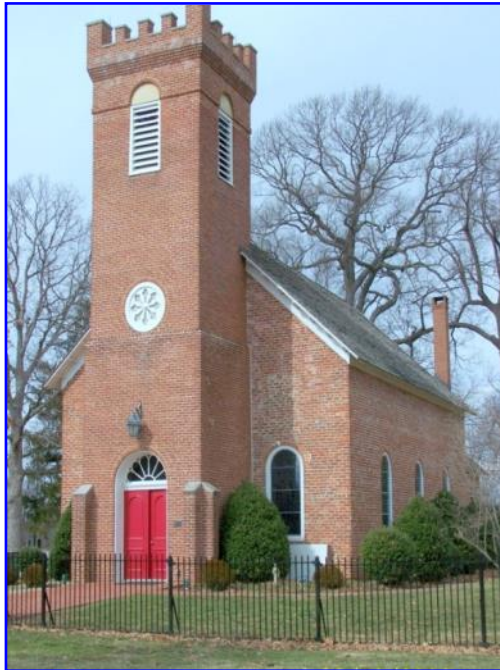


Historic

# *Shrewsbury Parish*

A family of faith since before 1687



**Holy Eucharist Rite I**

**7:30 a.m.**

*Shrewsbury Parish Church built 1835*

Shrewsbury Parish is a caring community of faithful people  
created by God, redeemed by the Son, and empowered by the Holy Spirit.

Our mission is to joyfully radiate God's love and to live in Christ.

**Welcome to Shrewsbury Parish Episcopal Church! We are honored you are worshipping today and invite you into the life and ministry of this historic parish. As we are now worshipping in-person during the Coronavirus Pandemic, there are a few items that will assist you with being present for the sacrament:**

- Please sanitize your hands upon entry to the service.**
- Please wear a face mask.**
- Please receive a service bulletin from an usher. Do not return it. It is yours to keep or dispose of on your way out.**
- Please read and sign the *Covenant of Agreement* by signing in before every service. This will allow for tracing in the event of covid illness.**
- Please leave your offering in the basket provided. There will be no offertory collection during the service.**
- Please pass the peace by bowing, waving, using the peace sign or another non-physical offering of peace. Please no handshaking, hugging or kissing.**
- Please refrain from singing until further notice. Humming is optional!**
- Please ask an usher if you need assistance at any time during your time here.**
- Restrooms are available one person at a time.**

**Holy Communion will be offered using only the bread at this time. Please remain at your seat and the priest will distribute it to you without touching your open hands. If you would like a blessing, please cross your arms in front of your chest and the priest will ask God's blessing without touching you.**

#### **Pastoral Care**

**Should you wish to speak with a priest or have a pastoral emergency, please contact the Rector, Fr. Henry Sabetti at 301-418-0908.**

**Please direct any prayer requests to the Rector or to place a name on the Parish Prayer List contact the Parish Administrator at 410-3498-5944 or [shrewsburychurch@gmail.com](mailto:shrewsburychurch@gmail.com)**

**The 10:00 a.m. service will be available on our Facebook page later this morning. It can also be accessed later in the week on our website homepage.**

**The Ministers of Shrewsbury Church:**  
**The Entire Congregation**  
**Mr. Ran Crawford, Senior Warden**  
**Mr. Rich Walls, Junior Warden**  
**Mr. Rob Busler, Cemetery Warden**  
**Mrs. Mary Lou Pagella, Treasurer**  
**Mrs. Roberta Brown, Associate Treasurer**  
**Mmes. Catherine and Wendy Davis, Altar Guild**  
**The Reverend Stephan Klingelhofer, Adult Christian Education**  
**Ms. Nicole Wagner, Acolytes Guild**  
**Ms. Carol Niemand, Community Relations Liaison**  
**Mrs. Karen Trout Reed, Daughters of the King**  
**Mr. John Silcox, Ushers' Guild**  
**Mr. Don Redman, Men's Group Chair**  
**Mrs. Nicole Wagner, Registrar**  
**Ms. Sue Coleman**  
**Ministries Committee**  
**Ms. Darcey Schoeninger, Administration, Social Media**  
**Mr. Kevin Wekke, Minister of Music**  
**The Very Reverend Henry M. Sabetti, Rector, Dean of Northern Convocation**  
**The Reverend Dr. Thomas Sinnott, D. Min., Hispanic Missioner**  
**The Reverend Stephan Klingelhofer, Priest Associate**  
**The Right Reverend Santosh Marray, XI Bishop**  
**Trix Sabetti, Parish Mascot**  
**Shrewsbury Parish Office Telephone: 410.348.5944**  
**Address: 12824 Shrewsbury Church RD**  
**P.O. Box 187, Kennedyville, MD 21645**  
**shrewsburychurch@gmail.com**

