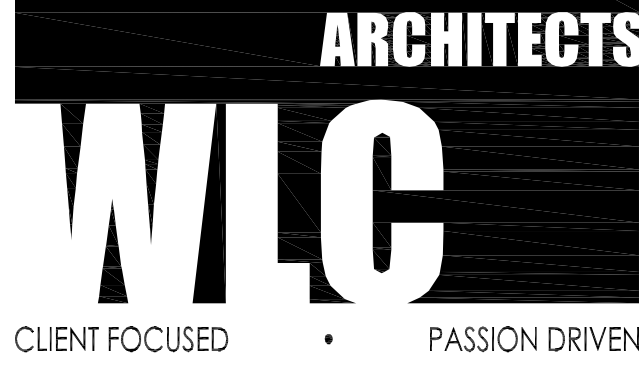


# Manhattan Beach Fire Station No. 2 Interim Station

Manhattan Beach Fire Department  
Manhattan Beach, California



**SOUTHERN CALIFORNIA**  
8163 ROCHESTER AVENUE, SUITE 100  
RANCHO CUCAMONGA  
CALIFORNIA 91730-0729  
TEL: 909-987-0909  
www.wlcarchitects.com

**MANHATTAN BEACH FIRE STATION No. 2  
INTERIM STATION**  
 MANHATTAN BEACH FIRE DEPARTMENT  
 1501 N. PECK AVE., MANHATTAN BEACH, CA 90266

**DEFERRED APPROVAL ITEMS:**  
SUBMITTAL DOCUMENTS FOR DEFERRED ITEMS SHALL BE SUBMITTED TO THE REGISTERED DESIGN PROFESSIONAL IN RESPONSIBLE CHARGE, WHO SHALL REVIEW THEM AND FORWARD THEM TO THE BUILDING OFFICIAL WITH A NOTATION INDICATING THAT THE DEFERRED DOCUMENTS HAVE BEEN REVIEWED AND THAT THEY HAVE BEEN FOUND TO BE IN GENERAL CONFORMANCE WITH THE DESIGN AND DOCUMENTS HAVE BEEN APPROVED BY THE BUILDING OFFICIAL.

INSTALLATION OF DEFERRED APPROVAL ITEMS SHALL NOT BE STARTED UNTIL DETAILED PLANS, SPECIFICATIONS, AND ENGINEERING CALCULATIONS HAVE BEEN ACCEPTED AND SIGNED BY THE ARCHITECT OR ENGINEER IN GENERAL RESPONSIBLE CHARGE OF DESIGN AND SIGNED BY A CALIFORNIA REGISTERED ARCHITECT OR PROFESSIONAL ENGINEER WHO HAS BEEN DELEGATED RESPONSIBILITY COVERING THE WORK SHOWN ON A PARTICULAR PLAN OR SPECIFICATION AND APPROVED BY THE AUTHORITY HAVING JURISDICTION.

DEFERRED APPROVAL ITEMS SHALL BE SUBMITTED FOR REVIEW NO LATER THAN 60 DAYS AFTER THE NOTICE TO PROCEED.

