

Town of Parsonsfield

Selectmen Agenda

June 5, 2018

*Added after June 4, 2018 posting

In Attendance:

- (1) Town Clerk Report –
- (2) Approval of June 5, Agenda
- (3) Approval of May 29, 2018, minutes
- (4) Review and approve Bills to paid June 5, 2018, #25
Review and approve Bills to paid June 12, 2018 #25PP
- (5) Review ads-None.
- (6) (1) CEO Report – Letter to Roger Moreau
(2) York County Sheriff Report-3rd Tuesday of each month.
(3) Animal Control Officer – ACO's contact # 207-608-1257
- (7) Selectmen's' review/ signatures of approvals:
 - 1 CMP pole permit – review/approve.
 2. Lyn Sudlow-request to use Old Town House-Open House August 18, 2018
 3. Jeff Wright-Chase Road paving remains-RC –once they gravel the sides it will be covered.
 4. Meet with Hiram Selectmen to discuss security concerns at the Sand/Salt Sheds. June 18, 2018 @ 6pm
 5. FYI: MSAD #55 School Boards June 5, 2018, draft agenda, and May draft minutes
 6. FYI: ECOMAINE may charge for recycling.
 7. FYI: York County Budget Public Hearing June 13, 2018 @ 6:30pm
 8. FYI: reply to Danny Todd regarding his request for boat launch repairs.
- (8).Road Commissioner – Selectmen approve Work plan –6/04/18-6/10/20/18 & POs.
- (9).Selectmen update:

Jesse Stacey- .
Sondra-Tiffany Brendt- composing Thank you letter to Benjamin Gardini.
Ed Bower Jr –
- (10).Meeting Calendar/events:

June 5, 2018, Meet with Scott Mounce to review Mill proposal at 2pm –Executive Session
Economic Development 1 M.R.S.A. §405.6.C
June 11, 2018 White Goods pickup
June 12, 2018 St of Maine Election
June 13, 2018 SMPDC Annual meeting @ 5:30pm
June 14, 2018, FEMA meeting, Deb, Mat, and RC @1pm
June 16, 2018, E-waste 8am to noon at Cornish Fire Barn.
- (11).Workshop items:
 - (1) CMP Street light bulb replacement –Continue- see Minutes Sept 27, 2016-continue-Jeff Wright is heading this endeavor. (On Hold until spring 2018)
 - (2) 3pm Roger Moreau

Town of Parsonsfield

Selectmen Minutes

June 5, 2018

*Added after June 4, 2018 posting

In Attendance: Jeff Wright.

- (1) Town Clerk Report – Election next Tuesday.
- (2) Approval of June 5, Agenda /Selectmen reviewed/approved
- (3) Approval of May 29, 2018, minutes /Selectmen reviewed/approved/signed
- (4) Review and approve Bills to paid June 5, 2018, #25 /Selectmen reviewed/approved/signed
Review and approve Bills to paid June 12, 2018 #25PP /Selectmen reviewed/approved/signed
- (5) Review ads-None.
- (6) (1) CEO Report – Letter to Roger Moreau/Roger stopped by to speak with Selectmen, allowed time to clean up property approved by Selectmen. Can only work on his own vehicles.
(2) York County Sheriff Report-3rd Tuesday of each month.
(3) Animal Control Officer – ACO's contact # 207-608-1257
- (7) Selectmen's' review/ signatures of approvals:
 - 1 CMP pole permit – review/approve. / Selectmen reviewed/approved/signed
 2. Lyn Sudlow-request to use Old Town House-Open House August 18, 2018 / Selectmen reviewed/approved/signed.
 3. Jeff Wright-Chase Road paving remains-RC –once they gravel the sides it will be covered.
 4. Meet with Hiram Selectmen to discuss security concerns at the Sand/Salt Sheds. June 18, 2018 @ 6pm /Selectmen Bower and Brendt will attend.
 5. FYI: MSAD #55 School Boards June 5, 2018, draft agenda, and May draft minutes
 6. FYI: ECOMAINE may charge for recycling.
 7. FYI: York County Budget Public Hearing June 13, 2018 @ 6:30pm
 8. FYI: reply to Danny Todd regarding his request for boat launch repairs.
- (8).Road Commissioner – Selectmen approve Work plan –6/04/18-6/10/20/18 & POs.
- (9).Selectmen update:

Jesse Stacey- Need to call State for Sand/Salt Shed guidelines.
Sondra-Tiffany Brendt- composing Thank you letter to Benjamin Gardini., will be attending several meetings.
Preparing notice for Sale of Town Owned property.
Ed Bower Jr – Working on Mill Lease/Purchase contract.
- (10).Meeting Calendar/events:

June 5, 2018, Meet with Scott Mounce to review Mill proposal at 2pm –Executive Session
Economic Development 1 M.R.S.A. §405.6.C -next meeting June 12.
June 11, 2018 White Goods pickup
June 12, 2018 St of Maine Election
June 13, 2018 SMPDC Annual meeting @ 5:30pm
June 14, 2018, FEMA meeting, Deb, Mat, and RC @1pm
June 16, 2018, E-waste 8am to noon at Cornish Fire Barn.
- (11).Workshop items:
 - (1) CMP Street light bulb replacement –Continue- see Minutes Sept 27, 2016-continue-Jeff Wright is heading this endeavor. (On Hold until spring 2018)
 - (2) 3pm Roger Moreau

Debra Taber, Selectmen's Assistant

Edward I. Bower Jr., Selectman Chairman

Sondra-Tiffany Brendt, Selectman

Jesse Stacey - Selectman