



4-H & FFA

Rules & Entry Forms
2016-2017

Fair Dates:
March 17-26, 2017

www.sarasotafair.com

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Rory S. Martin

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Carl Askins, Chairman

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Beef Breeding Chair	Joe Padgett
Dairy Chair	Joe Padgett
Dog Show Chair	Shirley Fernandez
Goat Chair	Joe Padgett
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	Bryan Bartell
	Andy Behn
	Ken Richards
4-H Extension Agent	Rebecca McCafferty
FFA Agent	Randy Thies

Special Thanks and Recognition for veterinarian services and medications donated by:

Members of the Southwest Florida Veterinary Medical Association

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Pfizer Animal Health

Sarasota Equine Associates

Clark Road Animal Hospital

Special Thanks and Recognition for their services, help and generosity

Sarasota County Cattlemen's Association

Florida Nursery Growers Association

*To all the Sponsors, Parents, Club Leaders, Advisors,
Judges, Volunteers and Buyers...*

THANK YOU!

Sarasota County Fair 2017
March 17-26
Rules & Regulations

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Sarasota County Fair Office

3000 Ringling Blvd.

Sarasota, FL 34237

Telephone: 941-365-0818 Fax: 888-502-2505

Email: info@sarasotafair.com

Office Hours: Monday, Tuesday, Thursday, Friday 9:00 am - 5:00 pm

Christina Schook

EMERGENCY CONTACT for exhibitor or entry issues DURING NON-OFFICE HOURS

Carl Askins 809-9389 Bill McClain 356-7189

ENTRY FORM DUE DATES, INITIAL ENTRY, FINAL ENTRY, EXHIBIT REMOVAL DATES BY CLASS

<u>CLASS 1 BEEF BREEDING</u>	ENTRY: MUST BE IN LINE ON 2nd VAC: MUST BE IN LINE ON FINAL ENTRY AT FAIR EXHIBIT REMOVAL	SAT., DECEMBER 10, 2016 SAT., JANUARY 7, 2017 MON, MARCH 20, 2017 SUN., MARCH 26, 2017	8 AM - 10 AM 8 AM - 9 AM 6 AM - 8 AM 7 AM - 9 AM	FAIRGROUNDS SHOW ARENA FAIRGROUNDS SHOW ARENA BARN COMPLEX BARN COMPLEX
<u>CLASS 2 DAIRY CATTLE</u>	ENTRY: MUST BE IN LINE ON 2nd VAC: MUST BE IN LINE ON FINAL ENTRY AT FAIR EXHIBIT REMOVAL <u>MILKERS ENTRY AT FAIR</u> <u>MILKERS REMOVAL</u>	SAT., DECEMBER 10, 2016 SAT., JANUARY 7, 2017 THURS., MARCH 16, 2017 SUN., MARCH 19, 2017 <u>FRI, MARCH 17, 2017</u> <u>FRI, MARCH 17, 2017</u>	8 AM - 10 AM 8 AM - 9 AM 5 PM - 7 PM 10 PM <u>8 AM</u> <u>11 PM</u>	FAIRGROUNDS SHOW ARENA FAIRGROUNDS SHOW ARENA BARN COMPLEX BARN COMPLEX <u>BARN COMPLEX</u> <u>BARN COMPLEX</u>
<u>CLASS 3 STEERS</u>	ENTRY: MUST BE IN LINE ON FINAL ENTRY AT FAIR EXHIBIT REMOVAL STEER BUYER PICK-UP	SAT., SEPTEMBER 10, 2016 MON., MARCH 20, 2017 MON., MARCH 27, 2017 SAT., MARCH 25, 2017	7 AM - 9 AM 6 AM - 8 AM 6 AM 7 AM - 9 AM	FAIRGROUNDS SHOW ARENA BARN COMPLEX BARN COMPLEX BARN COMPLEX
<u>CLASS 4 A LIVESTOCK JUDGING</u>	SIGN IN 15 MIN BEFORE CONTEST	SAT., MARCH 25, 2017	8:45 AM	FAIRGROUNDS SHOW ARENA
<u>CLASS 4 B DAIRY SKILLS CONTEST</u>	SIGN IN 15 MIN BEFORE CONTEST	SAT., MARCH 18, 2017	8:45 AM	FAIRGROUNDS SHOW ARENA
<u>CLASS 5 SWINE</u>	ENTRY: MUST BE IN LINE ON FINAL ENTRY AT FAIR EXHIBIT REMOVAL SWINE BUYER PICK UP	SAT., DECEMBER 3, 2016 TUES., MARCH 21, 2017 MON., MARCH 27, 2017 SUN., MARCH 26, 2017	7 AM - 9 AM 5 AM - 8 AM 6 AM 7 AM - 9 AM	FAIRGROUNDS SHOW ARENA BARN COMPLEX BARN COMPLEX BARN COMPLEX
<u>CLASS 6 DAIRY GOATS & PYGMY GOATS</u>	<u>ENTRY FORM ONLY</u> DUE BY FINAL ENTRY AT FAIR EXHIBIT REMOVAL	FRI., DECEMBER 9, 2016 THURS., MARCH 16, 2017 SUN., MARCH 19, 2017	BY 5:00 PM 4 PM - 5 PM 10 PM	FORM FAIR OFFICE BARN COMPLEX BARN COMPLEX
<u>CLASSES 7, 8 & 9 SMALL ANIMALS CAVIES, POULTRY, RABBITS</u>	ENTRY FORM DUE BY FINAL ENTRY AT FAIR <u>EXHIBIT REMOVAL</u>	FRI., JANUARY 13, 2017 WED., MARCH 15, 2017 <u>MON., MARCH 27, 2017</u>	BY 5:00 PM 5 PM - 7 PM <u>3 PM - 7 PM</u>	FORM FAIR OFFICE SMALL ANIMAL TENT <u>SMALL ANIMAL TENT</u>
<u>CLASSES 11 -21 ARTS & CRAFTS</u>	ENTRY FORM DUE BY FINAL ENTRY AT FAIR <u>EXHIBIT REMOVAL</u>	FRI., JANUARY 13, 2017 WED., MARCH 15, 2017 <u>MON., MARCH 27, 2017</u>	BY 5:00 PM 3 PM - 7 PM <u>3 PM - 7 PM</u>	FORM 4-H OFFICE ARTS & CRAFTS MINI BLDG <u>ARTS & CRAFTS MINI BLDG</u>
<u>CLASS 22 4-H HORT. ID & JUDGING</u>	SIGN UP DAY OF EVENT	THURS, MARCH 23, 2017	BY 4:30 PM	ROBARTS LOCKER RM EAST
<u>CLASS 23 4-H CLOTHING CONST.</u>	ENTRY FORM DUE BY FASHION REVIEW SHOW	FRI., JANUARY 13, 2017 SUN., MARCH 19, 2017	BY 5:00 PM 6:00 PM	FORM 4-H OFFICE VARIETY STAGE
<u>CLASS 24 4-H CLOTHING SELECTION</u>	ENTRY FORM DUE BY FASHION REVIEW SHOW	FRI., JANUARY 13, 2017 SUN., MARCH 19, 2017	BY 5:00 PM 6:00 PM	FORM 4-H OFFICE VARIETY STAGE
<u>CLASS 25 CONSUMER CHOICES</u>	SIGN UP DAY OF EVENT	THURS, MARCH 23, 2017	BY 6:00 PM	ROBARTS LOCKER RM EAST
<u>CLASS 26 DEMONSTRATIONS</u>	ENTRY FORM DUE BY	FRI., JANUARY 13, 2017	BY 5:00 PM	FORM 4-H OFFICE
<u>CLASS 27 SHARE THE FUN</u>	ENTRY FORM DUE BY	FRI., JANUARY 13, 2017	BY 5:00 PM	FORM 4-H OFFICE
<u>CLASS 35 PUBLIC SPEAKING</u>	ENTRY FORM DUE BY COPY OF SPEECH DUE BY	FRI., JANUARY 13, 2017 FRI., FEBRUARY 3, 2017	BY 5:00 PM BY 5:00 PM	FORM 4-H OFFICE 4-H OFFICE
<u>CLASSES 36, 37, 38, 39, & 40 PLANTS CLASSES 41 & 42 PLANTS PLANT SCREENING</u>	ENTRY FORM DUE BY ENTRY FORM DUE BY MUST BE IN LINE ON	FRI., SEPTEMBER 30, 2016 <u>FRI., SEPTEMBER 30, 2016</u> SAT., OCTOBER 29, 2016	BY 5:00 PM BY 5:00 PM 9 AM - 12 NOON	FORM FAIR OFFICE FORM FAIR OFFICE FAIR POTTER BLDG. PARKING LOT
<u>PLANT SALE ENTRIES</u>	FINAL ENTRY AT FAIR	WED., MARCH 15, 2017	5 PM - 7 PM	PLANT TENT
<u>CLASS 43 DOGS</u>	ENTRY FORM DUE BY FINAL ENTRY AT FAIR	FRI., JANUARY 27, 2017 SUN., MARCH 26, 2017	BY 5:00 PM 11:30 AM-12:15 PM	FORM FAIR OFFICE VARIETY TENT
<u>CLASS 44 LLAMAS</u>	ENTRY FORM DUE BY FINAL ENTRY AT FAIR	<u>FRI., DECEMBER 2, 2016</u> SUN., MARCH 19, 2017	BY 5:00 PM 5 PM - 6 PM	FORM FAIR OFFICE BARN COMPLEX
<u>CLASS 45 MINIATURE HORSES</u>	ENTRY FORM DUE BY FINAL ENTRY AT FAIR	FRI., JANUARY 27, 2017 SAT, MARCH 18, 2017	BY 5:00 PM 4:30 PM - 5:30 PM	FORM FAIR OFFICE BARN COMPLEX

CALENDAR FOR 4-H/FFA SHOW, SALE, & ACTIVITY EVENTS SARASOTA COUNTY FAIR 2017

DEMONSTRATION	SATURDAY, FEBRUARY 25, 2017	TIME: 8:30 AM	BAYSIDE COMMUNITY CHURCH
PUBLIC SPEAKING	SATURDAY, FEBRUARY 25, 2017	TIME: 8:30 AM	BAYSIDE COMMUNITY CHURCH
RABBIT & CAVY JUDGING	THURSDAY, MARCH 16, 2017	TIME: 4:00 PM	SMALL ANIMAL TENT
DAIRY CATTLE SHOW & SHOWMANSHIP CONTEST	FRIDAY, MARCH 17, 2017	<u>TIME: 6:00 PM</u>	F.T. HOUSER SHOW ARENA
POULTRY JUDGING	SATURDAY, MARCH 18, 2017	TIME: 8:00 AM	SMALL ANIMAL TENT
POULTRY SHOWMANSHIP CONTEST	SATURDAY, MARCH 18, 2017	IMMEDIATELY AFTER POULTRY JUDGING/	S.A. TENT
DAIRY SKILLS CONTEST	SATURDAY, MARCH 18, 2017	TIME: 9:00 AM	F.T. HOUSER SHOW ARENA
DAIRY GOAT & PYGMY GOAT SHOW & SHOWMANSHIP	SATURDAY, MARCH 18, 2017	TIME: 12:30 PM	F.T. HOUSER SHOW ARENA
MINIATURE HORSE SHOW & SHOWMANSHIP	SATURDAY, MARCH 18, 2017	TIME: 6:00 PM	F.T. HOUSER SHOW ARENA
SHARE THE FUN	SUNDAY, MARCH 19, 2017	TIME: 2:00 PM	VARIETY STAGE, KIDDIELAND
RABBIT & CAVY SHOWMANSHIP	SUNDAY, MARCH 19, 2017	TIME: 2:00 PM	SMALL ANIMAL TENT
FASHION REVUE	SUNDAY MARCH 19, 2017	TIME: 5:00 PM	VARIETY STAGE, KIDDIELAND
LLAMA SHOW & SHOWMANSHIP CONTEST	SUNDAY, MARCH 19, 2017	TIME: 6:00 PM	F.T. HOUSER SHOW ARENA
STEER SHOW & SHOWMANSHIP CONTEST	TUESDAY, MARCH 21, 2017	TIME: 6:30 PM	F.T. HOUSER SHOW ARENA
SWINE SHOW & SHOWMANSHIP CONTEST	WEDNESDAY, MARCH 22, 2017	TIME: 6:00 PM	F.T. HOUSER SHOW ARENA
HORTICULTURE JUDGING CONTEST	THURSDAY, MARCH 23, 2017	TIME: 4:30 PM	ROBARTS LOCKER RM EAST
CONSUMER CHOICES CONTEST	THURSDAY, MARCH 23, 2017	TIME: 6:00 PM	ROBARTS LOCKER RM EAST
BEEF BREEDING SHOW & SHOWMANSHIP CONTEST	THURSDAY, MARCH 23, 2017	TIME: 7:00 PM	F.T. HOUSER SHOW ARENA
STEER SALE AUCTION	FRIDAY, MARCH 24, 2017	TIME: 7:30 PM	F.T. HOUSER SHOW ARENA
LIVESTOCK JUDGING CONTEST	SATURDAY, MARCH 25, 2017	TIME: 9:00 AM	F.T. HOUSER SHOW ARENA
PLANT SALE AUCTION	SATURDAY, MARCH 25, 2017	TIME: 1:00 PM	PLANT TENT, KIDDIE LAND
SWINE SALE AUCTION	SATURDAY, MARCH 25, 2017	TIME: 7:00 PM	F.T. HOUSER SHOW ARENA
DOG SHOW & SHOWMANSHIP CONTEST	SUNDAY, MARCH 26, 2017	TIME: 12:30 PM – 5 PM	VARIETY TENT, KIDDIE LAND
4-H AWARDS CEREMONY	TUESDAY, APRIL 18, 2017	TIME: 7:00 PM	POTTER BUILDING

Sarasota County Fair 2017
GENERAL RULES & REGULATIONS

1.
 - a. Entries and exhibitors must be acceptable to 4-H Extension Agent, the Vocational Agriculture Teachers, and to the Fair Association. An exhibitor is an individual or group having an entry or entries in a show.
 - b. Each exhibitor will be permitted to enter one of the following: One (1) steer or one (1) swine, but not both.
 - c. Each FFA Chapter, FFA Alumni, 4-H Club and the 4-H Foundation will be permitted to exhibit one (1) steer, one (1) swine, (1) Beef Breeding, and (1) Dairy Cattle. **However, no one person can raise or exhibit more than one steer or swine.** The steer or swine exhibited by and for a club or chapter will only be shown by a member **OTHER** than a member who has a steer or swine of their own in the fair.
 - d. Each exhibitor will be permitted more than one entry, provided that there is space available or at the discretion of the Fair Management in each class of the following: Beef Breeding, Dairy Cattle, Goats, Cavies, Poultry, Rabbits, Dogs, Llamas and Miniature Horses. **Multiple entries by one exhibitor in the same lot/class must be shown by a 4-H or FFA member only.**
 - e. All exhibits entered in the Sarasota County Fair must be owned, or leased by, the work of, or cared for and trained by the exhibitor by entry date of each exhibit. Exhibits must have been housed at the exhibitor's home unless other facilities are approved by the 4-H Coordinator or FFA Advisors.
2. Each exhibitor must be a minimum age of eight (8) years as of **September 1 of current enrollment year** and a maximum age of eighteen (18) by **September 1 of current enrollment year**. Each exhibitor must be a bona fide member of the Sarasota County 4-H Program or FFA Chapter. Each exhibitor must be a resident of Sarasota County, **or currently enrolled as an elementary, middle or high school student, or enrolled in a private school located within Sarasota County, or enrolled in a school supported by the Sarasota County School Board. Each exhibitor must be in regular attendance** at said school at all times material to the project. **Exhibitor must be enrolled and approved (both Club & County) in 4-H On-Line by 02-03-2017.** Exhibitors who drop out of school to prepare for or take GED, will be considered not in regular attendance. Failure to meet this requirement will **disqualify entries**.
3. Registration for entries must be on official entry forms which are available from the 4-H Office, FFA Advisory Office, and the Fair Office. **Only completed forms will be accepted. NO FAXES WILL BE ALLOWED.** Forms must be completed in blue or black ink; **No penciled forms. CHECK PAGES 3 & 4 FOR DATES AND TIMES FOR INDIVIDUAL CLASS ENTRIES.** If the entry form is mailed in, it **MUST** be postmarked by the entry date. **NO LATE ENTRIES WILL BE ACCEPTED.**
4.
 - a. 4-H and FFA members will be furnished with Fair Exhibitor Passes by the 4-H Coordinator or FFA Advisor.
 - b. ALL exhibitors will be required to work an **assigned mandatory work shift** based on number of and type of entry. This includes all animal exhibitors and non-animal projects as specified by 4-H and FFA. Parents and leaders will be responsible for providing adult supervision during these shifts. All exhibitors will be notified through club meetings and the 4-H Clover Times Newsletter of contact information and call in dates to schedule work shifts for large animal entries, small animal entries, and mini building entries.

- c. Failure to complete your assigned mandatory work shift(s) will result in forfeiture of premiums and ribbons and a \$50.00 fine for each shift that you miss.

5. **UP-TO-DATE RECORD BOOKS MUST BE SUBMITTED FOR ALL EXHIBITS.** The record books will be graded. You must make at least 50 points on your record book or the penalty listed below will be enforced. Entries that are not for sale (Mini Building entries, some small animals) must make at least 50 points on their record book with the item entered. Scores below 50 points will have their premium money forfeited. Entries that are sold (steer, swine, plants and some small animals during the fair must make 50 points on their record book. Scores below 50 points will forfeit \$50.00. **If record book is not turned in, entry will be sold at rail price. Exhibitors will forfeit premiums.** **Late Books will be penalized five (5) points off record book score for each hour late, up to six hours.

Record Books Due:

1. Cavies, Poultry, Rabbits, Mini Bldg. (classes 11-21), Clothing Selection, Public Speaking and Plants (classes 36-42): Wednesday, March 15, 2017 by 7:00 pm.
2. Dairy Goats, Pygmy Goats: Friday, March 17, 2017 by 7:00 pm.
3. Dairy Cattle: Friday, March 17, 2017 by 5:00 pm
4. Miniature Horses: Saturday, March 18, 2017 by 5:00 pm
5. Llama: Sunday, March 19, 2017 by 5:30 pm
6. Steers, Beef Breeding: Tuesday, March 21, 2017 by 5:00 pm
7. Swine: Wednesday, March 22, 2017 by 5:00 pm
8. Dogs: Sunday, March 26, 2017 by 12:00 pm

6. All ribbons and premiums will be awarded by the Modified Danish method unless: **Placing or Best of Show are specified.** In the Modified Danish method every exhibit, which is worthy of being shown, receives a Blue, Red, or White ribbon. Judges decide what qualities or standards are needed in order for an exhibit to be given a Blue, Red, or White award. Exhibits are not judged one against the other. This makes it possible for all exhibits to be a potential Blue award winner if they meet the qualifications. Age will be considered and the exhibit will be judged accordingly if age is a contributing factor to the quality of the exhibit. Placing and Best of Show premiums are awarded by comparison of one exhibit against another.
7. There will be no unauthorized "For Sale" signs or any other unauthorized signs on any exhibit during the Sarasota County Fair, except as specified by the Fair Rules.
8. 4-H and FFA exhibits must be picked up at the designated times or ribbons and premiums will be forfeited.
9. Premiums will be distributed **on or after March 27, 2017** by 4-H or FFA Coordinators and the Fair Office. Some premiums and all sale monies will be by check and will be **distributed approximately May 15, 2017.** See individual Class entry rules for designated times.
10. Premium monies for the small animal barn will be paid by check and distributed in May when all fair premiums paid by check are written.
11. Premium monies for classes: **11 – 21 / 22 / 23 & 24 / 25 / 26 / 27 & 35 will be given out and must be picked up the Monday after fair between 3 PM & 7 PM during cleanup.** FAILURE TO SHOW AT THAT TIME WILL RESULT IN FORFEITURE OF RIBBONS AND PREMIUM MONIES. The 4-H office CANNOT be responsible for unclaimed items. Unclaimed items will NOT be taken to the 4-H office after the fair.