DEFERRED APPROVAL ITEMS FOR THIS PROJECT ARE THE FOLLOWING ITEMS:  
A. MOBILE HOME

2019 CALIFORNIA BUILDING STANDARDS ADMINISTRATIVE CODE CALIFORNIA CODE OF REGULATIONS (CCR) TITLE 24, PART 1

2019 CALIFORNIA BUILDING CODE (CBC) CALIFORNIA CODE OF REGULATIONS (CCR) TITLE 24, PART 2

2019 CALIFORNIA ELECTRICAL CODE (CEC) CALIFORNIA CODE OF REGULATIONS (CCR) TITLE 24, PART 3

2019 CALIFORNIA MECHANICAL CODE (CMC) CALIFORNIA CODE OF REGULATIONS (CCR) TITLE 24, PART 4

2019 CALIFORNIA PLUMBING CODE (CPC) CALIFORNIA CODE OF REGULATIONS (CCR) TITLE 24, PART 5

2019 CALIFORNIA ENERGY CODE CALIFORNIA CODE OF REGULATIONS (CCR) TITLE 24, PART 6

2019 CALIFORNIA FIRE CODE (CFC) CALIFORNIA CODE OF REGULATIONS (CCR) TITLE 24, PART 9

2019 CALIFORNIA GREEN BUILDING STANDARDS CODE (CAL GREEN) CALIFORNIA CODE OF REGULATIONS (CCR) TITLE 24, PART 11

2019 CALIFORNIA REFERENCED STANDARDS CODE - CALIFORNIA CODE OF REGULATIONS (CCR) TITLE 24, PART 12

2010 AMERICANS WITH DISABILITY ACT (ADA) STANDARDS FOR ACCESSIBLE DESIGN (ADAS)

NOTE: ALL DESIGN AND PLANS BASED ON THE 2019 CBC, CMC, CEC, CPC, CFSBC AND BUILDING ENERGY CODE.

APPLICABLE NFPA, UL AND ICC STANDARDS

- NFPA 13 - AUTOMATIC SPRINKLER SYSTEMS, 2016 EDITION
- NFPA 14 - STANDPIPE SYSTEMS, 2016 EDITION
- NFPA 17 - DRY CHEMICAL EXTINGUISHING SYSTEMS, 2017 EDITION
- NFPA 17A - WET CHEMICAL SYSTEMS, 2017 EDITION
- NFPA 20 - STATIONARY PUMPS, 2016 EDITION
- NFPA 22 - WATER TANKS FOR PRIVATE FIRE PROTECTION, 2018 EDITION
- NFPA 24 - PRIVATE FIRE MAINS, 2016 EDITION
- NFPA 25 - WATER BASED FIRE PROTECTION SYSTEMS, 2013CA EDITION
- NFPA 72 - NATIONAL FIRE ALARM CODE, 2016 EDITION
- NFPA 80 - FIRE DOORS AND OTHER OPENING PROTECTIVES, 2016 EDITION
- NFPA 92 - STANDARD FOR SMOKE CONTROL SYSTEMS, 2015 EDITION
- NFPA 253 - CRITICAL RADIANT FLUX OF FLOOR COVERINGS, 2015 EDITION
- NFPA 2001 - CLEAN AGENT FIRE EXTINGUISHING SYSTEMS, 2015 EDITION
- ICC 300 - ICC STANDARDS FOR BLEACHERS, FOLDING AND TELESCOPIC SEATING, AND GRANDSTANDS, 2012 EDITION
- UL 300 - FIRE TESTING OF FIRE EXTINGUISHING SYSTEMS FOR PROTECTION OF COMMERCIAL RESTAURANT COOKING AREAS, 2005 EDITION
- UL 464 - AUDIBLE SIGNAL APPLIANCES, 2003 EDITION
- UL 521 - HEAT DETECTORS FOR FIRE PROTECTIVE SIGNALING SYSTEMS, 1999 EDITION

NOTE: ALL NFPA STANDARDS AS LISTED ARE TO CONFORM TO THE EDITION AS LISTED WITH THE LATEST CALIFORNIA AMENDMENTS. REFERENCE THE 2016 CBC, TITLE 24, PART 2 - CHAPTER 35 FOR ADDITIONAL APPLICABLE NFPA, UL, STANDARDS AND ANY CALIFORNIA AMENDMENTS TO NFPA STANDARDS.

