pastor Weleck		pastor@augustustrappe.org
John Kochel	<i>President</i>	John.kochel@thrivent.com
Gary Wessner	<i>Vice President</i>	gtwessw@comcast.net
Sherry Jessee	<i>Secretary / Old Church</i>	dsajessee@hotmail.com
Janice Reiff	<i>Treasurer / Finance</i>	janicetreiff@gmail.com
Robert Rodenberger	<i>Trust Fund Treasurer / Finance</i>	r.rodenberger7@gmail.com
Debra Augustine	<i>Mutual Ministry</i>	anniedwebb@verizon.net
Frank DePaul	<i>Property</i>	Fvdp52@gmail.com
Chris Dogonniuck	<i>Christian Education</i>	Bulldog7224@comcast.net
Jeanne Funk	<i>Assistant Treasurer/Comm. & Tech</i>	jfunk@kpinterface.com
Chilly Lyaro	<i>Christian Education</i>	chillylyaro@yahoo.com
Lois Robinson	<i>Worship and Music</i>	Drloisdrobinson1@gmail.com
Karl Stefan	<i>Cemetery / Mutual Ministry</i>	kssurf@verizon.net
Janet Stokes	<i>Parish Life / Stewardship</i>	sjastokes@aol.com

Worship Assistants

Vestry Greeters:

Ushers: Dick Allebach, Scott Halteman, and Mike Taylor

Lector: Sonya Sowards

Altar Guild: Linda Romano

Offering Tabulation: Debra Augustine, Karl Stefan, and Chilly Lyaro

Video Production: Jim Lien

The Flowers that Adorn the Altar in the Brick Church Nave are given to the glory of God by Mr. Michael and Mrs. Laura Saylor Peljae in honor of their marriage on October 10th, 2020.

The Flowers that Adorn the Altar in the Old Church Nave are given to the glory of God by Sally Sweeney in memory of her mother, Virginia L. Weicheld, and Debra Augustine in loving memory of her son, Samuel Carlos Augustine.

The Sanctuary Candle is given to the glory of God by Mr. and Mrs. Brunswick in memory of loved ones.

The Worship Bulletins are given to the glory of God by Mr. and Mrs. Chilly Lyaro and family in memory of father and grandfather Calvin Lyaro.

We're so glad to see you today!

We hope you are as glad to be back at worship as we are! Please keep in mind that the church, like everywhere else during these careful times, has had to make changes in order to adhere to CDC guidelines. Some of these changes are inconvenient, but we must all do our part to protect ourselves and our church family. Your patience and cooperation are very much appreciated. If you have questions about new policies, please feel free to speak with one of the Vestry ushers.

Please see a list of changes/requirements for worship on the following page.

We will continue to post videos of our services on our web site along with the complete bulletin for those who are unable to join us during this strange time in which we live.

The Church office and all church buildings will remain closed through the summer.

Please check our web site for opening updates. The Parish Administrator will be available during normal office hours via telephone or e-mail.

**We are never alone during this stressful time.
Jesus walks alongside us every step of the way.**

Augustus Re-Opening Information for Parishioners: Green Phase

- Please stay home if you are sick, feel ill, have a fever, or have been exposed to an individual diagnosed with Covid-19 (Coronavirus) within the last 14 days.
- Please stay home if you are at higher risk of severe illness with COVID19. If you are uncertain about your risk status, please consult your doctor.
- Worship will be held at the usual times: 8:00 AM and 10:30 AM.
- Before entering the Church, please put on your own facemask or cloth covering. (Facemasks will not be provided by Augustus.) Exceptions to wearing a facemask or other covering are “children younger than 2 years old, anyone who has trouble breathing ... and anyone who is incapacitated or otherwise unable to remove the cloth face covering without assistance” (CDC Guidelines).
- Please maintain social distancing guidelines with those people who are not members of your household.
- Due to current restrictions, you will probably not sit in your usual place at worship. Ushers will direct you to your seat, filling the church from the front to back to minimize contact. The only appropriate response to this temporary but necessary change is a patient and loving spirit.
- A complete large print worship bulletin will be given to you by an usher. No hymnals will be used. When leaving the church, please take the bulletin with you or place it in the recycle bin. It cannot be re-used.
- We will sing less than customary during the Green Phase. This is an added disappointment for Lutherans, but it is only a temporary restriction.
- Communion will be distributed to you as you come forward at the direction of the ushers. Only the host will be distributed. It will be placed in the palm of your hand. Please keep your mask on and move away from the Pastor. Then remove your mask, place the host in your mouth, and put your mask back on and return to your seat.
- The ushers will dismiss the congregation by rows starting in the back of the church. Please proceed immediately and directly to the exit of the church building.
- The offering will be received as you leave. Please place your offering in one of the receptacles at the door.