12. Individual 4-H and FFA members, their parents, and friends will show good sportsmanship and courtesy at all times while on Fair property to each other and to all officials including; Judges, Veterinarians, Building Superintendents, and Fair Management. Profanity, rudeness and disrespect by exhibitors, parents/guardian, leaders and friends will not be tolerated. Misconduct by any of the aforementioned persons may result in the removal from Fair property and removal of the exhibit and/or suspension from future shows.
13. The Fair Association and its authorized agents, Cooperative Extension Services, or Sarasota County School Board will not be responsible in case of an accident caused by animals or to animals.
14. There will be no re-sale of animals. All entries are subject to final approval by the State of Florida Agriculture & Consumer Protection Inspector upon final entry. Animals entered in the Fair may NOT be replaced, due to sickness or death after first weigh-in.
15. Chapter 5C-4 of the Rules of the State of Florida “Admission for Exhibition” is adopted as official requirement for the admission of animals for exhibition at the Sarasota County Fair. (Chapter 5C-4 Rules attached).
16. No member of the immediate family of an exhibitor shall serve in a decision making position to determine the eligibility for admission to the Sarasota County Fair.
17. No member of the immediate family of an exhibitor shall serve in the capacity of judge for any contest sponsored by the Sarasota County Agricultural Fair Association that the exhibitor is participating in.
18. Any member of the immediate family acting as “judge’s helpers” may not have any verbal interaction with the judges regarding any exhibit.
19. No member of the immediate family of an exhibitor shall be in the show ring during the Showing or Sale of the exhibitor’s animal at the Sarasota County Fair.
20. The Fair Association will furnish all signs for all Champions, Best of Show, Showman-ship, and Best of Breed.
21. Final interpretation and administration of the rules will be vested in the management of the Sarasota County Fair and their decision will be final.
22. Age for classing animal entries will **reflect the age of the animal on the animal’s show date** at the Sarasota County Fair.
23. Tampering with any animal entered, such as filling with a foreign substance etc., is prohibited. The use of tranquilizers on show animals IMMEDIATELY PRIOR TO OR AFTER ARRIVAL at the fairgrounds will be considered a form of tampering. At any time after arrival on the fair premises, all treatment involving the use of drugs and/or medications shall be administered by a licensed veterinarian. Immediately prior to or after arrival on fair premises, any surgical procedure or injection of any foreign substance or drug or the internal / external application of any substance (irritant, counterirritant, irritant substance or mood altering substance) which could affect the animal’s performance or attitude, except surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal is prohibited. **Withdrawal time of all medications must have expired prior to FINAL respective ENTRY.** Violation of the rule will result in disqualification and forfeiture of premiums.
24. Only licensed drivers will be allowed to operate motor vehicles on the fairgrounds.

25. Exhibitors must furnish their own equipment, feed box, water bucket, halter, lead rope, safety neck rope, etc. **NO** metal feed or water buckets may be used. Exhibitors are encouraged to put their name on all equipment.
26. For exhibition purposes only, an OCVI Certificate is valid for ninety (90) days from the date of issue; **or** until the expiration date of any required tests, whichever is the **EARLIEST** date. Imported animals, from out of state, require a 30 day OCVI Certificate.
Note: The Fair's General Rules can override the State Rules in this case.
27. **Failure to be present and on time to show and sell animals** will result in the exhibitor not being permitted to show or sell animal, and animal will be sold at rail price.
28. All animals will be weighed **only one time per scheduled weigh-in** upon entry to the Fair and/or exhibition.
29. **Closed-toe shoes or boots are required to be worn in the Barn Complex at all times.** THIS RULE ALSO APPLIES TO ALL SCHEDULED WORK SHIFTS.
30. Fair rule changes will be considered on the first Tuesday of May in even numbered years to consider public input.
31. Each exhibitor will pay a Non-refundable Entry Fee based on the following fee
Schedule: **\$10.00:** Steer, Swine, Beef Breeding, Dairy, Goat, Llama
 \$ 5.00: Dogs, Miniature Horse
 \$ 2.00: Cavies, Poultry, Rabbits, Plants,
 (Class 11-35 (Mini-Building) and Judging Contest have no entry fees.)
All Entry Fees must accompany completed Entry Form. Fees payable by check or correct cash. NO CHANGE WILL BE GIVEN. Checks should be made payable to *Sarasota County Fair*.
32. Exhibitors must be present at initial and final weigh-in unless excused with prior approval.
33. All Exhibitors must wear appropriate 4-H / FFA attire when showing or selling animals and/or plants.
a. 4-H Black or White pants, solid white shirt or blouse with collar
 Dark, closed- toe foot ware
 Optional 4-H emblem on shirt
 Optional tie (4-H colors)
 Optional 4-H jacket
Preferred: Black pants, solid white shirt or blouse with collar, 4-H jacket (zipped)
*****Dairy Solid white shirt or blouse with collar, solid white pants**
b. FFA Black pants, solid white shirt or blouse with collar
 Dark, closed- toe foot ware
 Blue or black tie or scarf, FFA jacket (zipped)
 No hats, flip-flops, sandals, or tobacco products allowed. Optional FFA jacket
34. Sarasota County 4-H Cloverbud members: ages 5 to 7 years as of September 1 of current enrollment year will be allowed to enter one small animal (Rabbits, Cavy, Poultry) and/or up to (5) lots for plants. The entries will not be judged and record book will not be required. Participation ribbon will be awarded and no premium will be paid out.

35. **Age purposes for Classes 1 through 35 are:**
 Juniors: 8 – 10 years as of September 1 of current enrollment year.
 Intermediate: 11 – 13 years as of September 1 of current enrollment year.
 Seniors: 14 – 18 years as of September 1 of current enrollment year.
- Age Purposes for **Classes 36 Through 42 (Plants), Class 43 Dogs, Class 44 Llama & Class 45 Miniature Horse**
 Juniors: 8 – 12 years of age as of September 1 of current enrollment year.
 Seniors: 13-18 years of age as of September 1 of current enrollment year.
36. Each exhibitor must assume all liability in case of death or injury to his/her animal until the end of the fair or until the animal is removed from the fairgrounds – at which time market animals become the liability of the purchaser.
37. The Fair Association will provide grooming chutes for use during the Fair. Private or group owned grooming chutes will be allowed on the grounds with prior approval of Fair Management, the Livestock Committee Chair and/or Barn Superintendent.

Rules of The State of Florida Department of Agriculture and Consumer Services Division of Animal Industry Chapter 5C-4, Admission of Animals for Exhibition

- 5C-4.0015 Definitions**
- 5C-4.0016 Applications, Cards, Forms, Other Official Documents Required and Fees**
- 5C-4.0017 General Requirements, Exemptions and Limitations**
- 5C-4.002 Cattle**
- 5C-4.003 Swine**
- 5C-4.004 Poultry, Domestic Fowl and Ratites**
- 5C-4.005 Goats or Sheep**
- 5C-4.008 Horses**

5C-4.0015 Definitions

For the purposes of this chapter the following definitions shall apply:

- (1) Accredited Veterinarian. A veterinarian licensed in the state of origin and accredited by the United States Department of Agriculture, Animal and Plant Health Inspection Service (USDA, APHIS) to perform certain functions of the federal and cooperative-state-federal programs in accordance with the provisions of Title 9 Code of Federal Regulations (9 CFR) § 161 (2005).
- (2) Animal(s). This term shall include:
 - (a) Livestock including grazing animals, such as cattle, horses, sheep, swine, goats, and other hoofed animals;
 - (b) Ratites, limited to ostriches, emus, and rheas;
 - (c) Poultry or Domestic fowl which are propagated or maintained for commercial or breeding purposes; and
 - (d) Wild or game animals which may threaten the agricultural interests of Florida.
- (3) Authorized Representative. An employee of the state or federal government, or a licensed veterinarian accredited by the USDA, who is authorized to conduct animal disease control and eradication activities.
- (4) Commercial Production Swine. Swine that have been subjected to and found negative on an annual brucellosis and pseudorabies test and have been continuously managed with adequate facilities and practices to prevent exposure to either transitional or feral swine and so recognized by state animal health officials.
- (5) Group. One or more animals maintained on the same premises or in contact with one another.
- (6) Horse. Any horse, mule, ass, zebra or other equidae.
- (7) Isolation. Separation of individual animals by a physical barrier in a manner that assures one animal does not have access to the body, excrement, or discharges of another animal; does not share a building with a common ventilation system; and is not within ten feet of another animal.
- (8) Market Class. An exhibition class consisting of finished fed animals that all go directly to slaughter immediately following the exhibition.
- (9) Official Certificate of Veterinary Inspection (OCVI). A legible record or certificate made on an official form from the state of origin or from the USDA, or a Department-approved electronic format, issued and signed by veterinarians licensed and accredited in the state of origin for the purpose of certifying the official individual identification, test requirements, and health status of specific animals for

movement, exhibition, and other designated purposes.

(10) Official Individual Identification. A form of unique individual animal identification including, but not limited to:

(a) Official Eartags. Must be tamper-resistant/tamper evident, approved by APHIS, capable of providing a unique identification number for each animal, and capable of being recorded in a central repository. Such eartags must conform to one of the numbering or tagging systems approved by the USDA, APHIS, VS in 9 C.F.R. § 71.1.

(b) Ear, tail-web or flank tattoos, approved by APHIS; breed registration tattoos when accompanied by breed registration papers; or an official brand when accompanied by a brand registration certificate;

(c) Official leg or wing bands for poultry;

(d) Color digital images or notarized color photographs of the animal, signed by a state-licensed, USDA-accredited veterinarian; or

(e) Implanted electronic chips with a unique number that is recorded in a single, central database.

(11) Official test. A test conducted by a method approved by Department rules for the specific disease and animal species.

(12) Poultry, Domestic Fowl or Ratites. Chickens, turkeys, quail, pheasants, chukars, peafowl, guineas, ratites (limited to ostriches, emus and rheas) and waterfowl that are propagated or maintained for commercial or breeding purposes.

(13) Segregated. To maintain a group of animals separate from another group of animals in such a manner as to prevent physical contact between animals of the two groups.

(14) Materials. Title 9 C.F.R. § 71.1 (2005) is hereby incorporated by reference. Copies may be obtained from the United States Government Printing Office, Superintendent of Documents, Mail Stop SSOP, Washington, D.C. 20402-9328.

Specific Authority 585.002(4), 585.08(2), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History—New 1-19-95, Amended 6-4-95, 6-21-06.

5C-4.0016 Applications, Cards, Forms, Other Official Documents Required and Fees

(1) USDA. VS Form 10-11. An official USDA, APHIS, VS form required for submitting samples and reporting results of Equine Infectious Anemia (EIA) tests.

(2) Division.

(a) Official Certificates of Veterinary Inspection (OCVI). These certificates are provided only to Florida-licensed and USDA-accredited veterinarians and may be obtained as provided in subsection 5C-4.0016(3), F.A.C. Depending on species and purpose (sale or movement), the following are Florida-recognized OCVI:

1. Official Certificate of Veterinary Inspection, DACS-09000; for use with all species, in association with movement or sale. Cost is \$65 per book of 25 certificates.

2. Official Equine Certificate of Veterinary Inspection, DACS-09002; for use with equine, in association with movement or sale. Cost is \$65 per book of 25 certificates.

(b) Equine Interstate Passport Card, DACS-09207, is an official card provided by the Department to the horse owner, which certifies the existence of an official negative EIA test within the previous 12 months and a valid Florida Official Equine Certificate of Veterinary Inspection for interstate movement for exhibition purposes in states which accept the card. The document is valid for six (6) months provided the conditions in subsections 5C-3.003(5)(a)-(f), F.A.C., are met. The Equine Interstate Passport Card is not acceptable for change of ownership purposes. It may be applied for by submitting an Application for Equine Interstate Passport Card, DACS-09219, to the Division with the associated fee of \$15.00 for the first equine and \$5.00 for each additional equine on the same application. Copies may be obtained as provided in subsection 5C-4.0016(3), F.A.C.

(c) Negative EIA Test Verification Card, DACS-09160, is an official document provided by the Department to the horse owner to show proof of a negative EIA test within the previous 12 months, for purposes other than change of ownership. The document is valid for 12 months from the date the blood was drawn and is renewable annually with an associated fee of \$5.00 per application (Card). The Negative EIA Test Verification Card may be applied for by submitting the Application for Negative EIA Test Verification Card, DACS-09206. Copies may be obtained as provided in subsection 5C-18.0011(4), F.A.C.

(d) Equine Event Extension (A Permit), DACS-09051, an official document provided by the Department to the horse owner, which certifies the existence of an official negative EIA test within the previous 12 months and a valid Florida Official Certificate of Veterinary Inspection. The document is valid for six (6) months provided the conditions in subsections 5C-3.003(5)(a)-(f), F.A.C., are met. It may be applied for by submitting the Application for Equine Event Extension, DACS-09078, to the Division as referred to in subsection 5C-3.003(5), F.A.C., with the associated fee of \$10.00 for the first equine and \$5.00 for each additional equine on the application; copies of which may be obtained as provided in subsection 5C-3.0011(4), F.A.C.

(3) Forms. VS Form 10-11 (APR 90), is hereby incorporated by reference. Copies may be obtained from the United States Government Printing Office, Superintendent of Documents, Mail Stop SSOP, Washington, D.C. 20402-9328. Official Certificate of Veterinary Inspection, DACS-09000 Rev. 07/03; Official Equine Certificate of Veterinary Inspection, DACS-09002 Rev. 10/05; Equine Event Extension (A Permit), DACS-09051 Rev. 03/06, Application for Equine Event Extension, DACS-09078 Rev. 10/05, Equine Interstate Passport Card, DACS-09207 Rev. 07/05, Application for Equine Interstate Passport Card, DACS-09219 Rev. 10/05, Negative EIA Test Verification Card, DACS-09160 Rev. 07/05, and Application for Negative EIA Test Verification Card, DACS-09206

5C-4.0017 General Requirements, Exemptions and Limitations

(1) Official Certificate of Veterinary Inspection (OCVI) Required. Animals presented for exhibition purposes in Florida, unless specifically exempted, must be accompanied by an OCVI issued by a veterinarian accredited in the state of origin.

(a) The OCVI must be complete including the breed, sex, and registration number, and the official individual identification of each animal.

(b) Results of a specific test requirement or herd accreditation, certification or validation number for each animal must be recorded on the OCVI with the date of the test or herd accreditation, certification or validation.

(2) Expiration of Required OCVI.

(a) For Florida-origin animals an OCVI is valid for 90 days from the date of issue; or until the expiration date of any required tests, whichever is the earliest date.

(b) For animals imported into Florida for exhibition purposes only, the OCVI is valid for 30 days, except that, for equine imported into Florida using a current Equine Interstate Passport Card, DACS-09207, or equivalent of the state of origin signed by the State Veterinarian or chief animal health official, the OCVI will be extended to the date of expiration of the Equine Interstate Passport Card or its equivalent of the state of origin.

(3) Exemption to Required OCVI. An OCVI is not required for animals originating in Florida and entered in market classes provided that animals are segregated from other animals and the pens are occupied only by the animals in a market class. Pens used for market classes must not be reused until after cleaning and disinfecting.

(4) Inspection Required. Prior to immediate acceptance at an exhibition, all animals presented for exhibition must be visually inspected by an authorized representative for:

(a) The required official individual identification of the animal; and

(b) Clinical signs of disease including, but not limited to: caseous lymphadenitis, blisters/ulcers around the mouth, nostrils, coronary band, pinkeye, pox, scabies, lice, ringworm, atrophic rhinitis, or multiple warts that are clearly visible; and

(c) Evidence of compliance with animal tests and OCVI requirements, where required.

(5) Animals Rejected for Exhibition.

(a) Any animal in noncompliance with animal tests and OCVI requirements, or

(b) Any animal not meeting the official individual identification requirements, or

(c) Any animal which is suspected of having or showing clinical signs of dangerous transmissible, contagious or infectious disease on visual inspection, or any animal which is known to be exposed to such diseases must be:

1. Immediately withdrawn from exhibition and returned to the place of origin, or

2. Examined by a Florida-licensed and USDA-accredited veterinarian at the owner's expense within 24 hours, who certifies by a signed, written statement, that the animal is free of dangerous transmissible, contagious or infectious disease and pests.

(6) Forms. Equine Interstate Passport Card, DACS-09207 Rev. 07/05, is hereby incorporated by reference. Copies may be obtained from the Florida Department of Agriculture and Consumer Services, Division of Animal Industry, 407 S. Calhoun St., Tallahassee, FL 32399-0800.

5C-4.002 Cattle or Bison

(1) OCVI Required.

(a) Florida-origin cattle or bison moved for exhibition must be accompanied by an OCVI dated not more than 90 days prior to exhibition.

(b) Cattle or bison imported from other states for exhibition must be accompanied by an OCVI dated not more than 30 days prior to exhibition.

(2) Test or Certification Required.

(a) Tuberculosis.

1. Florida-origin cattle or bison may be entered for exhibition without a tuberculin test.

2. Imported dairy cattle may be entered for exhibition provided they have a negative caudal fold tuberculin skin test within 30 days prior to the date of the exhibition; except that, dairy cattle from Accredited Tuberculosis-Free Herds originating in Tuberculosis-Free States, are exempt from this test requirement.

3. Imported beef cattle or bison may be entered for exhibition without a negative caudal fold tuberculin skin test provided they

originate from Accredited Tuberculosis-Free States or Herds. Otherwise, they must meet the requirements in subparagraph 5C-4.002(2)(a)2., F.A.C.

(b) Brucellosis.

1. Test Required. Cattle or bison, six (6) months of age or older, must have evidence of a negative brucellosis test within 30 days prior to the date of exhibition.