[www.shrewsburyparish.org](http://www.shrewsburyparish.org)

## **This Week at Shrewsbury**

**Sunday (17 January) The Second Sunday After the Epiphany**  
**7:30 a.m. Holy Eucharist Rite I**  
**8:45 a.m. Adult Spiritual Formation (Parish Hall and Zoom)**  
**10:00 a.m. Holy Eucharist Rite II (Parish Hall) and Streaming Live on our Facebook Page**

**Monday (18 January)**  
**6:00 p.m. Vestry Meeting (Parish Hall)**

**Tuesday (19 January)**

**Wednesday (20 January)**

**Thursday (21 January)**

**Sunday (24 January) The Third Sunday After the Epiphany**  
**7:30 a.m. Holy Eucharist Rite I**  
**8:45 a.m. Adult Spiritual Formation (Parish Hall and Zoom)**  
**10:00 a.m. Holy Eucharist Rite II (Parish Hall) and Streaming Live on our Facebook Page**

**7:30 A.M. Holy Eucharist Rite I**  
**January 17, 2021**  
**The Second Sunday After the Epiphany**

Prelude (Silence is observed during this time)

**The Word of God**

**Opening Acclamation**

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God's kingdom, now and for ever. Amen.**

**The Collect for Purity**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

**The Summary of the Law**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**The Gloria**

**Glory be to God on high,  
and on earth peace, good will towards men.**

**We praise thee, we bless thee, we worship thee,  
we glorify thee,**

**we give thanks to thee for thy great glory,**

**O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father,**

**that takest away the sins of the world, have mercy upon us.**

**Thou that takest away the sins of the world, receive our prayer.**

**Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ,  
with the Holy Ghost,**

**art most high in the glory of God the Father. *Amen.***

**The Collect for the Second Sunday After the Epiphany**

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth;

through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. *Amen.*

### **The First Lesson – A reading from -**

**1 Samuel 3:1-10(11-20)**

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, “Samuel! Samuel!” and he said, “Here I am!” and ran to Eli, and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. The Lord called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, Lord, for your servant is listening.’” So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.” [Then the Lord said to Samuel, “See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be expiated by sacrifice or offering forever.”

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, “Samuel, my son.” He said, “Here I am.” Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.” So Samuel told him everything and hid nothing from him. Then he said, “It is the Lord; let him do what seems good to him.”

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.]

**The Word of the Lord**

*People: Thanks be to God.*

## The Psalm

## Psalm 139:1-5, 12-17

- 1 LORD, you have searched me out and known me; \*  
**you know my sitting down and my rising up;**  
**you discern my thoughts from afar.**
- 2 You trace my journeys and my resting-places \*  
**and are acquainted with all my ways.**
- 3 Indeed, there is not a word on my lips, \*  
**but you, O LORD, know it altogether.**
- 4 You press upon me behind and before \*  
**and lay your hand upon me.**
- 5 Such knowledge is too wonderful for me; \*  
**it is so high that I cannot attain to it.**
- 12 For you yourself created my inmost parts; \*  
**you knit me together in my mother's womb.**
- 13 I will thank you because I am marvelously made; \*  
**your works are wonderful, and I know it well.**
- 14 My body was not hidden from you, \*  
while I was being made in secret  
and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
**they were fashioned day by day,**  
**when as yet there was none of them.**
- 16 How deep I find your thoughts, O God! \*  
**how great is the sum of them!**
- 17 If I were to count them, they would be more in number than the  
sand; \*  
**to count them all, my life span would need to be like yours.**

## The Epistle - A reading from

## 1 Corinthians 6:12-20

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is unit-

ed to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

*The Word of the Lord*

*People: Thanks be to God.*

**The Gospel**

**John 1:43-51**

The Holy Gospel of our Lord Jesus Christ according to John.

*People: Glory to you, Lord Christ.*

Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

The Gospel of the Lord.