Spring Turkey Dinner

**CRAFT & VENDOR FAIR
SILENT AUCTION**

PRAYER & PLEDGE DRIVE



Dear Friends of the Spring Turkey Dinner,

Despite the global pandemic, Stephen and Jodi Lynn Swanson and their family, missionaries whom we have supported for several years, have decided to stay in Tanzania and continue their roles as healthcare professionals. We would still like to support these missionaries and the wonderful work that they are doing to train Tanzanian health professionals, develop a neonatal intensive care unit and establish a feeding program for malnourished children.

Because of the cancellation of the 2020 Turkey Dinner and Craft show, we were unable to raise funds for missionary work. As a result, Augustus Women of the ELCA have initiated a Prayer and Pledge Drive to engage the local community to help missions on a global level. *With your support, we can raise over \$3,000 to financially support our pediatric missionaries, and to foster health and wellness education in parts of the globe that are less fortunate than ours.*

*Would you consider contributing a faithful prayer, financial pledge, or both to help us work toward our mission? **ALL DONATIONS RECEIVED BY 11/08/2020 WILL BE MATCHED** by three generous gifts: a generous gift from the **Augustus Women of the ELCA** (up to \$1,000), a generous gift from **Pastor Kochenderfer** (up to \$1,000), and a generous gift from **Pastor Martha and Pastor Howard Kriebel** (up to \$1,000). So every dollar you contribute will be increased four-fold! And as an added bonus, you will be eligible to be entered in a drawing on November 22, 2020 for an afghan. The afghan is 48" x 54" and is crocheted with soft, bulky, polyester yarn.*

On behalf of the Swansons, the Augustus Women of the ELCA, and the Christian community at Augustus Lutheran Church, we would like to thank you in advance for your support. For your convenience, you can make your contribution by one of the following two ways:

1. *Donating online at <www.augustustrappe.org>. Just follow the "DONATE" prompts under the "GIVING" tab. Don't forget to add "WELCA-Turkey Dinner" and your phone number in the comments box so we can add you to the drawing.*
2. *By mailing-in your financial commitment. Checks and money orders can be made out to 'Augustus Women of the ELCA'. Additionally, please write "Turkey Dinner" on the memo line. Send your donation to the following address to ensure your donation is delivered to the applicable location:*

Augustus Lutheran Church
c/o Women of the ELCA
717 West Main Street
Trappe, Pa, 19426

Thanks again for your support of the Augustus Women of the ELCA pledge drive, and for helping to ensure the long-term sustainable future of the children in Tanzania.



**RESPOND BY
11/08/2020
to be ENTERED in an
AFGHAN DRAWING**

Proceeds benefit:

**Dr. Stephen and Jodi Lynn Swanson
Missionaries in Tanzania**

717 W. MAIN STREET WWW.AUGUSTUSTRAPPE.ORG 610-489-9625
AUGUSTUS LUTHERAN CHURCH
Sunday Services: 8:00 AM Communion * 9:00 AM Sunday School * 10:30 AM Worship



THANKSGIVING FOOD DRIVE

September 23rd– October 31st

The Collegeville Borough Police Department is collecting non-perishable food items in support of Montgomery County Children & Youth Services for Thanksgiving Dinners for families in financial hardship.

Suggested items are:

- Canned green beans
- Canned corn
- Canned sweet potatoes/yams
- Canned turkey gravy
- Canned cranberry sauce
- Boxed instant mashed potatoes
- Biscuit/corn bread mix
- Boxed or bagged stuffing mix
- Boxed dessert mixes

Also needed are Giant Gift cards from \$10 to \$15, to be used by the families to purchase a turkey.