2. Exemption from Required Brucellosis Test.

a. Steers and spayed heifers; and

b. Cattle or bison originating from a Certified Brucellosis-Free Herd, or a Brucellosis Class Free State or Area which when certified, the OCVI must show the certified herd number and the date of the last herd certification test; and

c. Cattle or bison from non-quarantined herds originating from Class A State or Area provided that the cattle are under 18 months of age.

Specific Authority 585.002(4), 585.08(2)(a), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History—Amended 7-25-66, 11-15-67, 1-1-70, 7-1-71, 9-1-72, 8-7-77, 8-8-79, 9-30-80, 6-26-83, Formerly 5C-4.02, Amended 4-17-89, 1-19-95, 6-21-06.

5C-4.003 Swine

(1) OCVI Required.

(a) Swine for exhibition must be accompanied by an OCVI dated not more than 90 days prior to presentation for exhibition.

(b) Swine imported for exhibition must be accompanied by an OCVI dated not more than 30 days prior to presentation for exhibition.

(2) Tests or Certification Required for Breeding Swine.

(a) Brucellosis.

1. Swine six (6) months of age or older must be negative to an official test for brucellosis within 30 days prior to exhibition, or

2. Originate from a Validated Brucellosis-Free Swine herd as defined in 9 CFR § 78.1, or

3. Originate from a Commercial Production Swine Herd as defined in subsection 5C-4.0015(4), F.A.C.

(b) Pseudorabies. Swine six (6) months of age or older must be negative to an official test for pseudorabies within 30 days prior to exhibition, or

1. Originate from a Qualified Pseudorabies-Free Herd as defined in 9 CFR § 85, or

2. Originate from an Approved Commercial Production Swine Herd.

(3) Exemptions. Swine for exhibition as “market class” swine are exempt from the OCVI and test requirements provided that all swine in the class go directly to slaughter following the exhibition.

(4) Isolation. Breeding swine returning to the farm from exhibitions must be isolated from other swine at least 30 days before being returned to the herd. Breeding swine for exhibition must be maintained in isolation between exhibitions or move directly between exhibitions.

(5) Materials. 9 CFR § 78 (2005) and § 85 (2005) are hereby incorporated by reference. Copies may be obtained from the United States Government Printing Office, Superintendent of Documents, Mail Stop SSOP, Washington, D.C. 20402-9328.

Specific Authority 585.002(4), 585.08(2)(a), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History—Amended 3-21-64, 6-20-68, 1-1-71, 3-1-72, Formerly 5C-4.03, Amended 4-17-89, 1-19-95, 6-21-06.

5C-4.004 Poultry, Domestic Fowl or Ratites

(1) OCVI Required. An OCVI is required for poultry, domestic fowl or ratites for movement into Florida, but not specifically for exhibition. However, poultry, domestic fowl or ratites presented for exhibition without an OCVI, must be inspected as provided in subsection 5C-4.0017(4), F.A.C.

(2) Test or Certification Required. All poultry or domestic fowl entered for exhibition must originate from Pullorum-Typhoid Clean flocks or hatcheries, as provided in 9 CFR § 145 (2005) and § 147 (2005), or have a negative pullorum-typhoid test within 90 days prior to exhibition.

(3) Materials. 9 CFR § 145 (2005) and § 147 (2005) are hereby incorporated by reference. Copies may be obtained from the United States Government Printing Office, Superintendent of Documents, Mail Stop SSOP, Washington, D.C. 20402-9328.

Specific Authority 585.002(4), 585.08(2)(a), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History—Amended 4-20-67, 4-18-84, 4-4-85, Formerly 5C-4.04, Amended 6-21-87, 4-17-89, 1-19-95, 6-4-95, 6-21-06.

5C-4.005 Goats or Sheep

(1) OCVI Required.

(a) Florida-origin goats or sheep presented for exhibition must be accompanied by an OCVI dated not more than 90 days prior to

presentation.

(b) Goats or sheep imported into Florida for exhibition must be accompanied by an OCVI completed within 30 days prior to exhibition.

(2) Identification. All goats or sheep entered for exhibition purposes must have an official individual identification in accordance with the National Scrapie Eradication Uniform Methods and Rules, APHIS 91-55-066, June 1, 2005.

(3) Test or Certification Required.

(a) Tuberculosis Test. All dairy goats six (6) months of age or older imported for exhibition purposes must originate from an Accredited Tuberculosis-Free Herd, or have had a negative caudal fold tuberculosis test within 90 days prior to exhibition. When originating from accredited tuberculosis-free herds, the OCVI must show, the accredited herd number and the date of the last herd accreditation test.

(b) Brucellosis Test. All dairy goats six (6) months of age or older imported for exhibition purposes must originate from a Certified Brucellosis-Free Herd, or have had a negative brucellosis test within 90 days prior to exhibition. When originating from a certified brucellosis-free herd, the OCVI must show the certified herd number and the date of the last herd certification test.

(c) Exemption From Test Requirements. There are no tuberculosis or brucellosis test requirements for meat type goats or Florida-origin dairy goats.

(4) Materials. Scrapie Eradication Uniform Methods and Rules, APHIS 91-55-066, June 1, 2005, is hereby incorporated by reference. Copies may be obtained from the United States Government Printing Office, Superintendent of Documents, Mail Stop SSOP, Washington, D.C. 20402-9328.

Specific Authority 585.002(4), 585.08(2)(a), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History—New 11-4-76, Formerly 5C-4.05, Amended 4-17-89, 1-19-95, 6-4-95, 6-21-06.

5C-4.008 Horses

(1) OCVI Required. An OCVI or an Equine Interstate Passport Card, DACS-09207, or equivalent of the state of origin, signed by the State Veterinarian or chief animal health official, is required for horses for movement into Florida, but not specifically for exhibition.

(2) Test or Certification Required. All horses presented for exhibition must be accompanied by evidence of a negative official test for Equine Infectious Anemia (EIA), conducted within 12 months prior to exhibition. The negative EIA test must be reported on:

(a) An original owner's copy of a VS Form 10-11;

(b) A laboratory certified copy of a VS Form 10-11;

(c) A legible photocopy of a VS Form 10-11;

(d) An Equine Interstate Passport Card, DACS-09207, or equivalent of the state of origin signed by the State Veterinarian or chief animal health official; which may be applied for by submitting the Application for Equine Interstate Passport Card, DACS-09219 as provided in subsection 5C-4.008(4), F.A.C.;

(e) A Negative EIA Test Verification Card, DACS-09160, or equivalent of the state of origin signed by the State Veterinarian or chief animal health official; which may be applied for by submitting the Application for Negative EIA Test Verification Card, DACS-09206 as provided in subsection 5C-4.008(4), F.A.C., or

(f) A Department-approved electronic EIA form containing clear, color digital images.

(3) Exemption to Test Requirement. A foal under six (6) months of age accompanied by its dam which has met the EIA test requirement is not required to have an EIA test.

(4) Forms. VS Form 10-11 (APR 90), Equine Infectious Anemia Laboratory Test, is hereby incorporated by reference. Copies may be obtained from the United States Government Printing Office, Superintendent of Documents, Mail Stop SSOP, Washington, D.C. 20402-9328. Application for Equine Interstate Passport Card, DACS-09219 Rev. 10/05, Equine Interstate Passport Card, DACS-09207 Rev. 07/05, Application for Negative EIA Test Verification Card, DACS-09206 Rev. 10/05, and Negative EIA Test Verification Card, DACS-09160 Rev. 07/05, are hereby incorporated by reference. Copies may be obtained from the Florida Department of Agriculture and Consumer Services, Division of Animal Industry, 407 S. Calhoun St., Tallahassee, FL 32399-0800.

Specific Authority 585.002(4), 585.08(2)(a), 585.145(2) FS. Law Implemented 585.08(3), 585.145 FS. History—New 1-19-95, Amended 6-4-95, 6-21-06.

These guidelines meet state requirements for animals originating within Florida. Imported Animals must meet the health requirements covered by Chapter 5C-3, Importation of Animals. The Management of a fair, show, or exhibition may impose additional requirements at their discretion.

SARASOTA COUNTY FAIR CLASSES OF EXHIBITION

BEEF BREEDING CLASS 1

1. All general rules apply. Please READ the GENERAL RULES. **CHECK PAGES 3 & 4 for dates and times for this entry.**
2. **Completed Entry forms with Entry Fee** must be received at the initial entry at fairgrounds.
3. Only registered Beef Bulls may be shown and use of leads and nose rings will be mandatory for management of bulls.
4. All entries shall be typical of the breed represented and shall be a credit to the show.
5. Beef Breeding exhibits must have been cared for and trained by the exhibitor since initial entry date.
6. Each entry must be brought to the Fairgrounds to be officially entered.
7. For exhibition purposes only, an OCVI certificate is valid for ninety (90) days from the date of issue; or until the expiration date of any required tests, whichever is the earliest date See General Rule # 26.
Note: The Fair's General Rules can override the State Rules in this case.
8. All animals will be vaccinated at the weigh-in by a veterinarian or a veterinarian approved assistant with the following: Vira Shield 6 + VL5 & Vision 8 w/spur or their equivalent. Immunization will be recorded in the record books at this time. The **second** vaccination of Vira Shield 6 + VL5 & Vision 8 w/spur or their equivalent will be administered **at the fairgrounds by a veterinarian or veterinarian approved assistant.** Beef breeding cattle shown previous year will only need one vaccination. **Documentation that the animal has been vaccinated with the above vaccines by a veterinarian within the nine (9) months prior to the 1st weigh-in will be accepted in lieu of having to be vaccinated at 1st weigh-in. Proof that the second vaccination was given within 30 days of the 1st by a veterinarian, if needed, must be in the fair office two weeks prior to final entry date or animal will not be allowed to be entered.**
9. Newborn calves not having BVD shots due to their age may be allowed in the Fair alongside their mother.
10. All Beef Breeding Cattle must be calftood vaccinated for Brucellosis in order to be eligible for the show.
11. Beef Breeding exhibits must be delivered to the Fairgrounds on final entry day. **Refer to page 3 for date & time.**
12. Animals must be shown by owner unless sickness or death occurs in immediate family; in which case, permission for a stand-in must be granted by the Fair Board President or Livestock Committee Chair. If exhibiting more than one animal in a class or lot, a stand-in is permitted. A stand-in is not eligible for Showmanship competition.
13. Any cosmetics used on show animals must be removed immediately following the show before animals are put up for the night.
14. All animals must be free of external parasites, must be free of and show no sign of contagious diseases, i.e. warts.
15. Beef Breeding animals must have horns removed by initial entry at fairgrounds. All cattle shall not have more than 1 1/2 inches in length at final check-in. Refer to check-list on entry form.
16. All Beef Breeding cattle must be halter broken and passed by a leading committee composed of the Sarasota County Cattlemen's Association members. The decision of the Sarasota County Fair Association shall be final.
17. Each exhibitor must be able to have control of the animal and be able to lead and stop the animal to enter it into the fair. You will be required to lead your animal as shown on the diagram on page 72 for the Leading Committee.
18. **Animals without permanent I.D. will be ear-tagged at initial entry.**
19. A 5/8 inch safety neck rope must be used in addition to the halter rope when tied.
20. Cattle which could be shown with calf at side shall be so designated on entry form at the beginning of weigh-in.
21. **Each exhibitor is personally responsible** for seeing that his or her animal is fed, watered, stall attended to, and any other necessary care provided.
22. All Beef Breeding animals with their equipment must be removed from the Downs Building on the 2nd Sunday. All Beef Breeding exhibitors must be present to load their animals and equipment, and be present to clean the barn. Exhibitors are required to check in and out with designated barn personnel. Removal may begin when authorized by the Fair Management and will begin no earlier than **7:00 AM**. Exhibits removed prior to must be authorized by the Fair Management.
23. All Beef Breeding entered in the Sarasota County Fair must be Bred, Born and Raised in Florida. A bill of sale must be able to certify this requirement at time of entry.

BEEF BREEDING FEMALE CLASS 1A

<u>Lots</u>		<u>Premiums</u>	
1. Heifer 6 months to 8 months		Blue = Ribbon/\$20.00	
2. Heifer 9 months to 12 months		Red = Ribbon/\$15.00	
3. Heifer 13 months to 16 months		White = Ribbon/\$10.00	
4. Heifer 17 months to 20 months		Lot Winner = Rosette/\$10.00	
5. Heifer 21 months to 23 months		Reserve Grand Champion = Trophy	
		Grand Champion = Trophy	

A Grand and Reserve Champion will be selected in each class, provided two or more animals are shown by two more exhibitors and meet the requirements of the Modified Danish Method of judging.

BEEF BREEDING CLASS 1B (must be verified by veterinarian to be safe with calf)

<u>Lots</u>	1. Two years old	<u>Premiums</u>	Blue = Ribbon/\$20.00
	2. Three years old		Red = Ribbon/\$15.00
	3. Four years and older		White = Ribbon/\$10.00
			Lot Winner = Rosette/\$10.00
			Reserve Grand Champion = Trophy
			Grand Champion = Trophy

A Grand and Reserve Champion will be selected in each class, provided two or more animals are shown by two more exhibitors and meet the requirements of the Modified Danish Method of judging.

BEEF BREEDING COW/CALF PAIRS CLASS 1C

<u>Lot</u>	1. Cow/Calf- Calf must not be more than 180 days of age on day of show.	<u>Premiums</u>	Blue = Ribbon/\$20.00
			Red = Ribbon/\$15.00
			White = Ribbon/\$10.00
			Lot Winner = Rosette/\$10.00
			Reserve Grand Champion = Trophy
			Grand Champion = Trophy

A Grand and Reserve Champion will be selected in each class, provided two or more animals are shown by two more exhibitors and meet the requirements of the Modified Danish Method of judging.

BEEF BREEDING BULL CLASS 1D

<u>Lots</u>	1. Bull 6 months to 11 months	<u>Premiums</u>	Blue = Ribbon/\$20.00
	2. Bull 12 months to 18 months		Red = Ribbon/\$15.00
	3. Bull 19 months to 23 months		White = Ribbon/\$10.00
	4. Bull 24 months and older		Lot Winner = Rosette/\$10.00
			Reserve Grand Champion = Trophy
			Grand Champion = Trophy

A Grand and Reserve Champion will be selected in each class, provided two or more animals are shown by two or more exhibitors and meet the requirements of the Modified Danish Method of judging.

Beef Breeding Showmanship Contest- Class 1A, 1B, 1C, 1D

The Showmanship Contest for exhibitors of Beef Breeding Cattle will be held in conjunction with the Beef Breeding Show. This contest will be grouped by age. Participation is required by all Beef Breeding exhibitors. 1st, 2nd, & 3rd place winners will receive 20, 15, & 10 points respectively towards their Superior Exhibitor Award.

<u>Junior Awards for Showmanship</u>	<u>Intermediate Awards for Showmanship</u>	<u>Senior Awards for Showmanship</u>
1 st place = Trophy	1 st place = Trophy	1 st place = Trophy
2 nd place = Rosette	2 nd place = Rosette	2 nd place = Rosette
3 rd place = Rosette	3 rd place = Rosette	3 rd place = Rosette

Beef Breeding Superior Exhibitor Award- Class 1A, 1B, 1C, 1D **Premium: \$50 and Trophy**

The Jr., Intermediate, & Sr. Superior Exhibitor Awards will be awarded provided that the following criteria are met:

1. Participation is required by all Beef Breeding exhibitors.
2. The following categories will be considered in selecting the Superior Exhibitor:
 - a) Record Book Score
 - b) Showmanship points (1st= 20pts, 2nd=15pts, 3rd=10pts)
 - c) Animal Placing points (1st /100pts, 2ⁿ/90pts, 3rd/80pts, Grand Champ /15pts, Res. Grand Champ /10pts, Lot Winner /5pts)
 - d) Requires six (6) or more exhibitors in show to be awarded.

Use only the highest placing animal if exhibitor has more than one (1) entry.
3. Superior Exhibitor Awards will be announced at the Awards Ceremony.

Sarasota County Cattlewomen & Sarasota County Cattlemen Awards: The Sarasota County Cattlewomen and the Sarasota County Cattlemen will award T-Shirts to 4-H and FFA exhibitors of Steer, Dairy, and Beef Breeding Animals who exhibit at the Sarasota County Fair in an effort to encourage the raising and exhibition of BEEF animals.

DAIRY CATTLE

CLASS 2

1. All general rules apply. Please READ the GENERAL RULES. **CHECK PAGES 3 & 4 for dates and times for this entry. Note New Entry & Removal date for Milkers only.**
2. There will be no dairy bull classes. Registered or grade dairy females may be entered provided they meet all other requirements. Dairy Exhibitors can only show the dairy animal that they started with as a project from calf to cow with the exception of club or charter cows. The Grade ID papers will be in the name of the club or charter. This is a calf to cow project with the exhibitor receiving a Grade ID that stays with the animal thru the years as a project and cannot be changed to another exhibitor. This follows the Florida 4-H Dairy Cattle Leasing Program
3. All entries shall be typical of the breed represented and shall be a credit to the show. Dairy Cattle will be screened by a committee to ensure that they are a representative of their breed and of show quality.
4. **Exhibitors must turn in to the Office BEFORE / OR at first entry date a completed Entry Form, Entry Fee, Bill of Sale or Leasing Agreement, vaccination record, registration papers and/or Grade ID to be officially entered .**
5. For exhibition purposes only, an OCVI certificate, is valid for ninety (90) days from the date of issue; or until the expiration date of any required tests, whichever is the EARLIEST date. Imported animals, from out of state, require a 30 day OCVI Certificate. (See General Rule #26. **NOTE:** The Fair's General Rules can override the State Rules in this case.
6. All animals will be vaccinated by a veterinarian or a veterinarian approved assistant with the following: Vira Shield 6 + VL5 & Vision 8 w/spur or their equivalent. Immunizations will be recorded in the record books at this time. First vaccination will be at first weigh-in. The **second** vaccination of Vira Shield 6 + VL5 & Vision 8 w/spur, or their equivalent will be administered **at the fairgrounds by a veterinarian or veterinarian approved assistant.** Dairy cattle shown previous year, will only need one vaccination. **Refer to page 3** for date and time of second vaccination. **NOTE:** If you personally own your own animal and the dairy did not provide the vaccination, you **MUST** attend the first weigh-in and 2nd vaccination day.
7. For final entry, Dairy Cattle are required to have a REGISTRATION PAPER AND/OR GRADE ID paper with their tattoo number and/or Brucellosis tag number from the first weigh-in Registration. For Grade ID, information is available from the state dairy extension specialist..
8. Newborn calves not having BVD shots due to their age may be allowed in the Fair alongside their mother, said calves being no more than eight (8) weeks old (at the start of the Fair).
9. All Dairy Cattle must be calf-hood vaccinated for Brucellosis in order to be eligible for the show. **NOTE:** THE FAIR'S GENERAL RULES CAN OVERRIDE THE STATE RULES IN THIS CASE.
10. All Dairy Cattle animals with their equipment must be removed from the Downs Building on the 1st Sunday. All Dairy Cattle exhibitors must be present to load their animals and equipment, and be present to clean the barn. Exhibitors are required to check in and out with designated barn personnel. Removal may begin when authorized by the Fair management and will begin no earlier than **10:00 pm**. Exhibits removed prior to or after designated times will result in forfeiture of ribbons and premiums. **Wet cows: Note (page 3) for entry & removal date & time.**
11. Animals must be shown by owner unless sickness or death occurs in immediate family; in which case, permission for a stand-in must be granted by the Fair Board President or Livestock Committee Chair. . If exhibiting more than one animal in a class or lot, a stand-in is permitted (refer to rule general rule #1 d). A stand-in is not eligible for Showmanship competition.
12. Any cosmetics used on show animals must be removed immediately following the show before animals are put up for the night.
13. All animals must be free of external parasites, must be free of and show no sign of contagious diseases, i.e. warts.
14. Dairy Animals must have horns removed by initial entry at fairgrounds. All cattle shall not have horns more than 1½ inches in length at the final check-in. Refer to check-list on entry form.
15. All Dairy Cattle must be halter broken and passed by a leading committee composed of the Sarasota County Cattlemen's Association members. The decision of the Sarasota County Fair Association shall be final.
16. All dairy must be tattooed prior to weigh-in. Animals without permanent I.D. will be ear tagged during entry.
17. A 5/8 inch safety neck rope must be used in addition to the halter rope when tied.
18. **Each exhibitor is personally responsible** for seeing that his or her animal is fed, watered, stall attended to and any other necessary care provided.
19. Each exhibitor must be able to have control of the animal and be able to lead and stop the animal to enter it into the fair. You will be required to lead your animal as shown on the diagram on page 72 for the Leading Committee.
20. All Exhibitors must wear appropriate 4-H/FFA attire when showing animals. Please refer to General Rule #34 on page 8.