*People: Praise to you, Lord Christ.*

**The Sermon**

**The Very Reverend Henry Sabetti**

**(Followed by a period of reflective silence)**

**The Nicene Creed (standing)**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the**

**Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Prayers of the People**

*The Deacon or other person appointed says*

Let us pray for the whole state of Christ's Church and the world.

*After each paragraph of this prayer, the People may make an appropriate response, as directed.*

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially \_\_\_\_\_], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially \_\_\_\_\_], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful

stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [\_\_\_\_\_ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Additional petitions and thanksgivings may be included here.*

And we also bless thy holy Name for all thy servants departed this life in thy faith



and fear [especially \_\_\_\_\_], beseeching thee to grant them continual growth in thy love

and service; and to grant us grace so to follow the good examples of [\_\_\_\_\_ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

### **Confession of Sin**

*The Deacon or Celebrant says the following,*  
Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

**Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

*A Minister may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but

have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus  
Christ the righteous; and he is the perfect offering for our  
sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

### **The Passing of the Peace**

Celebrant: The Peace of the Lord be always with you.

*People: And with thy spirit.*

*(Please bow, wave, or offer a peace sign)*

### **Greetings Announcements, and Blessings**

#### **The Doxology**

#### **The Holy Communion**

Celebrant: The Lord be with you.

*People: And with thy spirit.*

Celebrant: Lift up your hearts.

*People: We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

*People: It is meet and right so to do.*

*The Celebrant then says*

It is very meet, right, and our bounden duty, that we should at all times, and in all  
places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*The celebrant then says a Proper Preface and continues*

Therefore with Angels and Archangels, and with all the company of heaven, we laud  
and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, Holy, Holy, Lord God of Hosts: Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he who cometh in the name of the Lord. Hosanna in the highest.**

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth,  
and didst make us in thine own image; and, of thy tender mercy, didst give thine only  
Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for  
our redemption. He made there a full and perfect sacrifice for the whole world; and

did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say...

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then may be sung or said: [Alleluia.] Christ our Passover is sacrificed for us;*

*People: Therefore let us keep the feast. [Alleluia.]*

### **The Lamb of God**

O Lamb of God, that takest away the sins of the world, **have mercy upon us.**

O Lamb of God, that takest away the sins of the world, **have mercy upon us.**

O Lamb of God, that takest away the sins of the world, **grant us thy peace.**

### **The Prayer of Humble Access**

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.***

**Distribution of Holy Communion** *(Please remain seated)*

### **The Post Communion Prayer**

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.***

### **The Blessing**

### **The Dismissal**

**Deacon: Go in Peace to love and serve the Lord. Alleluia. Alleluia.**

***People: Thanks be to God. Alleluia. Alleluia***

### **Today's Lay Ministers**

Lay Reader and Acolyte: Pamela Quarstein

Ushers: TBD

Altar Guild: Carol Miller and Jane Cropper

Worship Space Preparation and Recording Services: Kelly Schelts  
and Rich Walls

*Many thanks for your service!*

*The flowers on the Altar were given to the Glory of God in loving memory of A. Sydney Deringer “Be strong and of good courage...” with love from Sud.*

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**Anglican Cycle of Prayer:** The Anglican Church of Australia.

**Diocesan Cycle of Prayer:** We give thanks for the witness of God’s people at St. Peter’s, Salisbury, and for their Rector, the Reverend David Michaud, and his spouse, Kelli, and for their Assistant Rector, Adele Hatfield, and her husband, Chuck, and for their Deacon, the Reverend Laura McCarthy.

