**East Range Water Board**

**2023**

**MONTHLY MEETING SCHEDULE**

***3rd Wednesday of each month unless indicated different***

**4:30 P.M.**

**City/Town Government Center**

**Tuesday, January 3rd**

**Wednesday, February 15th**

**Wednesday, March 15th**

**Wednesday, April 19th**

**Wednesday, May 17th**

**Wednesday, June 21st**

**Wednesday, July 19th**

**Wednesday, August 16th**

**Wednesday, September 20th**

**Wednesday, October 18th**

**Wednesday, November 15th**

**Wednesday, December 20th**