DAIRY CATTLE CLASS 2A

Lots

1. Fall Heifer Calves (born September 1, 2016 to October 16, 2016)
2. Summer Heifer Calves (born June 1, 2016 to August 31, 2016)
3. Spring Heifer Calves (born March 1, 2016 to May 31, 2016)

Premiums (Classes 2A, 2B, 2C)

Blue = Ribbon/\$20.00
Red = Ribbon/\$15.00
White = Ribbon/\$10.00
Lot Winner = Rosette/\$10.00

Heifer Calf Grand Champion = Trophy
Heifer Calf Reserve Grand Champ. = Trophy
Heifer Grand Champion = Trophy
Heifer Reserve Grand Champion = Trophy
Cow Grand Champion = Trophy
Cow Reserve Grand Champion = Trophy

DAIRY CATTLE CLASS 2B

Lots

1. Winter Yearling Heifers (born September 1, 2015 to February 28, 2016)
2. Summer Yearling Heifers (born March 1, 2015 to August 31, 2015)

DAIRY CATTLE CLASS 2C

Lots

1. Two Year Old Cows (born March 1, 2014 to February 28, 2015)
2. Three Year Old Cows (born March 1, 2013 to February 28, 2014)
3. Aged Cows (born on or before Feb. 28 or 29, 2013)

A Grand and Reserve Champion will be selected in each class, provided two or more animals are shown by two or more Exhibitors and meet the requirements of the Modified Danish Method of judging.

Dairy Cattle Showmanship Contest

The Showmanship Contest for exhibitors of Dairy Cattle will be held in conjunction with the Dairy Cattle Show. This contest will be grouped by age. Participation of all Dairy Cattle Exhibitors is required. 1st, 2nd, & 3rd place winners will receive 20, 15, & 10 points respectively toward Superior Exhibitor Award.

Junior Awards for Showmanship

1st place = Trophy
2nd place = Rosette
3rd place = Rosette

Intermediate Awards for Showmanship

1st place = Trophy
2nd place = Rosette
3rd place = Rosette

Senior Awards for Showmanship

1st place = Trophy
2nd place = Rosette
3rd place = Rosette

Dairy Cattle Superior Exhibitor Award

Premium: \$50 and Trophy

The Jr., Intermediate, & Sr. Superior Exhibitor Awards will be awarded provided that the following criteria are met:

1. Participation is required by all Dairy Cattle exhibitors.
2. The following categories will be considered in selecting the Superior Exhibitor:
 - a) Record Book Score
 - b) Showmanship points (1st= 20pts, 2nd =15pts, 3rd =10pts)
 - c) Animal Placing points (1st /100pts, 2ⁿ/90pts, 3rd/80pts, Grand Champ /15pts, Reserve Grand Champ /10pts, Lot Winner /5pts)
 - d) Requires six (6) or more exhibitors in class to be awarded.
Use only the highest placing animal if exhibitor has more than one (1) entry.
3. Superior Exhibitor Awards will be announced at the Awards Ceremony.

DAIRY SKILLS CONTEST CLASS 4B

The Skills Contest will consist of multiple stations and contestants will be asked to label parts, answer questions or perform hands-on learning activities at each station. The contest will have one station for each activity and each participant will move through the stations in a timed rotation. Prizes will be awarded to top ten placing individuals in each lot. Study information will be made available 1 month prior to the contest. Participant will sign up for the contest 15 minutes before the contest is scheduled to begin.

1. The contest is scheduled on the **1st Saturday of the Fair (refer to page 4)** in the Houser Show Arena.
2. Judging will be done on an individual basis.
 - a) Individual competition will be open to Sarasota County FFA and 4-H members and members of surrounding areas.

Lots

1. Senior Individual
2. Intermediate Individual
3. Junior Individual

Premiums

- 1st Place = Trophy/ \$15.00
- 2nd Place = Red Rosette/ \$10.00
- 3rd Place = White Rosette/ \$9.00
- 4th Place = Yellow Rosette/ \$8.00
- 5th Place = Green Rosette/ \$7.00
- 6th Place = Pink Rosette/ \$6.00
- 7th Place = Tan Rosette/ \$5.00
- 8th Place = Brown Rosette/ \$4.00
- 9th Place = Grey Rosette/ \$3.00
- 10th Place = Light Blue Rosette/ \$2.00

STEER CLASS 3

1. All general rules apply. Please READ the GENERAL RULES. **CHECK PAGES 3 & 4 for dates and times for this entry.**
2. At Initial Entry (**refer to page 3**), all steers will be ear tagged. Exhibitors must turn in **Completed Entry Form, Bill of Sale and Entry Fee.**
3. All animals will be vaccinated as follows: At the INITIAL ENTRY, all steers will be vaccinated for: shipping fever complex, Blackleg, Malignant Edema, BVD, IBR, and PI3 and Ecoli. Cost of vaccine to be borne by Fair Association.
4. The vaccination of Vision 8 w/ Spur & Vista Once SQ, or their equivalent will be administered at the INITIAL ENTRY by a veterinarian or veterinarian approved assistant.
5. For exhibition purposes only, an OCVI certificate is valid for Ninety (90) days from the date of issue; or until the expiration date of required tests, whichever is the EARLIEST date. **NOTE:** The Fair's General Rules can override the State Rules in this case.
6. All vaccinations required by these rules will be administered by a veterinarian or veterinarian approved assistant. Entries will be made in the record books of any other medications prescribed and administered. In the event of the unavailability of a drug required by these rules; or in the event of any dispute; the determination of the veterinarian shall be final.
7. All steers must have horns removed by INITIAL Entry. Steers shall not have horns more than 1½ inches in length at FINAL ENTRY. Refer to the check-list on entry form.
8. Steers will be castrated by removal of testicles BEFORE the first weigh-in.
9. All steers must weigh a minimum of 500 pounds, but not more than 900 pounds on INITIAL ENTRY, and at least 800 pounds at FINAL ENTRY.
10. All steers will ear tagged with special I.D. tags and tattooed at the INITIAL ENTRY at the fairgrounds. This will be permanent identification for show and slaughter. They will also be tagged with the Fair's Premise ID tags as per the new Florida Dept of Agricultural Rules.
11. All steers will be mouthed at the INITIAL ENTRY and must not be more than 24 months of age as of FINAL ENTRY. Proper lot will be determined by the weight and they will be placed in workable classes.
12. Entry forms will be turned in at the INITIAL ENTRY. The entry form must be signed by **both parent and exhibitor. A Bill of Sale containing the date and place of birth; location raised and breeding of the animal will be required.**
13. The parent, exhibitor, and fair association will execute a contract at the INITIAL ENTRY, setting forth the regulations and the agreement to abide by them.
14. All steers will be weighed-in at FINAL ENTRY at the Fairgrounds from 6 am – 8 am. There will be no maximum weight limit for official entry; however there will be a maximum sale weight of 1200 pounds. Any steer weighing over this amount will sell at 1200 pounds regardless of weight. All Steers must be halter broken and passed by a leading committee composed of the Sarasota County Cattlemen's Association members. The decision of the Sarasota County Fair Association shall be final.
15. All steer entries will be graded by screening committee and must be sound and grade U.S. Select or better. All animals must be free of external parasites, must be free of and show no sign of contagious diseases, i.e. warts.
16. Steers will be received and checked by a state veterinarian or their representative **at FINAL ENTRY.**
17. Steers must be tied with at least a 5/8 inch safety rope at all times. This must be in addition to the halter rope.
18. Only steers in the show may be sold and all steers must be sold and processed by official processing plant as determined by Fair management, or individual buyers can take delivery of animal on the hoof (after payment made in full) on the Saturday after auction , 7 am – 9 am. Steers receiving medications between INITIAL ENTRY and final day of fair must be certified eligible for federal processing).
19. No animal will be allowed the use of the Big Jim-type breaking halter while on the Fairgrounds.
20. Any cosmetics used on the show animals must be removed immediately following the show before animals are put up for the night. Failure to do so will result in a fine of \$50.00.
21. **Any Exhibitor neglecting feeding, watering, stall attended to, and care of their steer or failure to have someone else care for the animal will be warned. Second warning will be a \$25.00 fine. Third warning will be a \$100.00 fine and exhibitor will be disqualified and barred from competition for the following year also.**
22. Only exhibitors and one assistant (legal guardian, immediate family or parentally approved sibling) approved by the Livestock Committee or Fair Management may assist in grooming steers on the nights of the Show and Sale. All grooming of steers must be done in designated areas. All grooming must be completed 15 minutes prior to the beginning of the Show or Sale. The Barn will be closed to everyone but Exhibitors, Livestock Committee members or their designees, and Fair Management at the beginning of each show or sale.
23. Failure of an exhibitor to care for his/her animal is grounds for suspension.
24. Steer must be shown and sold by owner unless granted prior approval. In such case, permission for a stand-in must be granted by the Fair Board President or Livestock Committee Chair. A Stand-in is not eligible for Showmanship competition. **Violation of this rule will result in the animal being sold at rail price.**
25. All steer exhibitors must be present to remove equipment and clean their lockers on the **Monday after Fair by 7 pm.**
26. Six percent (6%) of each exhibitor's sale price and any add-on's will be deducted by the Fair Association for sale costs. **A LETTER OF THANKS MUST BE WRITTEN TO THE BUYER AND ANY ADD-ON CONTRIBUTORS BY THE EXHIBITOR. THE LETTER WILL BE WRITTEN, PLACED IN A SELF ADDRESSED AND STAMPED**

ENVELOPE AND SEALED AND TURNED INTO THE FAIR OFFICE FOR MAILING BEFORE PAYMENT WILL BE MADE TO THE EXHIBITOR.

27. Each exhibitor must be able to have control of the animal and be able to lead and stop the animal to enter it into the fair. You will be required to lead your animal as shown on the diagram on page 72 for the Leading Committee.
28. **All Steers entered in the Sarasota County Fair must be Bred, Born and Raised in Florida. A bill of sale must be able to certify this requirement at time of entry.**
29. **All steers will be subject to be bled at fair entry after the exhibitor is approved by the lead-in committee to verify that the animal is clean of any drugs or substances that would prohibit slaughter of the animal. Any test results that show the use of drugs or substances will result in the disqualification of the exhibitor from ANY FUTURE FAIR INVOLVEMENT**

STEERS CLASS 3

Lots

(Lots will be decided according to weight
Number of steer to be placed in workable classes)

Premiums

Blue= Ribbon/\$10.00
Red= Ribbon/\$8.00
White= Ribbon/\$5.00
Lot Winner= Rosette/\$10.00
Reserve Grand Champion= Trophy
Grand Champion= Trophy

STEER SHOWMANSHIP CONTEST

This contest is for exhibitors of Steers in the Sarasota County Fair and will be held immediately following the judging of Steer. This contest will be grouped by age. Participation of all Steer Exhibitors is required. 1st, 2nd, & 3rd place winners will receive 20, 15, & 10 points respectively toward Superior Exhibitor Award.

Junior Awards for Showmanship

1st place = Trophy
2nd place = Rosette
3rd place = Rosette

Intermediate Awards for Showmanship

1st place = Trophy
2nd place = Rosette
3rd place = Rosette

Senior Awards for Showmanship

1st place = Trophy
2nd place = Rosette
3rd place = Rosette

Steer Superior Exhibitor Award

Premium: \$50 and Trophy

The Jr., Intermediate, & Sr. Superior Exhibitor Awards will be awarded provided that the following criteria are met:

1. Participation is required by all Steer exhibitors.
2. The following categories will be considered in selecting the Superior Exhibitor:
 - a) Record Book Score
 - b) Showmanship points (1st= 20pts, 2nd =15pts, 3rd =10pts)
 - c) Animal Placing points (1st /100pts, 2ⁿ/90pts, 3rd/80pts, Grand Champ /15pts, Reserve Grand Champ /10pts, Lot Winner /5pts)
 - d) Requires six (6) or more exhibitors in class to be awarded.
3. Superior Exhibitor Awards will be announced at the Awards Ceremony.

Steer Gain-In-Weight Contest

1. Steers will be weighed at INITIAL ENTRY and again on FINAL ENTRY.
2. The Steers that have the highest average daily gain during this period will determine winners.

Premiums: 1st Place= Trophy/\$50.00
2nd Place= Rosette/\$30.00
3rd Place= Rosette/\$20.00

STEER ULTRASOUND CARCASS CONTEST

The Sarasota County Fair reserves the right to base contest on Ultrasound results. The Ultrasound contest will be held in conjunction with the Sarasota County Fair. We feel that this contest, emphasizing the end product of the beef industry,

provides a valuable educational complement to the Sarasota County Fair Youth Steer Show held during the Fair. At final weigh-in, all steers will be ultrasounded by a certified technician and the images interpreted for rib eye area, fat thickness and marbling score. Following the image's interpretation, a comprehensive report is prepared. The decision of the judges shall be final. Premiums will be paid for three places. Awards will be presented at the 4-H Awards program.

AWARDS AND PREMIUMS

First Place Carcass = Trophy / \$100
Second Place Carcass = Rosette / \$50
Third Place Carcass = Rosette / \$25

THE SARASOTA COUNTY CATTLEMEN'S ASSOCIATION AWARD

The Sarasota County Cattlemen's Association will pay \$500.00 to the highest placing eligible steer in the Sarasota County Fair; the Reserve Grand Champion and the Grand Champion. These steers must be bred, born, and raised by a member in good standing of the Sarasota County Cattlemen's Association. Exhibitor must show a Bill of Sale satisfying all of the above at the initial weigh-in. **This must be attached to the entry form.** Exhibitor shall conform to the Florida High School Activities Association standards and conduct. The decision of the Executive Board of the Sarasota County Cattlemen's Association shall be final in presenting the \$500.00 check. **PROOF OF THE EXHIBITOR CONFORMING TO THE FLORIDA HIGH SCHOOL ACTIVITIES ASSOCIATION STANDARDS IN ACADEMIC AND CONDUCT SHALL BE PROVEN AT FAIR TIME.**

LIVESTOCK JUDGING CONTEST

The main purpose of this contest is to provide a learning experience. All 4-H and FFA members will have a chance to compete and learn judging fundamentals. Prizes will be awarded to the highest scoring members.

1. The contest is held on the 2nd **Saturday of the Fair (Refer to page 4) at 9:00 am in the Houser Show Arena.** The schedule will be announced based upon availability of animals.
2. Judging will be done on an individual basis.
 - a) Individual competition will be open to Sarasota County 4-H and FFA members and members of surrounding areas.
3. There will be four categories of competition.
 - a) FFA Contest experienced members.
 - b) 4-H Senior Contest experienced members.
 - c) 4-H Intermediate Contest experienced members
 - d) 4-H Junior Contest experience members.
 - e) Novice (including 4-H & FFA members with no judging experience).