T-1	TITLE SHEET		
<b>CIVIL</b>			
C1	TEMPORARY FIRE STATION TOPOGRAPHY SURVEY MAP AND DEMOLITION PLAN		
C2	TEMPORARY FIRE STATION GRADING AND DRAINING PLAN		
C3	TEMPORARY FIRE STATION UTILITY PLAN		
<b>ARCHITECTURAL</b>			
TA1.1	SITE PLAN		
TA1.2	SITE DETAILS		
TA1.5	MOBILE HOME PLAN, ELEVATIONS		
TA1.6	MOBILE HOME FOUNDATION SYSTEM (1/4)		
TA1.7	MOBILE HOME FOUNDATION SYSTEM (2/4)		
TA1.8	MOBILE HOME FOUNDATION SYSTEM (3/4)		
TA1.9	MOBILE HOME FOUNDATION SYSTEM (4/4)		
<b>ELECTRICAL</b>			
E0.1	GENERAL NOTES, SYMBOL LIST, FIXTURE SCHEDULE, DETAILS, SINGLE LINE DIAGRAM, AND PANEL SCHEDULES		
E1.1	TEMPORARY STATION SITE PLAN		
<b>RAMP/STAIRS</b>			
1	COVER SHEET		
2	ACCESSIBLE RAMP ELEVATIONS & DETAILS		
3	ACCESSIBLE RAMP DETAILS & NOTES		
4	DETAILS AND NOTES		
5	ACCESSIBLE RAMP SWITCHBACK DETAILS		
6	STAIRS OPTIONAL		
7	ACCESSIBLE RAMP OPTIONAL ALUMINUM DECK		
8	ACCESSIBLE RAMP ELEVATIONS AND PLAN VIEWS		

