



THREE IN ONE

THE HOLY TRINITY
June 7, 2020

ST. PAUL'S LUTHERAN CHURCH, HANOVER, PA
Rev. E. Robert Burkhart, Senior Pastor
Rev. Jack R. Hoffman, Pastor Emeritus
Steven Ruppright, Director of Music Ministries
Lori Rebling, Hand Bell Director
Gretchen Walter, Director of Children's Music
Ministers: The Members of St. Paul's
Missionaries: Dr. Stephen & Jodi Swanson and family
Church Office: 717-637-5941
Email: stpaulsyorkst@comcast.net
Website: www.stpaulsyorkst.org

† Confession and Forgiveness

* Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

* Kyrie

* Prayer of the Day

L: Let us pray.

Response to the prayer: **C: Amen.**

First Reading: Genesis 1:1—2:4a

Psalm: Psalm 8

Second Reading: 2 Corinthians 13:11-13

* Gospel:

P: The Holy Gospel according to Matthew 28:16-20

C: Glory to you, O Lord.

The Gospel concludes:

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Sermon

Pastor Burkhart

* Hymn of the Day

“Come, Join the Dance of Trinity”

Kathy Bishop, Diana Leppo, Alex Riley, Doug Riley, Cindy Selby, Jen Troup

* Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

*** Prayers of the People**

Each petition ends with these words:

L: Lord, in your mercy,

C: **hear our prayer.**

Response at the conclusion of the prayers: C: Amen.

*** The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*** The Peace**

L: The peace of the Lord be with you always.

C: **And also with you.**

L: Let us pray. Merciful God,

C: **we offer with joy and thanksgiving what you have first given us, ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

*** Benediction**

Response: C: Amen.

*** Dismissal**

L: Go in peace. Serve the Lord.

Response: C: Thanks be to God.

Portions from Sundays and Seasons.com. Copyright 2020 Augsburg Fortress. All rights reserved.
Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS103665

THE RADIO BROADCAST is sponsored to the Glory of God and the body of Christ by an anonymous donor.

STEWARDSHIP SNIPPET: Matthew 28:19-20 – “Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”
Jesus completes his ministry with a lesson in community organizing. Disciples are sent to make more disciples. This work happens best in community where Christ is truly present, a community called church.

Copyright © 2020, Rev. Robert Blezard. Reprinted by permission. Pastor Blezard serves as an assistant to the bishop of the Lower Susquehanna Synod and works as content editor for www.stewardshipoflife.org.

Come, Join the Dance of Trinity



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

Text © 2001 Selah Publishing Co., Inc. www.selahpub.com. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

used by permission OneLicense.net License #A-707280