LIVESTOCK JUDGING CLASS 4A

Lots

1. FFA Individual
2. 4-H Senior Individual
3. 4-H Intermediate Individual
4. 4-H Junior Individual
5. Novice Individual

Premiums

- 1st Place = Trophy/ \$15.00
2nd Place = Red Rosette/ \$10.00
3rd Place = White Rosette/ \$9.00
4th Place = Yellow Rosette/ \$8.00
5th Place = Green Rosette/ \$7.00
6th Place = Pink Rosette/ \$6.00
7th Place = Tan Rosette/ \$5.00
8th Place = Brown Rosette/ \$4.00
9th Place = Grey Rosette/ \$3.00
10th Place = Light Blue Rosette/ \$2.00

SWINE CLASS 5

1. All general rules apply. Please READ the GENERAL RULES. **CHECK PAGES 3 & 4 for dates and times for this entry.**
2. All entries will be market hogs (barrows and open gilts). All barrows will have been castrated before entry date, and castration will be verified by officials at check-in.
3. All breeds and crosses of meat-type hogs will be eligible.
4. Each entry must be brought to the Fairgrounds to officially enter the pig with completed **Entry Form** and **Entry Fee**. Pigs will be ear-tagged and tattooed. **If an exhibitor wants their pig weighed, the exhibitor may opt to unload pig and have the pig weighed at first official entry but it is not required by Fair Rules.** There is no minimum or maximum entry weight. It is suggested that pigs weigh between 65 and 80 pounds at first weigh-in.
5. The entry will be inspected, tagged and officially entered.
6. All entries must weigh at least **210** pounds at FINAL ENTRY. There will be no maximum weight limit for official entry, however, there will be a maximum sale weight of 260 pounds. Any entry weighing over 260 pounds will sell at 260 pounds, regardless of weight.
7. The swine will be weighed **one time only** upon entry to the Fair. At FINAL ENTRY, all hogs must be delivered to fairgrounds for:
 - a) State veterinarian or their representative check
 - b) Weigh-In and Class designation
 - c) Sifting committee approval before officially in show
 - d) Grading- All swine entries will be graded by a screening committee and must grade USDA #1 OR #2.
8. Any exhibitor neglecting feeding, pen cleaning and care of their swine or failure to have someone else care for the animal will be fined \$25.00 on first offense, \$50.00 on second offense. Third offense will result in \$100.00 fine and exhibitor will be disqualified and barred from competition for the following year also. First time exhibitors will be given one warning before fines are imposed. No feed may be dumped under hog pens or placed in gutters. Put old or spoiled feed in disposal containers.
9. All grooming of hogs will be done in a designated area.
10. Any cosmetics used on show animals must be removed immediately following the show, before animals are put up for the night.
11. All animals will be trained and under control during the Show and Sale by the exhibitor. All exhibitors are to have in their possession, during the show and the sale, a working cane and or/show devise for controlling their entry.
12. Swine must be shown and sold by exhibitor unless sickness or death occurs in the immediate family, in which case permission for a stand-in must be granted by the Fair Board President or Livestock Committee Chair. A stand-in is not eligible for Showmanship Competition. **Any violation of this rule will result in animal being sold at rail price.**
13. All entries will be sold at auction and will be taken directly to the designated slaughter house **on the Monday after the end of fair** or individual buyers can take delivery of animal on the hoof after payment made in full on Sunday, after the auction between the hours of 7 am to 9 am. Hogs receiving medication between initial entry and final day of fair must be certified eligible for Federal Processing requirements.
14. **All swine must be bled and tested for pseudo rabies and brucellosis by a certified veterinarian no more than 30 days before the FINAL ENTRY to the fair to be eligible for the fair.** A representative of the Livestock Committee will facilitate the process between the veterinarian and exhibitors. Time must be allowed for results to be certified and received by Fair office. Tests conducted more than thirty (30) days from the entry date of the fair will be disqualified. Failure to have the blood test will result in disqualification from the fair.
15. All swine exhibitors must remove equipment and clean their lockers by **Monday, after the fair, by 7:00 pm.**
16. Six percent (6%) of each exhibitor's sale price and any add-on's will be deducted by the Fair Association for sale costs. **A LETTER OF THANKS MUST BE WRITTEN TO THE BUYER AND ANY ADD-ON CONTRIBUTORS BY THE EXHIBITOR. THE LETTER WILL BE WRITTEN, PLACED IN A SELF ADDRESSED AND STAMPED ENVELOPE AND SEALED AND TURNED INTO THE FAIR OFFICE FOR MAILING BEFORE PAYMENT WILL BE MADE TO THE EXHIBITOR.**
17. Slick clipping or body shaving of market hogs except on ears and tail is prohibited. Slick clipping or body shaving means having Hair that is less than one half inch in length on the body of market hogs. Violation of this rule will result in a \$25.00 fine.
18. **Exhibitors are responsible for cleaning their pen by 11:00 AM each day. This includes Sunday even if your pig has been picked up already.** Failure to do so will result in a \$25.00 fine. Second offense: \$50.00 fine. Third offense: \$100.00 fine. First time exhibitors will be given one warning before fines are imposed.
19. There will be a mandatory exhibitor meeting in the swine area one hour before the swine show. Exhibitors must check in with the swine coordinator one half hour before the swine sale. Please check signs at north end of swine area for barn hours and any further announcements.

SWINE CLASS 5

Lots

(Lots will be decided according to weight, Number of swine to be placed in workable classes. Lot winners from those classes will then be placed in workable divisions. Winners of their Division will compete for Reserve & Grand Champion).

Premiums

Blue= Ribbon/\$10.00
Red= Ribbon/\$8.00
White= Ribbon/\$5.00
Lot Winner= Rosette/\$10.00
Division Winner= Rosette/\$20.00
Reserve Grand Champion= Trophy
Grand Champion= Trophy

A Reserve and Grand Champion will be selected in each Class, provided two or more animals are shown by two or more exhibitors and meet the requirements of the Modified Danish Method of judging.

Swine Showmanship Contest

This contest is for exhibitors of Swine in the Sarasota County Fair and will be held immediately following the judging of swine. This contest will be grouped by age. Participation of all Swine Exhibitors is required. 1st, 2nd, & 3rd place winners will receive 20, 15, & 10 points respectively toward Superior Exhibitor Award.

Junior Awards for Showmanship

1st place = Trophy
2nd place = Rosette
3rd place = Rosette

Intermediate Awards for Showmanship

1st place = Trophy
2nd place = Rosette
3rd place = Rosette

Senior Awards for Showmanship

1st place = Trophy
2nd place = Rosette
3rd place = Rosette

Swine Superior Exhibitor Award

Premium: \$50 and Trophy

The Junior, Intermediate, and Senior Superior Exhibitor Awards will be awarded provided that the following criteria are met:

1. Participation is required by all Swine exhibitors.
2. The following categories will be considered in selecting the Superior Exhibitor:
 - a) Record Book Score
 - b) Showmanship points (1st= 20pts, 2nd =15pts, 3rd =10pts)
 - c) Animal Placing points (1st /100pts, 2nd/90pts, 3rd/80pts, Grand Champ /15pts, Res Grand Champ/10 pts., Lot Winner /5pts, Division Winner/2 pts.)
 - d) Requires six (6) or more exhibitors in class to be awarded.
3. Superior Exhibitor Awards will be announced at the Awards Ceremony.

SWINE ULTRASOUND CARCASS CONTEST

The Sarasota County Fair reserves the right to base contest on Ultrasound results. The Ultrasound contest will be held in conjunction with the Sarasota County Fair. We feel that this contest, emphasizing the end product of the swine industry, provides a valuable educational complement to the Sarasota County Fair Youth Swine Show held during the Fair. At final weigh-in, all swine will be ultrasounded by a certified technician and the images interpreted for loin eye, fat thickness, and lean pounds of meat. Following the image's interpretation, a comprehensive report is prepared. The decision of the judges shall be final. Premiums will be paid for three places. Awards will be presented at the 4-H Awards program.

AWARDS AND PREMIUMS

First Place Carcass = Trophy / \$100
Second Place Carcass = Rosette / \$50
Third Place Carcass = Rosette / \$25

DAIRY GOATS

CLASS 6

1. All general rules apply. Please READ the GENERAL RULES. **CHECK PAGES 3 & 4 for dates and times for this entry.**
2. This show is open only to both grade and registered Does but they compete in the same class. All breeds will compete against each other in the same classes.
3. Official Entry Form is due at the FAIR OFFICE With **Entry Fee. Refer to page 3 for date and time.**
4. Dairy Goats must be brought to the Fairgrounds for **Final Check-In** to be checked by the State Veterinarian, or their representative, and officially entered. **All entries must be certified on the Scrapies Program and be individually, permanently, and legibly identified by Scrapies Program-approved ear-tag, tattoo (must be legible), or micro-chip. Micro-chip ID must be accompanied by an owner statement that includes the electronic implant number and name, and the chip manufacturer.** Animals must remain in place through the first Sunday, 10:00 pm .
5. Refer to the check-list on the entry form.
6. **Each exhibitor, or their representative, is personally responsible** for seeing that his or her animal is fed, watered, stall attended to, and any other necessary care provided.
7. All entries will be typical of the breed represented and will be a credit to the show.
8. The Dairy Goat Show will be held in the F.T. Houser Show Arena. **Refer to page 4 for date and time.**
9. Animals must be shown by owner unless sickness or death occurs in the immediate family, in which case, permission for a stand-in must be granted by the Fair Board President or Livestock Committee Chair. If exhibiting more than one animal in a class or lot, a stand-in is permitted. Please refer to General Rule #1/d page 5. The stand-in is not eligible for Showmanship Competition.
10. Any cosmetics used on show animals must be removed immediately following the show before animals are put up for the night.
11. All Dairy Goat exhibitors must be present to load their animals, clean the barn, **and break down pens at 10:00 pm on the first Sunday.** Exhibitors are required to check in and out with designated barn personnel. Exhibits removed BEFORE OR AFTER designated times will result in forfeiture of ribbons and premiums.
12. All Exhibitors must wear appropriate 4-H/FFA attire when showing animals. Please refer to General Rule #33 on page 8.

DAIRY GOATS CLASS 6

Lots (Females Only)

1. Does born September 1, 2016 to December (prior to entry)
2. Does born March 1, 2016 to August 31, 2016
3. Does born March 1, 2015 to February 28 (29), 2016
4. Milkers born March 1, 2015 to February 28 (29), 2016
5. Milkers born March 1, 2012 to February 28 (29), 2015
6. Milkers born prior to March 1, 2012

Premiums

- Blue= Ribbon/\$20.00
Red= Ribbon/\$15.00
White= Ribbon/\$10.00
Lot Winner= Rosette/\$10.00
Reserve Grand Champion= Trophy
Grand Champion= Trophy

A Grand and Reserve Champion will be selected in each class, provided two or more animals are shown by two or more exhibitors and meet the requirements of the Modified Danish Method of judging.

Dairy Goats Showmanship Contest

The Showmanship Contest for exhibitors of Dairy Goats will be held in conjunction with the Dairy Goat Show. This contest will be grouped by age. Participation of all Dairy Goat Exhibitors is required. 1st, 2nd, & 3rd place winners will receive 20, 15, & 10 points respectively toward Superior Exhibitor Award.

Junior Awards for Showmanship

- 1st place = Trophy
2nd place = Rosette
3rd place = Rosette

Intermediate Awards for Showmanship

- 1st place = Trophy
2nd place = Rosette
3rd place = Rosette

Senior Awards for Showmanship

- 1st place = Trophy
2nd place = Rosette
3rd place = Rosette

Dairy Goats Superior Exhibitor Award

Premium: \$50 and Trophy

The Jr., Intermediate, & Sr. Superior Exhibitor Awards will be awarded provided that the following criteria are met:

1. Participation is required by all Dairy Goat exhibitors.
2. The following categories will be considered in selecting the Superior Exhibitor:
 - a) Record Book Score
 - b) Showmanship points (1st= 20pts, 2nd =15pts, 3rd =10pts)
 - c) Animal Placing points (1st /100pts, 2ⁿ/90pts, 3rd/80pts, Grand Champ /15pts, Reserve Grand Champ /10pts, Lot Winner /5pts)
 - d) Requires three (3) or more exhibitors in show to be awarded. **Use only the highest placing animal if exhibitor has more than one entry.**
3. Superior Exhibitor Awards will be announced at the Awards Ceremony.

PYGMY GOATS **CLASS 6A & 6B**

1. All general rules apply. Please READ the GENERAL RULES. **CHECK PAGES 3 & 4 for dates and times for this entry.**
2. This show is open to both grade and registered Pygmy Goats, but they compete in the same classes.
3. Official Entry Form is due at the FAIR OFFICE With Entry Fee. **Refer to page 3 for date and time.**
4. Pygmy Goats must be brought to the Fairgrounds for **Final Entry** to be checked by the State veterinarian, or their representative, and officially entered. **All entries must be certified on the Scrapies Program and be individually, permanently, and legibly identified by Scrapies Program-approved ear-tag, tattoo (must be legible), or micro-chip. Micro-chip ID must be accompanied by an owner statement that includes the electronic implant number and name, and the chip manufacturer.** Animals must remain in place through the first Sunday, 10:00 pm.
5. **Each exhibitor, or their representative, is personally responsible** for seeing that his or her animal is fed, watered, stall attended to, and any other necessary care provided.
6. All entries will be typical of the breed represented and will be a credit to the show.
7. The Pygmy Goat Show will be held following the Dairy Goat Show in the F.T. Houser Show Arena. (Refer to page 4).
8. Animals must be shown by the owner unless sickness or death occurs in the immediate family, in which case, permission for a stand-in must be granted by the Fair Board President or the Livestock Committee Chair. If exhibiting more than one animal in a class or lot, a stand-in is permitted. Please refer to General Rule #1/d page 5. The stand-in is not eligible for Showmanship Competition.
9. Any cosmetics used on show animals must be removed immediately following the show before animals are put up for the night.
10. Junior Division classes shall include all doe kids under one year which have never freshened and yearling does which have never freshened.
11. Senior Division classes shall include all does two years or older, and all yearling or younger does which have freshened one or more times.
12. All Pygmy Goat exhibitors must be present to load their animals, clean the barn, **and break down pens at 10:00 pm on the first Sunday.** Exhibitors are required to check in and out with designated barn personnel. Exhibits removed BEFORE or AFTER designated times will result in forfeiture of ribbons and premiums.

PYGMY GOATS CLASS 6A

Lots (Females Only)

1. Does born September 1, 2016 to December (prior to entry)
2. Does born March 1, 2016 to August 31, 2016
3. Dry Yearlings born March 1, 2015 to February 28 (29), 2016
4. Freshened Yearlings born March 1, 2015 to February 28 (29), 2016
5. Does born March 1, 2012 to February 28 (29) 2015
6. Does born prior to March 1, 2012

Premiums (Class 6A & 6B)

- Blue= Ribbon/\$20.00
- Red= Ribbon/\$15.00
- White= Ribbon/\$10.00
- Lot Winner= Rosette/\$10.00
- Reserve Grand Champion Doe= Trophy
- Reserve Grand Champion Wethers= Trophy
- Grand Champion Doe= Trophy
- Grand Champion Wethers= Trophy

PYGMY GOATS CLASS 6B (Wethers Only)

8. Males under 1 year
9. Males 1 year and older

A Grand and Reserve Champion will be selected in each class, provided two or more animals are shown by two or more exhibitors and meet the requirements of the Modified Danish Method of judging.

Pygmy Goats Showmanship Contest

The Showmanship Contest for exhibitors of Pygmy Goats will be held in conjunction with the Pygmy Goat Show. This contest will be grouped by age. Participation of all Pygmy Goat Exhibitors is required. 1st, 2nd, & 3rd place winners will receive 20, 15, & 10 points respectively toward Superior Exhibitor Award.

Junior Awards for Showmanship

- 1st place = Trophy
- 2nd place = Rosette
- 3rd place = Rosette

Intermediate Awards for Showmanship

- 1st place = Trophy
- 2nd place = Rosette
- 3rd place = Rosette

Senior Awards for Showmanship

- 1st place = Trophy
- 2nd place = Rosette
- 3rd place = Rosette

Pygmy Goats Superior Exhibitor Award

Premium: \$50 and Trophy

The Jr., Intermediate & Sr. Superior Exhibitor Awards will be awarded provided that the following criteria are met:

1. Participation is required by all Pygmy Goat exhibitors.
2. The following categories will be considered in selecting the Superior Exhibitor:
 - a) Record Book Score
 - b) Showmanship points (1st= 20pts, 2nd =15pts, 3rd =10pts)
 - c) Animal Placing points (1st /100pts, 2nd/90pts, 3rd/80pts, Grand Champ /15pts, Reserve Grand Champ /10pts, Lot Winner /5pts)
 - d) Requires three (3) or more exhibitors in show to be awarded. **Use only the highest placing animal if exhibitor has more than one entry.**
3. Superior Exhibitor Awards will be announced at the Awards Ceremony.

SMALL ANIMAL SALE PROCEDURAL RULES **APPLIES TO: CAVIES, POULTRY, AND RABBITS**

1. Exhibitors who wish to sell small animals at the Fair may do so by completing a small animal sales agreement form and filing it with the Small Animal Coordinators. Preferably, the form is to be submitted before the opening of the Fair but it may be submitted at any time **before the last Saturday of the fair**.
2. Exhibitors must establish their desired sale price on the sales agreement form. Exhibitors may change this price at any time prior to the sale of the animal.
3. All equipment and animal sales will be on a CASH basis, under the responsibility of the Small Animal Coordinator.
4. Animals which are purchased may be removed directly from the cages, or picked up at any time prior to **9:00 pm on the last Saturday of the fair**. Exhibitors who have purchased animals may wait to pick them up until the scheduled pick-up of their animals on the **last Sunday of fair at 8:00 a.m.**
5. Payment to the exhibitor will be through check via the Fair Office just like the larger animal auctions along with any premiums won. Six percent (6%) of each exhibitor's sale price will be deducted by the Fair Association for sale cost.
**** A LETTER OF THANKS MUST BE WRITTEN TO THE BUYER AND ANY ADD-ON CONTRIBUTORS BY THE EXHIBITOR. THE LETTER WILL BE WRITTEN, PLACED IN A SELF ADDRESSED AND STAMPED ENVELOPE AND SEALED AND TURNED INTO THE FAIR OFFICE FOR MAILING BEFORE PAYMENT WILL BE MADE TO THE EXHIBITOR.**
6. All sales of animals from the Small Animal Tent will be final.

CAVIES **CLASS 7**

1. All general rules apply. Please READ the GENERAL RULES. **CHECK PAGES 3 & 4 for dates and times for this entry.**
2. Exhibitors will be limited to a total of six (6) entries.
3. No newborn cavies, no pregnant cavies; cavies must be at least four (4) weeks of age at the time of entry.
4. All cavies must be disease and parasite free and present an attractive appearance. Before the veterinarian checks the cavies, there will be an Advisory Board Screening of all animals (appointed Advisory Board by Fair Management). The veterinarian reserves the right to refuse entries for appearance reasons of those animals which are obviously ill or if the entry does not comply with the rules and regulations of the show. Cavies will be checked for ear mites, fur mites, and disease at check-in time and will be sent home immediately, if diagnosed. Entered cavies may be removed from the fairground following the opening of the Fair. The Small Animal Coordinator shall be notified prior to removal.
5. **See page 3 for Official entry date and time (FORM ONLY) to be brought to the FAIR OFFICE with Entry Fee. NO LATE ENTRIES WILL BE ACCEPTED.**
6. Exhibitors must bring Cavies to the fairgrounds small animal tent for FINAL entry. Refer to page 3 for time and date.
7. All Cavies must have a numbered ear tag. Fair check-in staff will install such a tag in the ear of any Cavy which lacks a tag at check-in.
8. Refer to General Rule # 5 for Record book due date and time. LATE BOOKS will be penalized five (5) points off record book scores for each hour late, up to six (6) hours.
9. Pens and feed will be provided by the Fair Association. Care and attention to all cavies will be provided by assigned 4-H and FFA members. Exhibitors with vicious animals will feed and care for their animals daily. If exhibitors require specific type of feed, it will be provided by the exhibitor & fed by exhibitor each day. Exhibitors should request a "DO NOT FEED" sign from the Small Animal Coordinator so regular attendants will not feed.
10. Cavies will be judged in accordance with the standards set forth in the *Standard of Perfection*, as published by the American Rabbit Breeder's Association, latest edition, except that all disqualified characteristics other than those established in these rules and the entry from shall be considered as faults.
11. **All Cavy exhibitors must be present to pick up their animals and clean the Small Animal Tent between 3 PM & 7 PM on the Monday after the fair. All exhibits must be removed by 7:00 PM. Failure to check in and out with Small Animal Coordinator will result in forfeiture of ribbons and premium money.**
12. Sarasota County 4-H Cloverbud members will be allowed to enter one small animal. The entries will not be judged and record book will not be required. Participation ribbon will be awarded and no premium will be paid out.

CAVIES CLASS 7

Breed Descriptions

Abyssinian	Peruvian Satin	Coronet
Abyssinian Satin	Teddy	Peruvian
American	Teddy Satin	Textel
American Satin	Silkie	
White Crested	Silkie Satin	

Premiums

Blue = Ribbon/\$7.00
Red = Ribbon/\$5.00
White = Ribbon/\$3.00
*Best of Breed = Rosette
*Best of Breed Opposite Sex = Rosette
*Best of Show = Trophy
*Reserve Best of Show = Trophy
* Only Animals awarded a Blue Ribbon are eligible for rosettes and trophies.

