



The Ninth Sunday after Pentecost: Proper 11

July 21, 2024 | 9:00am

The Annunciation of Our Lady Episcopal Church
5725 Stearns School Road, Gurnee, Illinois
(847) 336-3730 | annunciationgurnee.org

Welcome to Annunciation

Before Worship

We ask that conversations and greetings before the worship service happen in the Narthex. We try to keep the Nave as a space for quiet prayer and contemplation as we enter into worship.

What's Happening

The bulletin is your guide to everything happening in our parish. It contains everything you need to fully participate in the service. Some of the music we will sing can be found here in the bulletin or the Red or Blue hymnal in your pew.

Receiving Communion

- *You're Invited: This is Jesus' table; he made no restrictions, and neither do we.*
- *Host: Our communion is by bread or wafer. The priest or deacon will place the sacrament in your hand.*
- *Wine: You are invited to receive the wine by the common cup, either by sipping (please guide the chalice with your hand) or by intinction (dipping the wafer in the wine).*
- *If you would like to receive in the single-serving cups, a Eucharistic Minister will have a tray of cups by the right ambulatory.*
- *Gluten-free wafers are available. Ask the priest for one when you come up.*
- *Healing Prayer: If you would like someone to pray for you for healing of mind, body, or spirit, you're invited to go to the side chapel at any time during Communion.*

Hospitality

After the service, please enjoy good food, coffee, and conversation in the Parish Hall.

Let's Get Connected!

We want to get to know you better and tell you more about our community. Please fill in a Newcomer Card, available at the Communications Center near the main entrance.

Children

We welcome children to participate fully, and we do not expect them to be perfectly quiet. If your child needs a break, feel free to bring them to the Narthex (lobby) or make use of our Nursery: take a left as you exit the worship space, down the hall.

Restrooms

The main restrooms are off the Parish Hall, to your right as you exit the worship space. A gender-neutral restroom is located to your left as you exit the worship space, down the hall.

Wheelchair Accommodations

There are wheelchair-friendly spaces in the pews, on the outside aisles. Accessible restroom stalls are in the main restrooms off the Parish Hall, to your right as you exit the worship space.

Hearing Assistance

Hearing devices are located on the table near the main entrance. Please ask an usher for assistance.

Online Worship

We record and broadcast our services via Zoom. You can find the link to the Zoom on our electronic Parish News.

Additionally, if you are not comfortable or do not consent to your image being shown on our broadcast, we encourage you to be aware of the camera and ask you to consider taking a seat behind the camera on the left side of the Nave.

Streaming to Facebook Live

If you aren't able to join us for our in person service, the video will be available at: <https://www.facebook.com/annunciationgurnee/live/>

You do not have to have a Facebook account to view the video.

In-person, indoor worship

- If you are not feeling well, please stay home.
- **Masks are optional inside. Please gauge your own continuum of safety.**

Please ask an usher or worship leader for assistance with anything you need.

The Altar flowers are given in thanksgiving for Mark and Cheri Johnson's life among us.

The Liturgy of the Word

Prelude

Please stand as you are able.

Opening Hymn

#663, *The Hymnal 1982*
The Lord my God my shepherd is

Opening Proclamation

Celebrant: Blessed be the one, holy, living God.

People: *Glory to God for ever and ever.*

Collect for Purity

Celebrant and People: *Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

Song of Praise

#53, *Voices Found*
Spirit of God, unseen

The musical score is written for a choir and piano. It features a treble and bass staff for the piano accompaniment and a single treble staff for the choir. The key signature is one sharp (F#) and the time signature is 8/8. The lyrics are: "Spi - rit of God, un - seen as the wind, gen - tle as is the dove: teach us the truth and help us be - lieve, show us the Sa - viour's love! love!" The score includes a first ending bracket labeled "1. 2." and a final measure marked "last time Fine".

1 You spoke to us long, long a - go, gave us the writ-ten word;
 2 With-out your help we fail our Lord, we can-not live his way;
 we read it still, need-ing its truth, through it God's voice is heard.
 we need your power, we need your strength, fol - low-ing Christ each day.

D.C.

Words: Margaret Old (1932-2002) © Scripture Union. Used by permission. All rights reserved.
 Music: *Skye Boat Song*, Scottish traditional melody; arr. James Whitbourn © Oxford University Press. All rights reserved. Used by permission.

Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: **Amen.**

Please be seated.

The First Lesson

Jeremiah 23:1-6

Reader: A reading from the Prophet Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be

fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The LORD is our righteousness.”

Reader: The Word of the Lord.

People: ***Thanks be to God.***

The Psalm

Psalm 23

Leader: Let us respond to the Psalm, saying, “*Oh, Shepherds of Souls, hear our song.*”

Leader: The Lord is my shepherd.

I lack nothing.

He lets me rest in grassy meadows;

he leads me to restful waters;

he keeps me alive.

He guides me in proper paths

for the sake of his good name.

People: ***Oh, Shepherds of Souls, hear our song.***

Leader: Even when I walk through the darkest valley,

I fear no danger because you are with me.

Your rod and your staff—

they protect me.

People: ***Oh, Shepherds of Souls, hear our song.***

Leader: You set a table for me

right in front of my enemies.

You bathe my head in oil;

my cup is so full it spills over!

Yes, goodness and faithful love

will pursue me all the days of my life,

and I will live in the Lord’s house

as long as I live.

People: ***Oh, Shepherds of Souls, hear our song.***

The Second Lesson

Ephesians 2:11–22

Reader: A reading from Paul’s letter to the Ephesians.

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise,

having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Gospel Acclamation

If you be-lieve and I be-lieve and we to - geth - er

pray, the Ho - ly Spir - it must come down and set God's peo - ple

free, and set God's peo - ple free, and set God's peo - ple

free; the Ho - ly Spir - it must come down and set God's peo - ple free.

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The Gospel

Mark 6:30-34, 53-56

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: *Glory to you, Lord Christ.*

Deacon: The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Deacon: The Gospel of the Lord.
People: *Praise to you, Lord Christ.*

The Sermon

The Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son.
With the Father and the Son who is
worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.*

Amen.

Prayers of the People

Leader: In peace, we pray to you, Lord God.
Silence

Leader: For all people in their daily life and work;

People: *For our families, friends, and neighbors, and for those who are alone.*

Leader: For this community, the nation, and the world; and for those who serve in the armed forces, including **Liam Mellen, Christopher Pavy, Nick Unda, Christopher Froelich, Karl Mohrmann, Trish Hull, Clay Anderson, and Quinton Hocking;**

People: **For all who work for justice, freedom, and peace.**

Leader: For the just and proper use of your creation;

People: **For the victims of hunger, fear, injustice, and oppression.**

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: **For those who minister to the sick, the friendless, and the needy.**

Leader: For the peace and unity of the Church of God. This morning we pray for Fort Dauphin in the Diocese of Toliara, the Diocese of Renk, the Diocese of Southeastern Mexico, and the Nippon Sei So Kai.

People: **For all who proclaim the Gospel, and all who seek the Truth.**

Leader: For Sean, our Presiding Bishop-elect, Michael our Presiding Bishop, and Paula our Bishop; and for all bishops and other ministers;

People: **For all who serve God in his Church.**

Leader: For the special needs and concerns of this congregation. We pray especially for **Bishop Samy and Venerable Canon Donne; the peace of Jerusalem, for the victims of gun violence; the people served by Sunrise Assisted Living, PADS and the Community Meal program, for those in war-torn places, especially Congo, Sudan, Haiti, Ukraine, Gaza and Israel, for our Scouts and leaders, Janis, The Waynick family, Dan, Ed, Merritt and Mills, Melissa, Liz, Emily, Lois, Ashley; Rick, Dee; John, Linda, Stephanie, Matt, Christine, Nirmala, Michael, Jeanne, Pat, Peg, Clare, Roger, Pam, John, Dan, Walter, Frank, Linda, Stacy, Jerry; A.S., Fiakira, Romainia, Norbert, Erica, Elitsiana.**

Hear us, Lord;

People: **For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life, and we pray for those celebrating birthdays, including **Stan Gallinger (7/25), Corrie McClain (7/25), Beth Hagan (7/26), Linda Lutter (7/27),** and those celebrating anniversaries, including **Dan and Carol Sluga (7/27).**

We will exalt you, O God our King;

People: **And praise your Name for ever and ever.**

Leader: We pray for all who have died, that they may have a place in your eternal kingdom, including **Jeanne Kessek Anderson (7/23/2001).**

Lord, let your loving-kindness be upon them;

People: **Who put their trust in you.**

Sending Forth of Lay Eucharistic Visitors

Celebrant: Hear us, O heavenly Father, and with your Word and Holy Spirit bless and sanctify this bread and wine that it, also, may be the Sacrament of the precious Body and Blood of your Son Jesus Christ our Lord, who took bread and the cup and said, "This is my Body, this is my Blood."