**OWNER**  
CITY OF MANHATTAN BEACH  
1400 HIGHLAND AVENUE  
MANHATTAN BEACH, CA 90266  
(310) 902-6000

**FIRE DEPARTMENT**  
MANHATTAN BEACH FIRE DEPARTMENT  
400 15TH STREET  
MANHATTAN BEACH, CA 90266  
(310) 902-6200

**OWNER AND FIRE DEPARTMENT** 2

**DEFERRED APPROVAL** 22

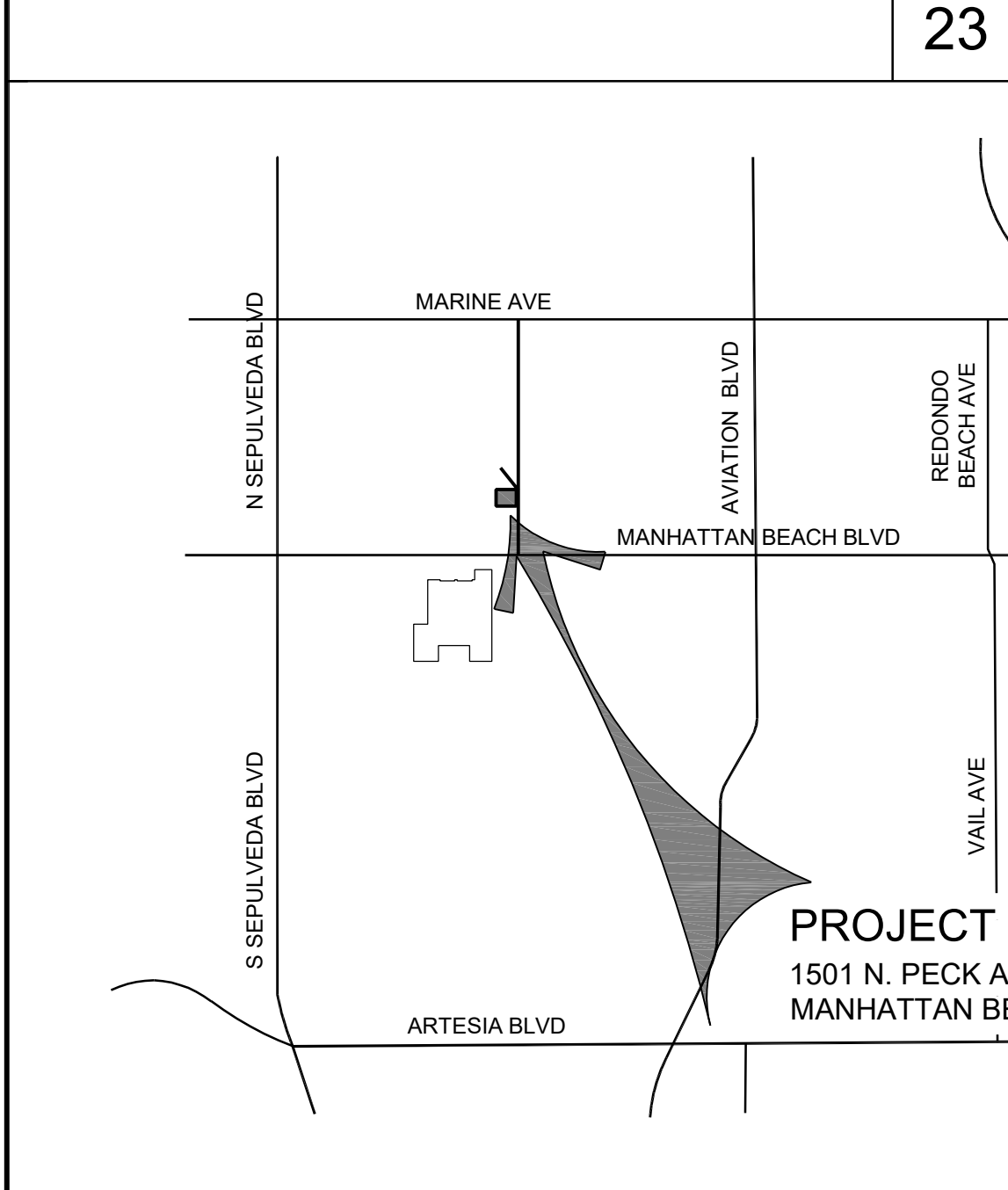
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<b>ARCHITECT</b>			
WLC ARCHITECTS, INC. 8163 ROCHESTER AVE, SUITE 100 RANCHO CUCAMONGA, CA 91730 (909) 987-0909 FAX (909) 980-9980			
<b>CIVIL ENGINEER</b>			
MSL ENGINEERING, INC. 402 WEST ARROW HIGHWAY, SUITE 4 SAN DIMAS, CA 91773 (909) 305-2395 FAX (909) 305-2397			
<b>STRUCTURAL ENGINEER</b>			
RM BYRD AND ASSOCIATES, INC. 1047 WEST SIXTH STREET, SUITE A ONTARIO, CA 91702 (909) 983-5590 FAX (909) 983-4456			
<b>ELECTRICAL ENGINEER</b>			
A&F ENGINEERING GROUP, INC. 9320 BASELINE RD., SUITE C RANCHO CUCAMONGA, CA 91701 (909) 941-3008 FAX (909) 941-8211			
<b>CONSULTANT</b>			
<b>PROJECT TEAM</b> 3			
SITE IMPROVEMENT FOR THE INTERIM FIRE STATION No. 2 FOR THE CITY OF MANHATTAN BEACH FIRE DEPARTMENT, IN THE CITY OF MANHATTAN BEACH, STATE OF CALIFORNIA.			
IMPROVEMENT INCLUDES ASPHALT PAVING, STRIPING, TRAFFIC LINES, CHAIN LINK FENCE AND GATE, MOBILE HOME, AND UTILITY CONNECTIONS.			



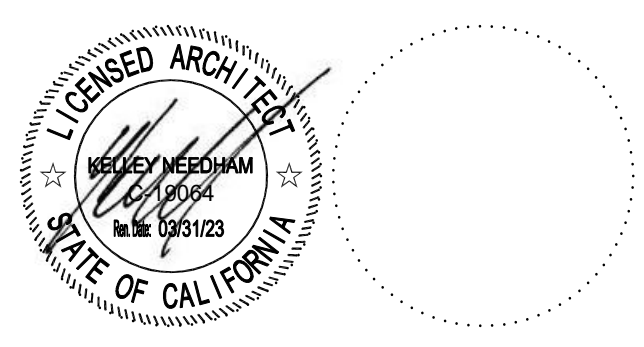
**23 GOVERNING CODES** 19

**VICINITY MAP** 20

**DRAWING INDEX** 20

**DRAWING INDEX** 20

**SCOPE OF WORK** 4



NO	DATE	BY	DESCRIPTION

**DRAWING:** \_\_\_\_\_ **CHECKED:** \_\_\_\_\_  
**DATE:** 04/12/2021 **SCALE:** NONE  
**PROJECT NUMBER:** 1813300

**TITLE SHEET**

**DRAWING NUMBER:** T-1

THIRD BUILDING SUBMITTAL (4/11/2021)