Cavies Jr., Intermediate, & Sr. Superior Exhibitor Award

Superior Exhibitor Awards will be awarded provided the following criteria are met:

1. Exhibit one (1) or more entries in Class 7.
2. Submit up to date record books on each entry.
3. Present a cavy demonstration. Refer to page 4 for Demonstration times and location. Times and locations are to be announced by the 4-H Office. Demonstration entry form must be completed (See Rule 2 under DEMONSTRATIONS on page 36).
4. Requires two (2) or more exhibitors in the class to be awarded. Superior Exhibitor winners will be announced at the Awards Ceremony.
5. The Cavy Superior Exhibitor Awards are based on the same formulas used to determine Rabbit Superior Exhibitor Awards.

Premium: \$50 and Trophy

POULTRY CLASS 8 & 8B

1. All general rules apply. Please READ the GENERAL RULES. **CHECK PAGES 3 & 4 for dates and times for this entry.**
2. Poultry entries may consist of chickens, ducks, turkeys, pigeons, geese, pheasants, quail, or doves.
3. Exhibitors will be limited to a total of six (6) entries.
4. All poultry must be disease and parasite free and present an attractive appearance. A State veterinarian will check all poultry upon entry to the Fair. Animals which appear to the veterinarian to be ill, have mites, scale, or other communicable diseases or parasites, which test positive for Pullorum Typhoid, or which otherwise do not comply with the rules and regulations of the show will not be permitted entry to the Fair. Animals which show signs of the foregoing problems after admission to the Fair will be required to be removed immediately upon notice from the Barn Superintendent.
5. Refer to page 3 for Official Entry Date. **ENTRY FORM ONLY with ENTRY FEE** is due at the FAIR OFFICE. NO LATE ENTRIES WILL BE ACCEPTED. Poultry exhibits must be brought to the Fairgrounds small animal tent on **FINAL ENTRY** date so they can be tested and approved by the veterinarian. Pens and feed will be provided by the Fair Association. Care and attention to all poultry, except for geese, will be provided by assigned 4-H and FFA members. Exhibitors with vicious animals will feed and care for their animals daily. If exhibitors require specific type of feed, it will be provided by the exhibitor & fed by exhibitor each day. Exhibitors should request a "DO NOT FEED" sign from the Small Animal Coordinator so regular attendants will not feed.
6. Refer to General Rule # 5 for Record book due date and time. LATE BOOKS will be penalized five (5) points off record book scores for each hour late, up to six (6) hours.
7. **Geese will be temporarily housed** from Wednesday (final entry date) for veterinarian check in, through judging **Thursday** in the Small Animal Tent. All Geese entries will be taken home following judging. A photograph will be made of the entry and displayed in the Small Animal Tent during the Fair.
8. **All poultry exhibitors, other than Geese exhibitors, must be present to pick up their animals and clean the Small Animal Tent between 3 PM & 7 PM on the Monday after the fair. All exhibits must be removed by 7:00 PM. Exhibitors are required to check in and out with Small Animal Coordinator. Failure to show & work will result in forfeiture of ribbons and premiums money. Premiums will be forfeited if animals are removed for any reason prior to the end of the fair, other than approved sale from cages or by Management decision.**
9. Purebred poultry will be judged in accordance with the standards set forth in the *Standards of Perfection* as published by the American Poultry Breeder's Association, latest edition, except that all disqualifying characteristics other than those established in these rules and the entry form shall be considered as faults. Crossbred poultry are not permitted.
10. Sarasota County 4-H Cloverbud members will be allowed to enter one small animal. The entries will not be judged and record book will not be required. Participation ribbon will be awarded and no premium will be paid out.

POULTRY CLASS 8

Lots (Exhibition Classes)

1. Bantam Chickens
2. Standard Chickens
3. Water Fowl
4. Turkeys
5. Geese
6. Miscellaneous
(Misc. includes Pheasants, Pigeons
Quail, Doves, Guineas)

Premiums

- Blue = Ribbon/\$7.00
Red = Ribbon/\$5.00
White = Ribbon/\$3.00
*Best of Breed = Rosette
*Reserve Best of Breed = Rosette
*Best of Variety = Rosette
*Reserve Best of Variety = Rosette
*Best of Class (each class) = Rosette
*Reserve Best of Class (each class) = Rosette
*Best of Show = Trophy
*Reserve Best of Show = Trophy
*Only Animals awarded a Blue Ribbon are eligible for rosettes and trophies. Only the highest level of rosette for which an animal is eligible will be awarded (in addition to trophy, if applicable).

PRODUCTION POULTRY CLASS 8B:

LOT 7

Premiums

- Blue = Ribbon/\$7.00
Red = Ribbon/ \$5.00
White = Ribbon/ \$3.00
*Best Production Chicken = Trophy

Production Poultry Rules:

1. Production class poultry are limited to the following breeds: ***Sex Links, White Leghorn large fowl, production type Rhode Island Reds, and Barred Plymouth Rocks.***
2. Production pullets and hens will be evaluated primarily on their ability to produce eggs.
3. Production cockerels and cocks will be evaluated primarily on physical characteristics appropriate to the production of hens with desirable egg-laying characteristics.

Poultry Showmanship Contest

The Showmanship Contest for exhibitors of Poultry will be held **on the first Saturday of the Fair** in the Small Animal Tent. This contest will be grouped by age. Jr., Intermediate, & Sr. Showmanship Awards will be awarded provided the following criteria are met:

1. Exhibitors must sign up during the check-in time
2. Exhibitors will demonstrate showmanship skills on an individual basis to a judge.
3. Exhibitors must use their own chicken or bantam waterfowl, (large waterfowl: turkeys and geese are not eligible).
4. Judging will be in accordance with 4-H Rules. All participating exhibitors will receive a Blue, Red, or White Ribbons.

Junior Awards for Showmanship

- 1st place = Trophy
2nd place = Rosette
3rd place = Rosette

Intermediate Awards for Showmanship

- 1st place = Trophy
2nd place = Rosette
3rd place = Rosette

Senior Awards for Showmanship

- 1st place = Trophy
2nd place = Rosette
3rd place = Rosette

Poultry Jr., Intermediate, & Sr. Superior Exhibitor Award

Premium: \$50 and Trophy

Superior Exhibitor Awards will be awarded provided the following criteria are met:

1. Exhibit one (1) or more entries in Class 8.
2. Submit up to date record books on each entry.
3. Present a poultry demonstration. Refer to page 4 for Demonstration time and date. Times and locations are to be announced by the 4-H Office. Demonstration entry form must be completed (See Rule 2 under DEMONSTRATIONS on page 36).
4. Requires two (2) or more exhibitors in the class to be awarded. Superior Exhibitor winners will be announced at the Awards Ceremony.

Poultry Superior Exhibitor Awards are given to the exhibitors with the highest score computed from the following formula:

Exhibit Score = Total Ribbon Points divided by # of Entries multiplied by E.M. + Placing Points

Ribbon Points: Blue/90, Red/60, White/30, Disqualified/0.

Placing Points: B.O.S=5pts., 1st R.B.O.S=4pts., 2nd R.B.O.S=3pts., B.O.B=2pts., B.O.S.B=1pts.

Exhibit Multiplier (E.M.) (# of Poultry shown= E.M.) 1= 1.00, 2= 1.03, 3= 1.06, 4= 1.09, 5= 1.12, 6= 1.15

RABBITS

CLASS 9

1. All general rules apply. Please READ the GENERAL RULES. **CHECK PAGES 3 & 4 for dates and times for this entry.**
2. Exhibitors will be limited to a total of six (6) entries in all of Class 9.
3. **No newborns, un-weaned litters, kits less than 6 weeks old, or pregnant does** will be allowed to be shown under any circumstances. All individual entries except weaned litters shall be at least 3 months old.
4. All rabbits must be disease and parasite free and present an attractive appearance. Rabbits cannot have more than incidental feces in their fur. Before the veterinarian checks the rabbits there will be an Advisory Board screening of all animals. Rabbits with ear mites will be sent home immediately when diagnosed. **Premiums will be forfeited** if ear mites are diagnosed **AFTER** rabbits are judged. Premiums will be forfeited if animals are removed from the barn for any reason prior to the end of the Fair, other than approved sales from the cage.
5. Official entry date (FORM ONLY) is due at the FAIR OFFICE With **Entry Fee**. **Refer to page 3 for time and date.** **NO LATE ENTRIES WILL BE ACCEPTED.** All entries MUST be **CORRECTLY** identified by variety, breed, sex and, age using **standardized terminology.** (Form will be judged AS **ENTERED** and will forfeit premiums if incorrect.)
6. Rabbit exhibits must be brought to the Fairgrounds small animal tent on **FINAL ENTRY** date so they can be approved by the veterinarian.
7. Refer to General Rule # 5 for Record book due date and time. LATE BOOKS will be penalized five (5) points off record book scores for each hour late, up to six (6) hours.
8. Pens and feed will be provided by the Fair Association. Care and attention to all rabbits will be provided by assigned 4-H and FFA members. Exhibitors with vicious animals will feed and care for their animals daily.
9. The Fair will furnish feed and water containers for all entries.
10. Purebred rabbits will be judged in accordance with the standards set forth in the *Standard of Perfection* as published by the American Rabbit Breeder's Association, latest edition, except that all disqualifying characteristics other than those established in these rules and the entry form shall be considered as faults. Crossbred rabbits are not permitted.
11. **All Rabbit exhibitors must be present to pick up their animals and clean the Small Animal Tent between 3 PM & 7 PM on the Monday after the fair. All exhibits must be removed by 7:00 PM. Exhibitors are required to check in and out with the Small Animal Coordinator. Failure to show will result in forfeiture of ribbons and premium monies.**
12. Sarasota County 4-H Cloverbud members will be allowed to enter one small animal. The entries will not be judged and record book will not be required. Participation ribbon will be awarded and no premium will be paid out.

RABBITS CLASS 9

Purebred

There are 47 Breeds of Rabbits and they are accepted and judged based on the merits and standards of the particular breed.

****List the breed of the Rabbit correctly on Entry Form.**

Premiums

Blue= Ribbon/\$7.00

Red= Ribbon/\$5.00

White= Ribbon/\$3.00

*Best of Breed = Rosette

*Best Opposite Sex of Breed = Rosette

*Best of Variety = Rosette

*Best Opposite Sex of Variety = Rosette

*Best of Show = Trophy

*1st Reserve Best of Show = Trophy

*2nd Reserve Best of Show = Trophy

*ONLY animals awarded a blue ribbon are eligible for rosettes and trophies. Only the highest level rosette for which an animal is eligible will be awarded (in addition to trophy, if applicable).

Age and Sex Categories

The following categories are accepted and must be used to identify entry for judging.

**** Please list on Entry Form correctly****

LOTS

1. Junior Buck (3 to 6 months)
2. Senior Buck (6 months or older)
3. Junior Doe (3 to 6 months)
4. Senior Doe (6 months or older)
5. Weaned Litter (entered as one entry together)= 6 weeks or older
6. Pen of 3 Fryers (entered as one entry together)

Rabbits Jr., Intermediate, & Sr. Superior Exhibitor Award

Premium: \$50 and Trophy

Superior Exhibitor Awards will be awarded provided the following criteria are met:

1. Exhibit one (1) or more entries in Class 9.
2. Submit up to date record books on each entry.
3. Present a rabbit demonstration. **Refer to page 4 for date, time, & place of Demonstrations.**
Demonstration entry form must be completed (See Rule 2 under DEMONSTRATIONS on page 36).
4. Requires two (2) or more exhibitors in the class to be awarded. Superior Exhibitor winners will be announced at the Awards Ceremony.

Rabbits Superior Exhibitor Awards are given to the exhibitors with the highest score computed from the following formula:

Exhibit Score = Total Ribbon Points divided by # of Entries multiplied by E.M. + Placing Points

Ribbon Points: Blue/90, Red/60, White/30, Disqualified/0.

Placing Points: B.O.S=5pts., 1st R.B.O.S=4pts. , 2nd R.B.O.S=3pts. , B.O.B=2pts. , B.O.S.B=1pts.

Exhibit Multiplier (E.M.)(# of Rabbits shown= E.M.) 1= 1.00, 2= 1.03, 3= 1.06, 4= 1.09, 5= 1.12, 6= 1.15

RABBIT / CAVY SHOWMANSHIP CLASS 10

Sign up for Rabbit / Cavy Showmanship will be at final animal entry (Wednesday), there will be no separate entry form for this class

1. The contest is scheduled on the 1st Sunday of the **Fair** (refer to page 4) in the Small Animal Tent.
2. Judging will be done on an individual basis and only open to Sarasota County FFA and 4-H members who have entered a rabbit and/or cavy in the fair.
3. There will be three categories of competition.
 - a) Senior Contest: 14-18 years of age as of Sept. 1
 - b) Intermediate Contest: 11-13 years of age as of Sept. 1
 - c) Junior Contest: 8-10 years of age as of Sept. 1

Lots

1. Senior Individual
2. Intermediate Individual
3. Junior Individual

Premiums

- 1st Place = Trophy
2nd Place = Red Rosette
3rd Place = White Rosette

4-H MINI BUILDING ARTS AND CRAFTS CLASSES 11 THROUGH 21

1. All general rules apply, including Rule #4 on page 5. **CHECK PAGES 3 & 4 for dates and times for these classes.**
2. Work must have been completed in the last twelve months. The exhibitor must be enrolled in a 4-H related project.
3. All exhibits must have been completed as part of a 4-H project. SCHOOL PROJECTS AND ASSIGNMENTS may **NOT** be exhibited as 4-H PROJECTS.
4. An exhibitor may enter only TWO entries in each lot for a TOTAL of six per CLASS.
5. All exhibits in Classes 11 through 21 will be submitted at the 4-H Arts & Crafts (Mini) Building at the Fairgrounds on FINAL ENTRY DATE. **A PROXY MAY BE SENT TO WEDNESDAY'S MINI BLDG CHECK-IN. Refer to page 3 for date and time.**
6. ENTRY FORMS for Classes 11 through 21 are due at the 4-H OFFICE. **Refer to page 3 for date and time.**
7. Judging of entries will be related to age and as follows: Juniors (8-10) years of age as of **September 1**, Intermediate (11-13) years of age as of **September 1**, or Seniors (14-18) years of age as of **September 1**.
8. Record books are due **Wednesday (ENTRY DAY) when projects are turned in.** LATE BOOKS will be penalized five (5) points off of record book scores for each hour late, up to six (6) hours. Refer to General Rule # 5.
9. **Exhibits MUST be picked up between 3 PM & 7 PM on the Monday after the fair. FAILURE TO SHOW AT THAT TIME WILL RESULT IN FORFEITURE OF RIBBONS AND PREMIUM MONIES. The 4-H office CANNOT be responsible for unclaimed items. Unclaimed items will NOT be taken to the 4-H office after the fair.**
10. **Additional regulations** specific to the Class are **listed with** Class information.
11. All exhibitors in 4-H Arts & Craft (Mini Building) Classes 11 through 21 are required to work a minimum of a two hour shift in the building. **Shifts must be completed in their entirety. Failure to complete your assigned shift will result in forfeiture of ribbons and premium monies at an amount deemed appropriate at the discretion of the 4-H Agent.** Parents and Leaders will be responsible for providing adult supervision during these shifts. A duty roster will be drawn up for both exhibitors and Parent/Leaders by the 4-H Office representative.
12. Premiums for the following Classes will be given and **any additional premiums specific to the class** will be listed in the **particular class's information.**
13. All exhibits for the Arts & Crafts (Mini Building) Class 11 through 21 MUST have completed entry tags securely attached to each item at check-in. Entry tags may be obtained at the 4-H Office or from 4-H Club Leaders.

4-H ARTS & CRAFTS (MINI BUILDING) CLASSES

		<u>Premiums (within each Class)</u>
Horticulture-Ornamental	Class 11	Blue= Ribbon/\$5.00
Vegetable & Fruits	Class 12	Red= Ribbon/\$4.00
Sewing: Boys & Girls	Class 13	White= Ribbon/\$1.00
Foods	Class 14	*Best of Show Jr. Division= Trophy
Food Preservation	Class 15	*Best of Show Int. Division= Rosette
Basic Crafts	Class 16	*Best of Show Sr. Division= Medallion
Fine Arts	Class 17	*Trophies will be awarded for each class
Photography	Class 18	provided there are 2 or more exhibitors
Needlework	Class 18	in the Class.
Creative Writing	Class 20	
Miscellaneous	Class 21	

4-H Arts & Crafts Classes 11 through 21 Jr., Intermediate, & Sr. Superior Exhibitor Award

Premium: \$50 and Trophy

Superior Exhibitor Awards will be awarded for each of the Arts & Craft (Mini Building) Class 11 through 21 provided the following criteria are met:

1. Exhibit two or more exhibits in the class.
2. Submit up to date records on entries.
3. Present a demonstration relating to the Class at a designated time. Demonstration entry form MUST be completed (See Rule 2 under DEMONSTRATIONS).
4. There must be two or more exhibitors in the class.

4-H HORTICULTURE CLASSES 11 & 12

1. Horticulture exhibits must be entered on **ENTRY DATE** at the 4-H Arts & Crafts (Mini) Building. **Refer to page 3 for date & time.**
2. All exhibits must be clean and prepared attractively. All plants shown should be free of all insects or disease. Plants must be in suitable containers. Unattractive containers must be covered by foil or painted.
3. All plants must be properly labeled with both common and specific names.
4. Only live plants may be used unless otherwise specified.
5. A **3" x 5" index card** must accompany the exhibit indicating:
 - a) When the item was acquired (purchased or gift)
 - b) How long the exhibitor has cared for the item
 - c) When the item was potted in the present container
 - d) Care instructions of the item

4-H HORTICULTURE-ORNAMENTALS CLASS 11

LOTS

1. Decorative potted plants
2. Flowering or berried ornamental
3. Hanging Baskets
4. Dish Garden
5. Terrariums
6. Cut Flowers (grown by exhibitor and at least 3 blooms of variety).
7. Fresh floral arrangement
8. One item of merit not listed (be specific)

4-H VEGETABLES & FRUITS CLASS 12

LOTS

1. Beans, snap (10 pods)
2. Beets, topped or bunched (5 roots)
3. Broccoli (2 main heads)
4. Cabbage (1 head)
5. Carrots, topped or bunched (5 roots)
6. Cauliflower (2 heads)
7. Collards (1 bunch)
8. Cucumbers (3 fruit)
9. Lettuces (1 head)
10. Onions, green (1 bunch-12 plants)
11. Onions, bulb (5 bulbs)
12. Potatoes, Irish (5 tubers)
13. Radish, un-topped (8 roots)
14. Rutabaga, topped or bunched (3 plants)
15. Spinach (2 plants)
16. Tomatoes (2 fruit)
17. Turnips (1 bunch, 6 plants)
18. Grapefruits (4 fruit)
19. Kumquats (1 quart)
20. Lemons or Limes (4 fruit)
21. Oranges (4 fruit)
22. Strawberries (1 quart)
23. Tangerines (4 fruit)
24. Two items of merit not listed (be specific)

4-H SEWING: BOYS & GIRLS CLASS 13

1. All exhibits must be clean and carefully pressed. All garments **MUST** be on hangers.
2. All exhibits must be sewn by the exhibitor.
3. Pattern instruction sheets must be attached to garment or hanger.

