

# SOUTHPORT MASTERS

SOUTHPORT GUN CLUB, INC.

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SINCE 1954

[www.southportgunclub.com](http://www.southportgunclub.com)

BULLETIN

May 2013



## A message from the President

- Tom Becker -

Dear Southport Members,

Just another "1-pager" to keep you informed on club activities and projects. First, for management business: The upcoming June 11th club meeting is our annual Election Meeting. All four club officers; Tom Becker-President, Clint McMaster-V.P., Bill Means-Treasurer and Scott Lauder-Secretary, are up for challenge. This team has been running the club for at least five years. The club is growing in numbers, (we are now 88 members strong). We also have a fine crew of appointed chairmen in place who are handling everything from Hunter Ed to managing the Rental Property very effectively. Improvements in the ventilation system, regular maintenance programs and training policies have raised the club operations to the safest levels possible.

In his February 20th e-mail to the club officers, Clint wrote: "When spring elections are held I may or may not be a candidate for VP. Twelve (12) plus years in the same position is getting to be enough." Now would be a good time to take a turn at serving as a club officer. Please refer to the brief job descriptions below. You can nominate yourself or any other member at the June 11th meeting.

As mentioned in my last 1-pager, Clint has also resigned from the Outside Maintenance Chair responsibilities. I am pleased to announce the appointment of new member, Lucas Stahl, who will be taking on the job.

With Ron Settle having to step down, we are also very fortunate to have filled the position of Match Director. New member George Albrecht, after worked with Ron on the Wisconsin Indoor Pistol Championship accepted the appointment as MD for the club. Paul Baumann will be assisting in the transition as well. So we should be back up and running Indoor Pistol competitions in the Fall without a hitch.

I am a little disappointed that we couldn't find a couple of members willing to redo the plumbing in the interest of adding hot water to the club. However, Dan First was able to secure a couple of professional quotations on replacing the washroom sinks and all the piping. The project was approved at the May meeting for about \$1,400.00. Dan will coordinate the project with "All -in-One" Plumbing. Many thanks to Dave Leight who installed the water heater and got the project rolling.

We are looking for members to perform a 4-hour cleaning of the range. This is a one member, once-a -month program to at least keep the place presentable during the summer months. The project includes swabbing all the floors, wiping down all the horizontal surfaces throughout the building, scrubbing the washroom and storage room ceramics and re-filling the mop bucket in the range. If you're interested in a month's dues credit, we need one member each for June, July and August. Please contact me at (262) 694-1681. If you don't call me, John Munoz will call you. If you haven't done anything for the club lately, now's your chance!

It's time to rebuild the plywood back-splash again. I am looking for a couple of carpenter type members to get this project done this summer. We will be considering a new design that retains the utility of the back-splash while making it less maintenance intensive. Please contact me at (262) 694-1681, if you have time to help and any ideas for making this safety system more robust. Again, if nobody call me, John Munoz will be going through the "Time, Talent and Tools" list to identify those with carpentry skills!

Let me also encourage you to keep up on club activities. If you can't make the meetings, you can find the minutes on the club's website [southportgunclub.com](http://southportgunclub.com) in the Members Only link. The password is "22caliber."

Best of the outdoor season,

Tom

## **Southport Gun Club Inc.**

Club Officers and Appointed Chairs – Summary, Job Descriptions:

May 2010

### **PRESIDENT**

The President shall preside at all meeting of the Club, the Executive Committee, and the Board of Directors. He shall be a member exofficio of all regular and special committees, and shall perform all other duties usually pertaining to his office. The President will not be required to pay dues while in office.

### **VICE-PRESIDENT**

The Vice-President shall perform the duties of the president, in his absence, or at his request. The Vice-President will not be required to pay dues while in office.

### **SECRETARY**

The Secretary shall conduct all official correspondence pertaining to the preparation and forwarding of all reports required of the Club by the N.R.A. He shall notify the members of the Executive Committee, and or the Board of Directors of all meetings concerning these groups, and shall notify all members of the Club of special meetings and annual meetings. He shall keep a true record of all meetings, of the Executive Committee, the Board of Directors, and of the membership meetings. He shall have in his custody the books, and papers of the club, except the treasurers book accounts. He shall perform all other duties normally associated with his office. The Secretary will not be required to pay dues while in office.

### **TREASURER**

The Treasurer shall maintain the book of accounts for the Club. He shall be report the financial status of the Club at regularly scheduled meetings and advise of all receivables and payables, including operating costs, investments, taxes and corporate fees. He shall perform all other duties normally associated with his office. The Treasurer will not be required to pay dues while in office.

### **MEMBERSHIP CHAIR**

The Membership Chairman shall be appointed by the Executive Committee. All applications for memberships into the club shall be made to the Membership Chairman. He shall be in receipt thereof. He shall maintain the membership dues status to include dues credits for work party participation. He shall report the status of membership to the Club at regularly scheduled meetings. (The membership has voted to allow six months dues credit per year for services performed by the Membership Chair).

### **LEAGUE CHAIRS (Rifle and Pistol)**

The League Chairmen shall be appointed by the Executive Committee. They shall be responsible for scheduling pistol leagues, securing targets, collecting and tabulating league scores and non-member fees. They shall coordinate league banquets and prepare appropriate awards and recognitions.

### **EVENTS CHAIR (Match Director)**

The Events Chairman shall be appointed by the Executive Committee. He shall arrange and coordinate shooting activities to include, the NRA Indoor Pistol Sectional, the Wisconsin Indoor Pistol Championships and other events as directed by the Executive Committee. (The membership has voted to allow three months dues credit per year for services performed by the Events Chair).

### **MAINTENANCE CHAIR**

The Maintenance Chairman shall be appointed by the Executive Committee. He shall be responsible for the mechanical condition of all Club properties and equipment. He shall coordinate maintenance activities of the membership at large.

### **RENTAL PROPERTY CHAIR**

The Rental Property Chair shall be appointed by the Executive Committee. He shall insure the continued rental of the income property located East of the clubhouse. He shall maintain close communication with the renter and insure compliance with all local codes.

### **PUBLICITY CHAIR**

The Publicity Chairman shall be appointed by the Executive Committee. He shall publish a semi-annual newsletter, fall and winter, to communicate the calendar of events to the membership at large.

Note: Appointed Chairs are eligible for dues reduction per the work credit policy.