

**Adirondack USBC Association Junior  
Male/Female Bowler of the Year  
Application**

The Adirondack USBC Association would like to recognize the most outstanding male and female Junior Bowler during the current bowling season. The individual must be a USBC sanctioned bowler in good standing and bowl in the Greater Glens Falls/Saratoga/Adirondack Region. Please provide as much information on the enclosed form for the bowler being nominated.

**Please submit completed application by April 1<sup>st</sup> to  
Association Manager:**

**Mr. Craig Morrell  
19 Merritt Road  
South Glens Falls, NY 12803  
(518) 798-5320**

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**Please complete the following as thoroughly as possible:**

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**Category**

Male       Female       Senior Male       Senior Female  
(Eligible Applicants may select only one category)

Name of Applicant \_\_\_\_\_

Street \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Name of Individual filling out application if not Applicant:

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Relationship to Applicant: \_\_\_\_\_

Name of Applicant \_\_\_\_\_

**All information entered on this form must pertain strictly to the current bowling season.**

**List School and all Leagues bowled during current season:**

League \_\_\_\_\_ Bowling Center \_\_\_\_\_ Avg. \_\_\_\_\_

League \_\_\_\_\_ Bowling Center \_\_\_\_\_ Avg. \_\_\_\_\_

League \_\_\_\_\_ Bowling Center \_\_\_\_\_ Avg. \_\_\_\_\_

(List any additional Leagues at bottom of Application)

**List any Program, Center or League Involvement:**

League/Center/Program \_\_\_\_\_ Involvement \_\_\_\_\_

League/Center/Program \_\_\_\_\_ Involvement \_\_\_\_\_

League/Center/Program \_\_\_\_\_ Involvement \_\_\_\_\_

Highest Average Achieved During Season: \_\_\_\_\_ League: \_\_\_\_\_

Highest Single Game: \_\_\_\_\_ How many 250+'s: \_\_\_\_\_ 275+'s \_\_\_\_\_ 300's: \_\_\_\_\_

Highest Series: \_\_\_\_\_ How many 600's: \_\_\_\_\_ 700's: \_\_\_\_\_ 800's: \_\_\_\_\_

**List any and all Tournaments bowled during season:**

Tournament: \_\_\_\_\_ Center/Location \_\_\_\_\_

Tournament: \_\_\_\_\_ Center/Location \_\_\_\_\_

Tournament: \_\_\_\_\_ Center/Location \_\_\_\_\_

(List any additional Tournaments at bottom of Application)

**List Highest Tournament Game, Series, Pin Total:**

Game \_\_\_\_\_ Tournament: \_\_\_\_\_

Series \_\_\_\_\_ Tournament: \_\_\_\_\_

Pin Total \_\_\_\_\_ Tournament: \_\_\_\_\_

**List any Awards/Achievements received during this season:**

**Award/Achievement:** \_\_\_\_\_ **League:** \_\_\_\_\_

**Award/Achievement:** \_\_\_\_\_ **League:** \_\_\_\_\_

**Award/Achievement:** \_\_\_\_\_ **League:** \_\_\_\_\_

**(List any additional Awards/Achievements at bottom of Application)**

**In your own words what makes you/this bowler worthy of Bowler of the Year:**

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**Committee Chairperson: Justin Barcomb  
518-307-4555  
Jbarcomb920@hotmail.com**