

April 15, 2026

The Board of Trustees met in regular session at the McNabb Public Library at 6:30 pm on April 15, 2026. Roll call was taken. Present were Village President Edens, Clerk Harrison, Treasurer Edens, Trustees Baker, J. Campbell, R. Campbell, Cimei, and Raiter. Absent was Trustee Trone. The minutes of the March 18 regular meeting were approved by Trustee Cimei with a second from Baker. Motion carried.

**TREASURER'S REPORT - 03/31/26**

General Fund	
FSB - Checking Account	6,958.71
FSB - Money Market	1,010,795.48
TOTAL	1,017,754.19
Motor Fuel Tax Fund	
FSB	39,482.69
TOTAL	39,482.69
Sewer Fund	
FSB	193,188.13
TOTAL	193,188.13
Water Fund	
FSB	36,022.34
TOTAL	36,022.34
Baseball Fund	
FSB	296.00
TOTAL	296.00
<b>TOTAL OF ALL FUNDS</b>	<b>\$1,286,743.35</b>

The financial report dated 03/31/26 was approved by Trustee R. Campbell with a second coming from Cimei. Motion carried.

There were no travel expenses this month.

**BILLS (SEE ATTACHED SHEET)**

Bills were approved for payment by Trustee R. Campbell with a second coming from Baker. Motion carried.

**COMMUNICATIONS**

-Donation request from Volunteer Action Center/Meals on Wheels which is holding a taco night fundraiser on 4/23/26 in Oglesby. Trustee R. Campbell made a motion to donate \$100, Cimei seconded, motion carried.

-Youth Football League - no action taken

-PC Historical Society - no action taken

-IEPA - coliform sample site plan requirements - TEST has also received this letter

-IEPA - compliance evaluation inspection of STP

**GUESTS**

-Ryan Lane - Chamlin Engineering

**ZONING AND PLANNING**

-Haar reported that (1) zoning permit application was taken out. No issuance of permit as of today.

-Discussed the issue of cars parking on grass - no action taken

**MAINTENANCE**

-Haar informed the board that water will be turned on in the park now that the weather has warmed.

-4/24/26 Electronics Recycling Event - Marshall/Putnam County Highway Dept.

**WATER AND SEWER**

- The village has received an insurance check for the damaged fire hydrant on Main Street from last fall's fire at Grasser's. The check was in the amount of \$4040.20.
- 2025 CCR reports are available - information has been posted and sent to EPA.
- JD Belcher was called concerning some notifications and a red light on the generator at the south lift station. JD Belcher could find nothing wrong.
- Gillan Construction pumped the tanks at north lift station and south lift station

### **ENGINEERING**

- R. Lane from Chamlin Engineering presented a price for a sidewalk for the north side of Main Street. Sidewalk would be approximately 850' x 5' - approximate estimate would be \$68,000. Harrison will contact NCICG for possible available grants.

### **POLICE**

- March report was presented to the board - 48 hrs.

### **BASEBALL**

- T-ball games may possibly be played in McNabb, but at this time no games for baseball or softball are scheduled to use McNabb diamond.

### **OLD BUSINESS**

- Trustee Baker made a motion to donate \$250 to Blood, Sweat, & Gears for the 2026 Car show that will be held in McNabb this fall. Cimei seconded, motion carried.
- Harrison has talked to Taylors Way again about Christmas lighting. They will get back with an estimate. Edens has reached out to two other Christmas decoration companies online for information.
- We received 8 more FOIA requests in April. Letters have been sent asking to no longer send these FOIA requests due to hardship and lack of full time employees.
- No update from Attorney Churney on possible increase of sales tax.
- Attorney Churney has been contacted concerning a business water shut off. She will send a letter and has instructed Harrison to file a lien against the property.
- 10th property was discussed again. A letter was sent requesting that the property owner clean up his property and remove all derelict/abandoned/unlicensed vehicles by the deadline date of April 10. A PC Sheriff deputy also hand delivered a letter and discussed the letter with him. Harrison will contact Attorney Churney on how to move forward with the issuance of fines for these violations.
- Edens has been informed that the Magnolia library building selling price has been lowered. The library board is now split on their decision on what to do.
- FDIC coverage - at the present time we have approximately \$146,000 uninsured. Trustee R. Campbell made a motion to purchase a \$100,000 CD with a 4 week maturity date. Raiter seconded, motion carried.

### **NEW BUSINESS**

- The Village was contacted by Ax Church asking if there were any projects that needed attention in the parks in McNabb. Edens and Harrison met with two committee members to discuss possible projects. They will be here the first week of June to complete these projects which include: painting concession stand, painting park bathrooms (inside and out), painting and stencilling the basketball court at Coleman park, paint slide and jungle gym. They will most likely be working in the evenings and it was suggested that we provide meals for them on the nights they are here working. Cimei made a motion to provide dinners on the nights they are working seconded by J. Campbell, motion carried.
- Harrison informed the board that there were (2) two very high water bills when she read the meters on 3/31/26. Both parties found the problem and corrected it immediately. After lengthy discussion, the board decided to adjust each bill and inform the parties involved.
- Harrison reported that at the present time we have approximately 33 residents signed up for ACH payment option at the bank. This new payment option will start on May 1 - anyone signed up for the new payment option will have their payments transferred from their account on

approximately the 25th of each month . A highlighted note will be put on water bills to remind residents that their payment will be transferred on approximately May 25 if they have signed up by April 30.

There was no further business. Cimei made a motion to adjourn, Raiter seconded, motion carried.

**The next regular meeting will be held on Wednesday, May 20 at 6:30 p.m. at the McNabb Public Library.**

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Patricia Harrison  
Village Clerk