LOTS

1. Aprons
2. Decorative Pillows
3. Hand or tote bags
4. Vest or sleeveless jackets
5. Blouses or shirts
6. Skirts
7. Child's garments
8. Pants or shorts
9. Dresses or jumpers
10. Sleepwear (pj's, robe or nightgown)
11. Lingerie
12. Bathing suits
13. Best dress (non-school)
14. Evening wear
15. Tailored suits
16. Coats or Jackets
17. English or Western riding apparel
18. Quilts
19. Bedspreads
20. Curtains or draperies
21. Coordinates (3 or more garments coordinated together)
22. One item of merit not listed (be specific)

4-H FOODS CLASS 14

1. Items requiring refrigeration **will NOT** be accepted.
2. All food items should be attractively displayed on paper or foam plates. (NO CHINA OR PLASTIC PLATES). For exhibitors' benefit, food items should be sealed in a zip-lock-type bag or securely wrapped in plastic wrap (NOT FOIL) to prevent drying out before being judged. Have youth submit a picture (taken by a volunteer at check-in & developed) of the item to be displayed once the food item expires.
3. **Requirement:** recipes on 3" x 5" cards **MUST** be ATTACHED to exhibit.
4. Entries made entirely from mixes are acceptable **ONLY** from exhibitors enrolled as a member in 1st Year Food Projects.

LOTS

1. Pies
2. Biscuits (3)
3. Muffins (3)
4. Dropped or Rolled baked cookies (6)
5. Baked Bar cookies (6)
6. Candy (6 pieces)
7. No-Bake cookies (6)
8. Quick Breads (½ loaf)
9. Yeast Products (bread, ½ loaf; ¼ recipe donuts, rolls, danish, croissants, etc.
10. Cake (¼ cake or 6 cupcakes)
11. One item of merit not listed (be specific- no refrigerated items)

4-H FOOD PRESERVATION CLASS 15

1. An entry will consist of a standard, clear, canning jar & lid.
2. Each jar **MUST** be labeled as to contents and date of packaging. Canned/Preserved foods will not be tasted for safety purposes. Items entered in this class are judged based upon quality of preservation and presentation.
3. Improperly sealed jars will be disqualified.

LOTS

1. Tomatoes
2. Vegetables
3. Fruits
4. Jellies
5. Jams
6. Marmalades
7. Pickles
8. One item of merit not listed (be specific)

4-H BASIC CRAFTS CLASS 16

LOTS

1. Latch Hook
2. Holiday Crafts
3. String Art
4. Macramé
5. Candles
6. Leather Crafts
7. Woodwork
8. Decoupage
9. Shell Craft
10. Sand Sculpturing
11. Jewelry
12. Ceramics (Pre-formed)
13. Models (cars, planes etc.)
14. Decorated garment (not sewn)
15. Wall hangings
16. Wreaths
17. Decorated Wood
18. Child's toy
19. Food Decorations (cakes, cookies, candy etc.)
20. Decorative Pillows
21. One item of merit not listed (be specific)

4-H FINE ARTS CLASS 17

LOTS

1. Painting (must be matted or mounted on foam core).
2. Drawing or sketching (any media and must be matted or mounted on foam core).
3. Sculpting (any media, free form)

4-H PHOTOGRAPHY CLASS 18

Photos submitted must be 8" x 10" and mounted properly for an overall maximum size of 8" x 10". All prints must be securely and permanently mounted on a non-frame board that may be of 5mm foam board or mat board no larger than 8" X 10". Double faced tape, glue or rubber cement **is not allowed** for mounting purposes. An adhesive spray or special adhesive board is best. Mat framing (of any kind) is not allowed and will result in disqualification.

Photo Story Submissions: A minimum of 3 photos to a maximum of 5 photos can be submitted individually in this class. Each photo should be sized 8" x 10" and individually mounted properly. On the back of the photo outline the sequence of the photos and provide an explanation about your "Photo Story". Additional information and descriptions can be found on the Sarasota County 4-H website.

LOTS

1. People
2. Animal life
3. Plant/Flora
4. Architectural Elements
5. Still Life Photography
6. Hat Tricks and Magic
7. Photo Story
8. Black and White
9. 4-H Theme
10. Scenic

4-H NEEDLEWORK CLASS 19

LOTS

1. Crocheted article
2. Knitted article
3. Embroidered article
4. Needlepoint article
5. Counted cross stitch
6. Plastic Canvas
7. One item of merit not listed (be specific)

4-H CREATIVE WRITING CLASS 20

All lots must be neatly TYPED or PRINTED and the ORIGINAL work of the exhibitor.

LOTS

1. Original Poem (One (1) poem on 8" x 11" sheet of paper; matted or mounted on foam core)
2. Original Story (One (1) story on 8" x 11" sheet of paper; matted or mounted on foam core)
3. Greeting Card (One (1) card no larger than 6" x 8"; on card stock, and including a proper envelope)

4-H ARTS & CRAFTS MISCELLANEOUS CLASS 21

LOTS

1. Project-Related Scrapbook (specify 4-H Project Area)
2. Project Collection
3. Other Project-Related exhibit; such as electricity, entomology, insect collection, small engines, babysitting kit, etc.
4. Poster Art: ALL posters must be 14" x 22" [$\frac{1}{2}$ sheet poster board, NOT WHOLE]. Poster submissions can fall into one of three Themes: **1. Healthy Lifestyles** **2. SET (Science, Engineering and Technology)** **3. Citizenship**
Be sure to indicate on the 4-H Arts & Crafts (Mini Building) Entry Form which category of poster it is. Top four (4) posters to be sent to state competition.
5. Graphic Design: this project gives 4-H members an opportunity to use creative and artistic capacities to promote 4-H project areas and/or program. Submissions must fall into one of four themes: 1.Brochures 2.Flyer 3.Power Point 4.Other
Entries with the exception of Power Point, must be saved as follows: Last Name, First Name, County, Age Division, Class (ex: Clover, Jane – Sarasota County – Senior – Brochure). Sarasota County may send all Blue Ribbon entries to the state 4-H Poster / Graphic Design Contest. However, each youth cannot submit more than one entry.
Please contact the UF/IFAS Extension Office for more detailed criteria.

4-H HORTICULTURE IDENTIFICATION & JUDGING CONTEST CLASS 22

1. Contestants must be officially enrolled as members of Sarasota County 4-H.
2. **No Entry form required, you must sign up day of Judging Contest. Refer to page 3 for date and time.**
3. Horticulture Judging Manuals are available at the 4-H Office.
4. Contest will consist of two parts:
 - a) Identification of fruits and nuts, flowers, foliage plants, ornamentals, and vegetables as listed in the 4-H Horticulture Judging Manual.
 - b) Judging of classes of horticultural plants or produce including: vegetables, fruits and nuts, ornamentals, flowers, and foliage plants.
5. **Premiums will be awarded for Junior, Intermediate, and Senior.**

Lots

1. 4-H Senior Individual (Medallion)
2. 4-H Intermediate Individual (Rosette)
3. 4-H Junior Individual (Trophy)

Premiums

- 1st Place =Trophy/ \$15.00
- 2nd Place =Red Rosette/ \$10.00
- 3rd Place =White Rosette/ \$9.00
- 4th Place = Yellow Rosette/ \$8.00
- 5th Place = Green Rosette/ \$7.00
- 6th Place = Pink Rosette/ \$6.00
- 7th Place = Tan Rosette/ \$5.00
- 8th Place = Brown Rosette/ \$4.00
- 9th Place = Grey Rosette/ \$3.00
- 10th Place = Light Blue Rosette/ \$2.00

4-H INDIVIDUAL AND TEAM ACTIVITIES / 4-H & FFA DEMONSTRATIONS CLASSES 23, 24, and 26

4-H CLOTHING CONSTRUCTION CLASS 23

1. Entry forms are due at the 4-H OFFICE. **Refer to page 3 for date and time.**
2. Garments entered in Clothing Construction **must also be exhibited and judged in Sewing-Boys & Girls Class 13,** and must be entered on the 4-H Arts & Crafts (Mini Building) Entry Form.
3. Participants may only enter two (2) outfits.
4. ALL models are REQUIRED to attend the modeling session located in Robarts Locker Room East. **Refer to page 4 for date & time.**
5. Clothing Construction and Clothing Selection (Fashion Revue) is held on the Main Stage. **Refer to page 4 for date & time.**
6. Entrants will be judged on fit, appropriateness to individual and modeling ability.
7. A "Best of Show trophy" will be awarded to the top model. Rosettes will be awarded overall in each of the categories listed.

Categories

Active Sports Wear
School Wear
Dress for Work
Special Occasion
My Choice

Premiums

Blue= Ribbon/\$5.00
Red= Ribbon/\$4.00
White= Ribbon/1.00
Overall in Category= Rosette
Best of Show Model= Trophy

4-H CLOTHING SELECTION CLASS 24

- Objectives for 4-H Clothing Activity are:
 - Learn to select colors, lines, textures, and accessories to achieve a desired look.
 - Develop skill in selecting clothing to enhance their appearance.
 - Improve posture, poise, self-confidence, and grooming.
 - Become aware of appropriate dress for different occasions.
- Participants are REQUIRED to attend the Clothing Selection Judging session. Refer to page 4 for date, time, and location.
- Participants must be enrolled in a clothing selection project and must submit a clothing selection record book. Record books are due **Wednesday (ENTRY DAY) by 7pm.** LATE BOOKS will be penalized five (5) points off record book scores for each hour late, up to six (6) hours.
- For Clothing Selection (Fashion Revue) please **refer to page 3 and 4 for date, time, and location for this category.** Entry FORMS are due at the 4-H OFFICE. **Refer to page 3 for date and time.**
- Participant will model outfits they have selected and will be judged on how well their outfits have achieved a desired look.
- Participants may enter ONLY one (1) category.
- A “Best of Show trophy” will be awarded to the top model. Overall rosettes will be awarded in each category listed.

Categories

Active Sports Wear
School Wear
Dressed for Work
Special Occasion
My Choice

Premiums

Blue= Ribbon/\$5.00
Red= Ribbon/\$4.00
White= Ribbon/\$1.00
Overall in Category= Rosette
Best of Show Model= Trophy

4-H CONSUMER CHOICES CONTEST CLASS 25

- Contestants must be officially enrolled as members of Sarasota 4-H.
- No Entry form required, you must sign up day of Judging Contest. Refer to page 3 for time and date.**
- Study Information packets** available from the 4-H Office or 4-H Club Leader.
- Premiums will be awarded in each Junior, Intermediate, and Senior Divisions.
- Contest is scheduled in the Robarts Locker Room East. **Refer to page 4 for date and times.**

Lots

- 4-H Senior Individual (Medallion)
- 4-H Intermediate Individual (Rosette)
- 4-H Junior Individual (Trophy)

Premiums

- 1st Place = Trophy/ \$15.00
2nd Place = Red Rosette/ \$10.00
3rd Place = White Rosette/ \$9.00
4th Place = Yellow Rosette/ \$8.00
5th Place = Green Rosette/ \$7.00
6th Place = Pink Rosette/ \$6.00
7th Place = Tan Rosette/ \$5.00
8th Place = Brown Rosette/ \$4.00
9th Place = Grey Rosette/ \$3.00
10th Place = Light Blue Rosette/ \$2.00

Junior 8-10 years of age as of September 1 /Intermediate 11- 13 years of age as of **September 1** / Senior 14-18 years of age as of **September 1**

DEMONSTRATIONS CLASS 26

1. All general rules apply with the exception to premium list and Superior Exhibitor Awards.
2. Official exhibitor entry form is due at the 4-H OFFICE. **Refer to page 3 for date and time.** You must **Pre-register at this time** for eligibility in **Superior Exhibitor** competitions. (One demonstration will count towards one superior exhibitor category ONLY).
3. Ages for this class are as of Sept. 1 of current enrollment year: Junior (ages 8-10), Intermediate (ages 11-13), and Senior (ages 14-18). Competitions and Junior, Intermediate, and Senior Team Competitions. Teams consist of two (2) members. Each participant on a team must be the same age division (both Juniors, both Intermediate or both Seniors).
4. Junior and Intermediate demonstration time will be 3 to 12 minutes, not including questions. Senior demonstration time will be 5 to 12 minutes, not including questions..
5. Participants competing in a Team Demonstration may NOT compete in any other demonstration team UNLESS with the same teammate.
6. Criteria for judging will be based on: Participant, presentations, organization, and subject matter. Total number of points possible is 100 points. If demonstration does not fall within the allotted time frame, five (5) points will be deducted. Judges will be the only persons asking questions.
7. No record books are required in this category. This demonstration may be used in the classes where a demonstration is required for Superior Exhibitor Awards
8. Demonstration scheduling will be determined by the number of demonstrations registered. A **maximum** of three (3) demonstrations will be allowed. **Participants will be notified of their demonstration time.**
9. Refer to page 4 for date, times and location of Demonstrations. Awards will be presented at the Awards Ceremony. Premium money will be available in the Mini Bldg Monday after fair between 3 PM & 7 PM during clean-up. Demonstrations will be open to the lots listed in the following:

Categories/Lots

1. Junior Individual
2. Intermediate Individual
3. Senior Individual
4. Junior Team
5. Intermediate Team
6. Senior Team

Premiums

Blue= Ribbon/\$5.00

Red= Ribbon/\$4.00

White= Ribbon/\$1.00

(**each** team member will receive premiums in the amount indicated for ribbons earned)

ANIMAL SCIENCE (NO LIVE ANIMALS ALLOWED IN DEMONSTRATION)

Lot 1: Animal Industry Includes all presentations related to beef cattle, dairy cattle, swine, layer, broilers, turkeys, rabbits, meat goats, dairy goats, quail, duck, geese and ratite. Topics can include production systems relating to genetic selection, feeding management, health management, reproductive management and marketing; processing systems relating to converting or utilizing live animals to create food products such as milk, eggs, meat and other products; and wholesale, retail and food service merchandising of animal products.

Lot 2: Small Animal and Pets Includes all presentations related to dogs, cats, rabbits (not related to meat production), rodent pets, and other pets, including pet facilitated therapy in nursing homes, etc.

Lot 3: Horse Includes all demonstrations pertaining to horses.

CIVIC AND LEADERSHIP DEVELOPMENT

Lot 4: Civic and Leadership Development Includes all presentations related to citizenship, community service programs, and leadership.

COMMUNICATION & MEDIA ARTS

Lot 5: Communication & Media Arts Includes the "topic" of public speaking, American Sign Language and other forms of communication, all phases of photography, graphic arts, computer graphics, video and other current technologies used in communication media.

Lot 6: Leisure & Performing Arts Includes all aspects of leisure activities and recreation, including cycling, music, clowning, arts & crafts, cake decorating, floral arranging, wood working and metal crafts.

ENVIRONMENTAL EDUCATION

Lot 7: Earth Sciences Includes the areas of energy, earth science, astronomy, waste management, and water quality/conservation.

Lot 8: Natural Resources Includes the areas of forestry, marine and aquatic science, wildlife ecology, and entomology (including Wings). Also includes the areas of shooting sports, archery and riflery, and sportfishing.

FAMILY AND CONSUMER SCIENCES

Lot 9: Child and Human Development Includes all presentations related to human growth, development, lifespan, personality and character development, and other interpersonal relations. These topics might include infant development, child development, baby sitting, nuclear families, self-esteem, step-families, family communication, parent-adolescent communication, single-parent families, teen parents, coping with crises, marriage in today's world, adult children, and aging.

Lot 10: Consumer Education and Money Management Includes all presentations related to comparison shopping, sales approaches, advertising, consumer rights and responsibilities, labeling, credit, money management, banking, investment savings, and time management.

Lot 11: Clothing and Textiles Includes all presentations related to clothing design, selection, buying, care, construction, textiles, accessories, personal appearance, and grooming.

WORKFORCE PREPARATION AND CAREER DEVELOPMENT

Lot 12: Workforce Preparation and Career Development Includes all presentations related to career exploration, preparing for a career, and entrepreneurship.

HEALTHY LIFESTYLES

Lot 13: Food Preparation Includes all presentations involving preparation of food for human consumption. Demonstrations should show the steps involved in preparation of the food including food handling and measurement techniques. In an effort to support current Dietary Guidelines, a focus on preparation of food items moderately low in fat, sodium, and sugar is recommended. Although safe food handling practices should be used in all demonstrations, presentations that emphasize food safety topics and issues should be entered in the Food Science and Safety Category.

Lot 14: Food Science, Safety, and Nutrition Includes all presentations related to food science, safety, and nutrition that do not involve food preparation. Suggested topics include nutrient needs, nutrition in the life cycle (e.g., for infants, teens, or the elderly), dietary guidelines, food guide pyramid, nutrition and fitness/sports, hunger and malnutrition, food labeling, cultural food patterns, vegetables, fruits, meat, poultry, fish, dairy foods, and other foods and nutrition topics. Also includes new technologies, food processing and food preservations, chemical food safety, food chemistry and food composition, safe food handling and microbiological food safety.

Lot 15: Health and Safety Includes all presentations related to general health education (i.e. coping with stress, first aid, substance abuse, self-help skills, physical fitness, dental care, healthy lifestyles, sex education, immunizations, and prevention of disease). Also includes all presentations dealing with accidental safety hazards including demonstrations in disaster preparedness or home environmental health (i.e. mold, radon or other hazards).

PLANT SCIENCES

Lot 16: Plant Connections Includes all demonstrations related to production and marketing of fruits, vegetables, flowers, turf, ornamental, field crops, forage, landscaping, greenhouses, propagation, soils, hanging baskets, bulbs, citrus, and harvesting or processing crops, such as hay or silage. Artistic arrangement demonstrations may be given in the Leisure Arts/Recreation category.

SCIENCE AND TECHNOLOGY

Lot 17: Mechanical, Electronic Science, Petroleum Power, and Small Engines Includes all presentations related to general engineering, bicycle maintenance and mechanical operations, automotive, electronics, aerospace/aviation, and computers. Also, all presentations related to use and conservation of petroleum-based fuels and the selection, care, and operation of small engines.