**Parish Cycle of Prayer:** Sud and Pam Deringer; Charmayne Dierker; Sue and Jack Edson.

**Parish Ministry Cycle of Prayer:** For those feeling lonely, isolated and unloved. Be with them to comfort O God.

**Prayers For:** Paule Alese, Jane Barrett, Carol Beaven, Eila Bennett, John Blecka, Linda Goddard Bickford, A.K. Carey, Gail Carter, Jo Clark, Lee Davis, Marit Davis, Tucker Davis, Jim Ehrlich, Bob Finnell, Karen and George Gardner, Rebekah Gerard, Faye Grimes, Trudie Groves and family, Beth Velletri Hamilton, Monica Hamilton, Barbara Henderson, Allison Hicks, Julia Hollweck, O’Neal Holmes, Maryvone Horney, Garet Hunt, Jackie Jablecki, Len Klein, Ron and Joyce Lardon, Darren Leonard, Rick Lessard, Nika Lively, Blake Lusty, David Mallery, Jeff Martin, Philip Martin Jr., Jo Ann Ninneman, Corry Nye, Linda Pasley, Pam Quarstein, Philip Rosenberg, Wyatt Russum, Larry Samuels, Carol Ann Sartoris, Linda Savino, Kiera Seyd, Raina Seyd, Katelyn Siple, Benjamin Smoot, Tom Sweeny, Michael Terry, Isaiah Wallace, Chris Wallman, Jay Washburn, Lisa Webb, David Welch, Michael Wolgast, Denise, Marianne, Jo and Bill, Graham, John, Robby, Cindy, Tom, Sonya, Bozena, Diane M., Maggie, Laura and Craig, Nadia and Becca Rudy, Agu and Teresa, Bob, Susan, Karen, Ronnie, Jenn, The Javins Family, Janie, Dan, Brett, Stacy, Clay and Jackie, Beth, Karen

**Those serving in the Armed Forces:** Ted Greeley, Jeff Gross, Jr., Adam Jacquet, Drew Joiner, Nick Kendall, Josh Kenyon, Adam Marlatt, Alex Francis Rees, Alex Reeves, Ryan Reider, Sean Wynn, Kyle, Gabby, Phillip, Ryan Bickley, Michael, Lane, Nicholas Blades and Jonathan Campbell.



### **Adult Spiritual Formation - 8:45 a.m.**

We are be reading and discussing *The Universal Christ* by Richard Rohr, *How a Forgotten Reality Can Change Everything We See, Hope For and Believe - Mapping the Soul's Journey to God*.

There is a spiritual pattern in many stories about the soul. People move from what they thought they always knew to what they now fully recognize. Sounds a lot like what we have all been feeling during this Pandemic, doesn't it?

The book, *The Universal Christ* and its study guide are available on Amazon Books. We will be continuing this study through all of January.

### **The Annual Parish Meeting**

Please mark your calendars! Our Annual Parish Meeting will be on Sunday, February 21st. Details to follow soon.

### **Altar Flowers**

September 26, is available for providing flowers for the altar to commemorate a loved one or event. Please contact Sue Coleman.

### **Souper Bowl**

Super Bowl of Caring will be Sunday, February 7, 2021 after the service or times to be determined between 10 am-12.

Details to follow.



### **From the Social Ministries Committee**

There is a grandmother who lives in Kent County that needs our help. She is now taking care of her two grandchildren ages 10 and 8. She needs two single beds, pots and pans, and dressers. If you are able to provide any of these items contact Sue Coleman (information in the church directory).

**The Emergency Winter Shelter** provided by the Samaritan Group of Kent County opens in January, February, and March of 2021.

**Jan** - Church of the Nazarene

**Feb** - First UMC

**March** - Presbyterian Church of Chestertown.

Hours are from 8:00 p.m. to 8:00 a.m.

We will ***not*** be serving an evening meal this year. Each guest will be screened for health issues related to Covid19 and each will have their own 110 square foot space, in accordance with current Health Department Regulations. A pre-packed breakfast pastry will be provided and lunches are available. Our staff will pack the meals provided. ***There will be no communal space this year.***

Our use of volunteers will be limited, therefore we are looking for overnight volunteers who will sleep in a separate room, but be available for emergency assistance to the staff. Contact with guests will be, hopefully, rare.

We are looking for 3 or more overnight staff to monitor the Shelter. Pay is \$13.00 an hour. Shift is from 8 pm to 8am.

Those interested should be in touch with James Diggs.

Thanks! David Ryan



## Parish Episcopal Church

**All Are Welcome!**

### **SUNDAY SERVICES**

7:30 a.m. Holy Eucharist Rite I in the Parish Hall.

8:45 a.m. Adult Spiritual Formation in the Parish Hall

10:00 a.m. Holy Eucharist Rite II in the church  
and livestreamed on our Facebook page.

*State and Diocesan regulations requires visitors  
to wear a mask.*

The Very Reverend Henry Sabetti, Rector

The Reverend Stephan Klingelhofer, Priest Associate

The Reverend Dr. Thomas Sinnott, Hispanic Missioner

**Jesus is Lord!**

12824 Shrewsbury Church Road Kennedyville

410.348.5944 shrewsburychurch@gmail.com



[www.shrewsburyparish.org](http://www.shrewsburyparish.org)