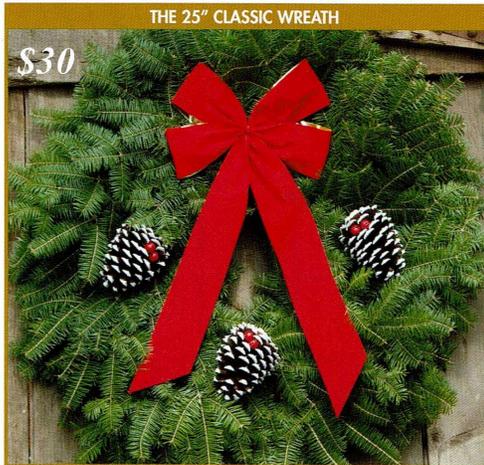
Donations may be dropped off at the Collegeville Borough Municipal Building- 491 E. Main St., Collegeville, PA, Mon. – Fri. between 9 AM and 4:00 PM

HOLIDAY FUNDRAISER

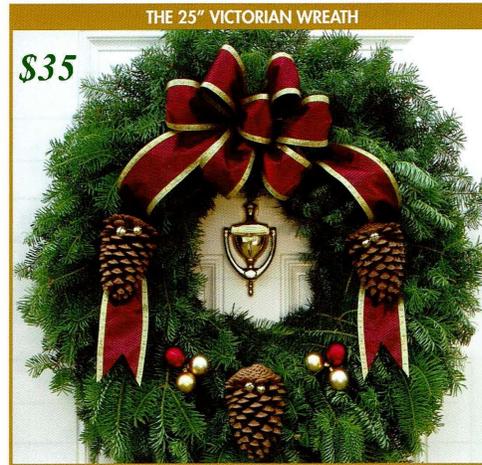
DELIVERED TO YOU BY OUR FUNDRAISING ORGANIZATION

HELP SUPPORT OUR YOUTH AND JOIN IN THE SPIRIT OF THE HOLIDAYS!

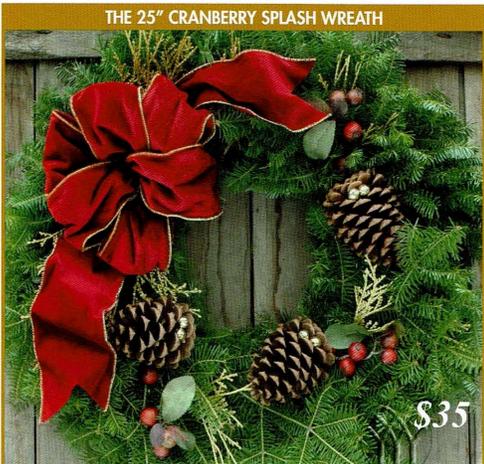
Fundraiser For: BOY SCOUT TROOP 87



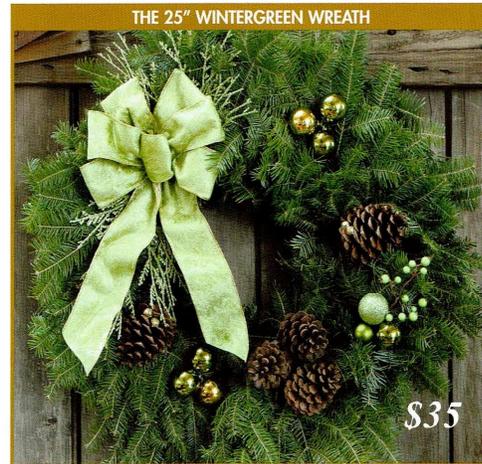
This popular Wreath is as traditional as Christmas itself. Decorated as pictured, the large white tipped/glittered cones laced with red jingle bells are the perfect complement to the gold-backed, red velveteen bow.



The exquisite Victorian Wreath is tastefully decorated as pictured. The generous bow features 6 loops with a "button" and long tails tucked behind 2 of the 3 cones laced with gold jingle bells. The 2 sets of complementing bulbs add to the Seasonal Look of this most popular Wreath!



This elegant Wreath features a beautiful, 4" wide, wired fabric bow with tails - backed with a golden spray. The 3 jingle bell laced pine cones are backed with faux cranberry picks/glittered Juniper branches which adds to the stylish look of this impressive Wreath.



The soft green, wired bow featured on this uniquely designed Wreath creates a wonderful contrast with the forest green Balsam Fir boughs which is backed with a green, glittered faux Juniper spray. The green bulb sets finish off the striking artistic look of this wonderful Wreath design.



LED LIGHTS - \$4.25

WREATH HANGER - \$2

Holiday Evergreens Supplied By:



To place an order:

E-mail Tom Lesage at tom.lesage@comcast.net or Call Tom at 267-640-5135 or

E-mail Vicki Detwiler at scoutervicki@gmail.com DELIVERY AVAILABLE!