

## Statewide County Equipment Auction

### Equipment Submittal Form

Please complete this form for EACH piece of equipment/item to be auctioned and **email** to John Long **AS SOON AS POSSIBLE**. Office No.; 580-658-5553; Cell Phone No.: 405-403-4303

Email: [grahamauctioneers@yahoo.com](mailto:grahamauctioneers@yahoo.com)

County: \_\_\_\_\_

District/Contact: \_\_\_\_\_

#### Elk City Auction

(Statewide, March 13 & 14, 2026)

**Please Check:** Equipment sold with a title ☐      Equipment sold without title ☐  
(Bill of sale only)

Year: \_\_\_\_\_ Manufacturer: \_\_\_\_\_ Model: \_\_\_\_\_

Machine / Truck / Trailer Type: \_\_\_\_\_

Serial Number: \_\_\_\_\_

**Equipment Description** (Please check attachments included with this piece of equipment)

Cab ☐

Canopy ☐

Dozer blade ☐

Loader bucket ☐

Scarifier ☐

Ripper ☐

Winch ☐

Moldboard ☐

Additional Descriptions: \_\_\_\_\_

**Truck Description** (Please check / include and additional descriptions)

Tandem axle ☐    Single axle ☐    Engine \_\_\_\_\_    Transmission \_\_\_\_\_

Additional Descriptions: \_\_\_\_\_

**Trailers** (Please check / include any additional descriptions)

Tandem axle ☐

Single axle ☐

Length \_\_\_\_\_

Additional Descriptions: \_\_\_\_\_

**Misc. Items to be added to auction**

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