People: Amen.

Deacon: You have been entrusted with the sacraments of the church. Go and share these signs of our community with those who are unable to be a part of our gathering, and assure them that they are in our prayers. May you bring peace to these places that welcome you.

The Confession

Deacon: God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith.

Silence

*Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

Celebrant: We meet in Christ's name.

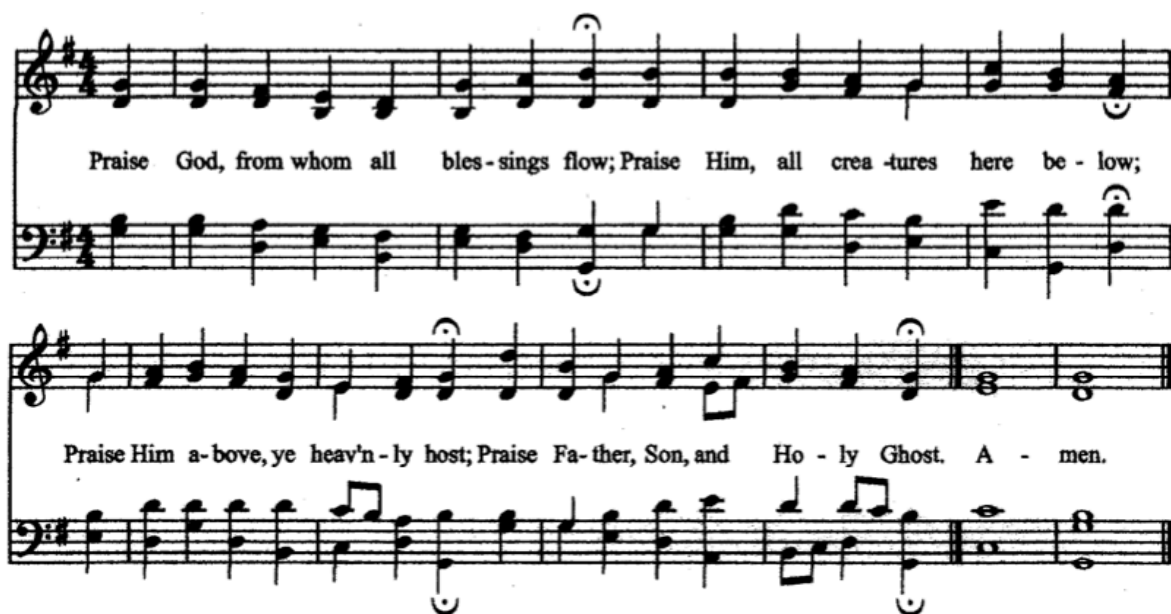
People: Let us share his peace.

After you have greeted others, please have a seat.

Offertory Hymn

#343, *The Hymnal 1982*
Shepherd of souls, refresh and bless

Doxology



The Holy Communion

Please stand as you are able.

The Great Thanksgiving

Prayer C, BCP

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give God thanks and praise.*

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.
People: *Glory to you for ever and ever.*

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People: *By your will they were created and have their being.*

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
People: *Have mercy, Lord, for we are sinners in your sight.*

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: ***By his blood, he reconciled us. By his wounds, we are healed.***

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People: ***Holy, Holy, Holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.***

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Celebrant and People: ***We celebrate his death and resurrection,
as we await the day of his coming.***

Celebrant: Lord God of our ancestors: God of Abraham and Sarah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: ***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People: ***AMEN!***

The Lord's Prayer

Celebrant: And now as our savior Christ has taught us, we say:

***Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.***

Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

The Breaking of the Bread

#830, *Gather Comprehensive*
One bread, one body

Refrain

One bread, one bod-y, one Lord of all,
 one cup of bless - ing which we bless. And
 we, though man-y, through-out the earth,
 we are one bod - y in this one Lord.

Invitation to Communion

Celebrant: These are the gifts of God and we are the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts with thanksgiving.

Communion Hymn

O God, within the psalms
Carolyn Gillet

O God, Within the Psalms

Carolyn Winfrey Gillette, 2024

Terra Beata

Franklin L. Sheppard, 1915;

harm. Edward Shippen Barnes, 1926, alt.

1. O God, with-in the Psalms are pic-tures of your love:
2. And in the Psalms we see a Shep-herd's love ex-pressed.
3. Yet as we look a-head, we fear the things we see.
4. We see with-in the Psalms a world where na-ture sings.

There, young trees grow as wa-ters flow and moun-tains rise a-bove.
Lord, you pro-vide and lead and guide, and we—your sheep—are blessed.
As earth cries out through storm and drought, we won-der what will be.
Help us to share, and work, and care for all your grow-ing things.

The crea-tures with their young, the birds that fill the air,
You give us food to eat, and wa-ter—safe and clear.
We take more than our share; we plun-der and de-stroy.
O Shep-herd, we've been blessed; may we be bless-ings, too.

the gen-tle rain, the har-vest grain pro-claim your love and care.
Yes, we're re-stored, O Shep-herd Lord, by all you give us here.
God, we con-fess we've made a mess of things that bring you joy.
This is our prayer: May we take care of this good earth with you.

The musical score is written for voice and piano. It features a key signature of two flats (B-flat and E-flat) and a 4/4 time signature. The melody is primarily in the soprano voice, with piano accompaniment in the right and left hands. The lyrics are arranged in four systems, each with a corresponding musical staff. The first system includes four numbered verses. The subsequent systems contain the main body of the hymn's lyrics. The score concludes with a final double bar line.

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Postcommunion Prayer

Celebrant: Let us pray.
You're invited to stand or kneel, as able.

Celebrant and People: ***Father, we have broken the bread which is Christ's body, we have tasted the wine of his new life. We thank you for these gifts by which we are made one in him and drawn into that new creation which is your will for all humankind; through him who died for us and rose again, your Son, our Savior Jesus Christ. Amen.***

Leave taking prayers

Celebrant: Dear Friends in Christ, we have been in companionship with Mark and Cheri Johnson on our journey in faith. Now their time with us is drawing to a close, and so we send them forth to continue their journey.

Celebrant and People: ***O Lord, we give thanks for Mark and Cheri's time among us and for their contribution to our common life. Bless them as they go forth; be with those who leave and with us who stay; and grant that all of us, by drawing ever nearer to you, may always be close to each other in the communion of your saints. All this we ask for the sake of Jesus Christ, your Son, our Lord. Amen.***

Blessing*

Celebrant: May God give you grace to never sell yourself short. Grace to risk something big for something good and grace to remember that this world is too dangerous for anything but truth and too small for anything but love. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you and those you pray for this day and always.

People: ***Amen.***

Welcome & Announcements

Closing Hymn

#518, *The Hymnal 1982*
Christ is made the sure foundation

The Dismissal

Deacon: Go in peace, rejoicing in the power of the Spirit. Alleluia, alleluia, alleluia!
People: ***Thanks be to God. Alleluia, alleluia, alleluia!***

Postlude

Worship Ministers

Crucifer
1st Reader & Psalm
2nd Reader
Prayers
Euch. Minister

Brother Dunstan, OLW
Miriam Berry
Susan O'Morchoe
Gin Bosserman
Marge Hocking and Brother Dunstan, OLW

Ushers
Digital Verger
Sunrise Minister

Altar Guild
Healing Minister
Musicians

Steve Kublis
Charles O'Morchoe
Pam Myers, Elizabeth Danos,
Jay Stripling
Marge Hocking
Carol Anderson
Ron and Elaine O'Neil

Staff & Leadership

Rector
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Deacon
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Wardens
Charles O'Morchoe and Jane Penticoff

Vestry
Terry Kline, Andrea Lindblad, Kim Fulton, Carl Gruber, Chris Schrantz, Leanne Ulmer

Clerk of the Vestry
Bob Coates
Treasurer
Elaine O'Neil
treasurer@annunciationgurnee.org

*This morning's blessing is from the words of William Sloane Coffin and adapted by The Rt Rev Carrie Schofield Broadband, Bishop of Maryland.



*Annunciation
of Our Lady*

EPISCOPAL CHURCH

Annunciation is a place...

To be included

To be honest

To be challenged

To be empowered

To find hope