4-H SHARE THE FUN CLASS 27

1. All general rules apply with the exception to Superior Exhibitor and requiring record books.
2. Official exhibitor entry forms due at the 4-H OFFICE. **Refer to page 3 for time and date.**
3. SHARE THE FUN will be held **on the VARIETY STAGE. Please refer to page 4 for time and date.** All Contestants must be present and ready to perform 30 minutes prior to show time.
4. Competition will be judged according to age as of Sept. 1 of current enrollment year:: Junior (ages 8-10), Intermediate (ages 11-13), and Senior (ages 14-18). Time will be 3-5 minutes and members will be judged on talent, showmanship, costume, and staging. A perfect score will be 100 points.
5. If act does not fall within the allotted time, five (5) points will be deducted from score.
6. Team and individual awards will be given but there will not be a Superior Exhibitor in this class.
7. All costumes, props, and equipment must be arranged for and provided by the contestant.
8. A member may participate in ONLY one act.
9. All participants must submit their lyrics with their entry form.
10. The top two Jr., Int. and Sr. Individual & the top two Jr., Int. and Sr. Team Acts are eligible to compete at District Events. However, All team members must participate for the act to compete at District Events.
11. Premium money will be available in the Mini Bldg Monday after fair between 3 PM & 7 PM during clean-up.

Lots

1. Junior Individual
2. Intermediate Individual
3. Senior Individual
4. Junior Team (all members must be Juniors. and maximum of 5 participants on team).
5. Intermediate Team (all members must be Intermediate and maximum of 5 participants on team)
6. Senior Team (all members must be Senior, and Maximum of 5 participants on team)
7. Exhibition Only (teams can be mixed Jr., Intermediate, Sr.)

Premiums

- Blue= Ribbon/\$5.00
Red= Ribbon/\$4.00
White= Ribbon/\$1.00
*Best of Show Jr.=Trophy
*Best of Show Intermediate=Rosette
*Best of Show Sr. =Medallion
*Best of Show Team Jr.=Trophy (each member)
*Best of Show Team Intermediate=Rosette (each member)
*Best of Show Team Sr. =Medallion (each member)
**NO ribbons or premiums awarded for this lot

PUBLIC SPEAKING CLASS 35

1. All general rules apply.
 2. Official entry form is due at the 4-H Office. **Refer to page 3 for date and time.**
 3. For Speech time, date & location, **refer to page 3. ONE COPY of the speech must be submitted to 4-H office.** Page(s) typewritten and double-spaced with Date, Name, Age, and Topic. **Record books** are due **Wednesday (ENTRY DAY) AT THE ARTS CRAFTS (MINI) BUILDING BY 7:00 PM.** LATE BOOKS will be penalized five (5) points for each hour late, up to six (6) hours.
 4. Speech must be original and specifically related to 4-H or FFA in a demonstrable way. This DOES NOT mean that the entire speech must necessarily feature 4-H or FFA, but it DOES mean that every contestant must mention the name of 4-H or FFA and its relationship to the material at some point in the text of the speech.
 5. Speech must have been specifically prepared for, and as a part of, the 4-H and FFA Public Speaking Project.
 6. Participants must be currently enrolled in the 4-H or FFA Public Speaking Project.
 7. Speeches by Junior 4-H (ages 8-10 by **Sept. 1**), and Intermediate (ages 11-13 by **Sept. 1**), or FFA Members should be 3 to 5 minutes in length.
 8. Speeches by Senior 4-H (ages 14-18 by **September 1**) or FFA Members should be 5 to 7 minutes in length.
 9. **Horse Industry speeches given by Juniors and Intermediates must be 3 to 7 minutes. Horse Industry speeches given by Seniors must be 8 to 10 minutes.**
 10. The evaluation of speeches and selection of winners will be based on the following:
 - a) Composition= 50 points and consists of:
 1. Choice of Material (15 points)
 2. Relation of material to 4-H or FFA experiences (10)
 3. Organization of Material (15 points)
 4. Use of language (10 points)
 - b) Presentation= 50 points and consists of:
 1. Projection to Audience (10 points)
 2. Fluency (10 points)
 3. Pronunciation & Articulation (10 points)
 4. Voice Control (10 points)
 5. Appropriate Attire (4-H or FFA attire preferable) (10)Total possible points= 100
- If speech does not fall within the allotted time frame 1/5 point will be deducted from final score for each second over or under time limits.**
11. **For Participants entered under 4-H;** 4-H Premiums must be picked up at the Arts & Crafts (Mini) Building on the Monday after fair between 3 PM & 7 PM during clean-up. **FAILURE TO SHOW WILL RESULT IN FORFEITURE OF PREMIUM MONEY.** FFA premiums will be included on their final payment in May.

Lots

1. Junior (Trophy)
2. Intermediate (Rosette)
3. Senior (Medallion)
4. FFA

Premiums

- 1st Place = Trophy/ \$15.00
- 2nd Place = Red Rosette/ \$10.00
- 3rd Place = White Rosette/ \$9.00
- 4th Place = Yellow Rosette/ \$8.00
- 5th Place = Green Rosette/ \$7.00
- 6th Place = Pink Rosette/ \$6.00
- 7th Place = Tan Rosette/ \$5.00
- 8th Place = Brown Rosette/ \$4.00
- 9th Place = Grey Rosette/ \$3.00
- 10th Place = Light Blue Rosette/ \$2.00

PLANT SHOW AND SALE Classes 36, 37, 38, 39, 40, 41, & 42

Purpose: To encourage the production of high quality ornamental plant material among 4-H & FFA member and to reward to junior growers for their efforts. The general public is invited to support this event. **Exhibitors are encouraged to contact potential buyers for their plants.**

1. All general rules apply. Please READ the GENERAL RULES. **CHECK PAGES 3 & 4 for dates and times for this entry.**
2. Any Sarasota County 4-H or FFA member is eligible to participate.
3. The official entry form **Part A** (PART A IS ALL CLASSES **EXCEPT** for classes 41 & 42) is due at the FAIR OFFICE With **Entry Fee**. Official entry form **Part B** (**only** for Classes 41 & 42) is due at the FAIR OFFICE With **Entry Fee**. **Refer to page 3 for times and dates.**
4. A Plant Advisory Screening will be conducted by members of the **Florida Nursery Growers Association** at the Fairgrounds (Potter Building) Parking lot. **Refer to page 3 for date and time.** Plants will be checked and identified and record books **MUST BE** up to date. **Exhibitors will be responsible to be present** with their plants and record books. **Attendance is mandatory.**
5. Criteria for Plant Advisory Screening for acceptance or rejection of plants is as follows
 - a) Plants must be free of insects, disease, nutritional stress, and excessive cold injury.
 - b) Plants are to be sufficiently rooted in the container
 - c) All plant material must be stepped-up from the original container into a larger one (except for propagated plants). Some entries in Miscellaneous Class 40 **MAY** be exempted from this rule by Screening Board.
 - d) Exhibitors **will be** expected to know the correct common and botanical names and container size of entries.
AT FINAL ENTRY ALL PLANTS MUST BE LABELED WITH THE COMMON AND BOTANICAL NAME.
 - e) Photos **must** be included in the exhibitor's up-to-date record book to show the plant's development.
 - f) The container size must be acceptable according to Florida Grades and Standards.
6. All plant material must be of high quality, free of insects and disease, and of marketable size.
7. Plant containers should be attractive and clean. Buckets, tin cans, and other types of salvage containers will be discouraged.
8. Upon recommendation of the Manasota Chapter, FNGA; the Sarasota County Fair reserves the right to reject Exhibits of inferior quality, diseased plants, and any exhibitor that does not conform to all rules as stated.
9. The plants may be grown at home, or personally cared for in school, **unless other arrangements are approved** by 4-H Agent or FFA Advisor.
10. The minimum number of plants required to the Plant Show and Sale is five (5) plants.
11. Each exhibitor is eligible to **enter and sell a maximum of TWO LOTS in any ONE CLASS**, not to exceed a TOTAL number of **FOUR (4) lots, FOR A FINAL TOTAL OF ACTUAL INDIVIDUAL CONTAINERS OF PLANTS TO NOT EXCEED EIGHT (8) MAXIMUM.**
THE NUMBER OF ENTRIES FROM ANY LOTS AND SETS WITHIN...FROM PART A FORM + PART B FORM... MUST NOT EXCEED MORE THAN EIGHT (8) INDIVIDUAL CONTAINERS OR FOUR (4) LOTS.
12. Only one entry in each LOT is permitted unless otherwise stated.
13. Record books will be due at time of FINAL ENTRY.. LATE BOOKS will be penalized five (5) points off record book for each hour late, up to six (6) hours. Refer to General Rule # 5 for date and time.
14. Each individual exhibitor will be assigned a space in the plant tent. All classes entered will be exhibited together in one space.
15. The Sarasota County Fair will provide security for the plant exhibits, **HOWEVER**, the Fair shall not be held responsible for loss or damage of plants. Exhibitors are responsible for plant material while on exhibit.
16. It will be the exhibitors responsibility to arrange the plants in a manner attractive to viewers. A award will be presented to the best exhibit for display and showmanship to one Junior, and one Senior.
17. Only **plants to be sold** can be used in the exhibit (no support plants).
18. The exhibitor must be present **AND** participating at the time of the exhibit set up.
19. Due to limited space, no exhibit shall exceed a space of **4' x 8'** in size. The Plant Show Chairman reserves the right to limit space for each exhibit.
20. Exhibitors must be present with their exhibits ONE HOUR prior to the sale, and be in PROPER attire.
21. **Exhibitors are responsible for loading their exhibits and showing their exhibits during the sale.**
22. Plants will not be sold without the exhibitor present.
23. Exhibitors are required to thank the buyers who purchase said exhibitor's plants.
24. Exhibitors must remain with their exhibits AFTER THE SALE UNTIL THE PLANTS HAVE BEEN PICKED UP BY THE BUYERS.
25. Each exhibitor is **REQUIRED** to help load plants after sale.
26. Each exhibitor is required to have his or her exhibit dissembled one hour prior to Plant Sale Auction.
27. Each exhibitor must remain after Plant Sale Auction to help clean up area, remove railroad ties & mulch, etc.
28. There will be a \$15.00 fine charged and withdrawn from the exhibitor's sale check if he or she arrives after the designated time.
29. Six percent (6%) of each exhibitor's sale price and add-ons will be deducted by the Fair Association for sale costs. **A LETTER OF THANKS MUST BE WRITTEN TO THE BUYER BY THE EXHIBITOR. It is to be written, sealed in an envelope, stamped, and addressed; and turned into the Fair Office for mailing before payment will be made to the exhibitor.**
30. Patented plants must be accompanied with the proper patent tag.
31. **All** exhibitors of the Plant Show and Sale will be required to keep production records of their project and turn in a record book at the time that their plants are entered for the Plant Show and Sale.

32.The plants will be entered on FINAL ENTRY date in the Plant Tent. All plant material will be up for auction and sold to the highest bidder. The Plant Sale is scheduled on the last Saturday of the Fair. Refer to pages 3 & 4 for date and times.

33. Sarasota County 4-H Cloverbud members will be allowed to enter one plant entry. The entry will not be judged and record book will not be required. Participation ribbon will be awarded and no premium will be paid out.

SPONSORS: Manasota Chapter, Florida Nurserymen and Growers Association, Sarasota County Fair Association, and the Sarasota County Extension Services. The event will be administered by members of the Manasota FNGA Education Committee. Plants will be judged after they are placed in the exhibit. The Modified Danish method of judging is used. Each entry in a lot will receive only one (1) ribbon regardless of the number of plants in the entry.

SALE ORDER

- 1ST Overall Best of Show
- 2nd Reserve Overall Best of Show

RIBBON POINT VALUE

- Blue= 3 points
- Red= 2 points
- White= 1 point

PREMIUMS

- Blue= Ribbon/\$5.00
- Red= Ribbon/\$4.00
- White= Ribbon/\$1.00
- JR. & SR. Best of Class Woody Ornamentals = Rosette/\$10.00
- JR. & SR. Best of Class Foliage Plants = Rosette/\$10.00
- JR. & SR. Best of Class Native Plants = Rosette/\$10.00
- JR. & SR. Best of Class Trees = Rosette/\$10.00
- JR. & SR. Best of Class Vines = Rosette/\$10.00
- JR. & SR. Best of Class Self-Propagated = Rosette/\$10.00
- JR. & SR. Best of Class Miscellaneous = Rosette/\$10.00
- JR. & SR. Best of Show = Trophy/\$10.00
- JR. & SR. Display & Showmanship = Trophy/\$10.00
- (1) Reserve Overall Best of Show = Trophy/\$10.00
- (1) Overall Best of Show = Trophy/\$10.00

WOODY ORNAMENTALS CLASS 36

Exhibitors may enter a MAXIMUM of two (2) lots from this class. Exhibitors can enter a MAXIMUM of Four (4) plants in 6” pots, or three (3) plants in 10” or 14” pots, or two (2) plants in 16” or larger pots. If entering two or more plants as a SET, the set is considered as ONE ENTRY, and will be SOLD AS A SET AT ONE PRICE BUT will be counted as TWO OR MORE PLANTS on the FORM in the “total number of plants final total.” Maximum TOTAL for Plant Sale and Show for all classed combined (forms A & B total) is 8 plants (each plant is counted).

LOTS

- 1. Evolvulus Nuttallianus (Blue Daze)
- 2. Bougainvillea Spectabilis (Bougainvillea)
- 3. Codiaeum (Croton Assorted)
- 4. Euphorbia (Crown of Thorns assorted)
- 5. Hemerocallis SPP. (Day Lillies)
- 6. Elaeagnus Latifolia (Elaeagnus)
- 7. Syzgium Paniculata (Eugenia)
- 8. Cuphea Hyssopifolia (Florida Heather)
- 9. Gardenia (Gardenia , grafted assrted.)
- 10. Hibiscus Rosa-Sinensis (Hibiscus)
- 11. Juniperus (Juniper assorted)
- 12. Ilex Vomitoria (Shillings)
- 13. Ixora (Ixora assorted)
- 14. Ligustrum (Ligustrum assorted)
- 15. Nerium Oleander (Oleander assorted)
- 16. Viburnum Odoratissimum (Viburnum, Sweet)
- 17. Viburnum Suspensum (Viburnum, Rough)
- 18. Rhododendron ssp. (Azalea assorted)
- 19. Other Woody Ornamentals (not listed above, BE SPECIFIC)

FOLIAGE PLANTS CLASS 37

Exhibitors may enter a MAXIMUM of two (2) lots from this class. Exhibitors can enter a MAXIMUM of Four (4) plants in 6” pots, or three (3) plants in 10” or 14” pots, or two (2) plants in 16” or larger pots. If entering two or more plants as a SET, the set is considered as ONE ENTRY, and will be SOLD AS A SET AT ONE PRICE BUT will be counted as TWO OR MORE PLANTS on the FORM in the “total number of plants final total.” Maximum TOTAL for Plant Sale and Show for all classed combined (forms A & B total) is 8 plants (each plant is counted).

LOTS

- 1. Agloanema spp.(Aglaonema)
- 2. Brassiaia spp.(Schefflera spp.)
- 3. Chamaedorea spp.(Bamboo Palm)
- 4. Dieffenbachia spp. (Dieffenbachia)
- 5. Dracaena deremensis spp. (Dracaena)
- 6. Dracaena fragrans spp. (Corn Plant)
- 7. Dracaena marginata spp.(Red-eyed Dracaena)
- 8. Epipremnum spp.(Pothos)
- 9. Ficus benjamina(Weeping Fig)
- 10. Ficus elastica(Rubber Plant)
- 11. Philodendren spp.(Philodendron)
- 12. Spathiphyllum spp.(Spathiphyllum)
- 13. Bromeliaceae (Bromeliads)
- 14. Ferns
- 15. Other Foliage Plants (not listed above, BE SPECIFIC)

NATIVES PLANTS CLASS 38

Exhibitors may enter a MAXIMUM of two (2) lots from this class. Exhibitors can enter a MAXIMUM of Four (4) plants in 6” pots, or three (3) plants in 10” or 14” pots, or two (2) plants in 16” or larger pots. If entering two or more plants as a SET, the set is considered as ONE ENTRY, and will be SOLD AS A SET AT ONE PRICE BUT will be counted as TWO OR MORE PLANTS on the FORM in the “total number of plants final total.” Maximum TOTAL for Plant Sale and Show for all classed combined (forms A & B total) is 8 plants (each plant is counted).

LOTS

- 1. Lantana depressa (Trailing lantana)
- 2. Lonicera sempervirens(Southern honeysuckle)
- 3. Zamia floridana (Coontie)
- 4. Callicarpa Americana(American Beauty Bush)
- 5. Myrica cerifera(Southern Wax myrtle)
- 9. Ilex grabra (Gallberry)
- 10. Ilex cassine (Dahoon Holly)
- 11. Schaeffaria frutescens (Florida Boxwood)
- 12. Hamelia patens (Firebrush)

6. Dodonaea viscosa (Varnish Leaf)
7. Coccoloba uvifera (Sea grape)
8. Gelsemium sempervirens (Carolina yellow jasmine)

13. Gordonia lasianthus (Loblolly bay)
14. Canella winterana (Cinnamon Bark)
15. Other native plants (not listed above, BE SPECIFIC)

TREES CLASS 39

Exhibitors may enter a MAXIMUM of two (2) lots from this class. Exhibitors can enter a MAXIMUM of Four (4) plants in 6" pots, or three (3) plants in 10" or 14" pots, or two (2) plants in 16" or larger pots. If entering two or more plants as a SET, the set is considered as ONE ENTRY, and will be SOLD AS A SET AT ONE PRICE BUT will be counted as TWO OR MORE PLANTS on the FORM in the "total number of plants final total." Maximum TOTAL for Plant Sale and Show for all classed combined (forms A & B total) is 8 plants (each plant is counted).

- LOTS**
- | | |
|--|---|
| 1. Quercus virginiana (Live Oak) | 7. Araucaria heterophylla (Norfolk Island Pine) |
| 2. Quercus (Laurel Oak) | 8. Taxodium distichum (Bald Cypress) |
| 3. Callistemon spp. (Bottle Brush) | 9. Citrus |
| 4. Ilex x attenuata (East Palatka Holly) | 10. Crepe Myrtle |
| 5. Acer rubrum (Red Maple) | 11. Palms |
| 6. Slash Pine | 12. Other Trees (not listed above, BE SPECIFIC) |

VINES CLASS 40

Exhibitors may enter a MAXIMUM of two (2) lots from this class. Exhibitors can enter a MAXIMUM of Four (4) plants in 6" pots, or three (3) plants in 10" or 14" pots, or two (2) plants in 16" or larger pots. If entering two or more plants as a SET, the set is considered as ONE ENTRY, and will be SOLD AS A SET AT ONE PRICE BUT will be counted as TWO OR MORE PLANTS on the FORM in the "total number of plants final total." Maximum TOTAL for Plant Sale and Show for all classed combined (forms A & B total) is 8 plants (each plant is counted).

- LOTS**
- | | |
|--|---|
| 1. Allamanda Cathartica (Allamanda) | 7. Dipladenia (Mandavilla Vine) |
| 2. Gelsemium Sempervirens (Carolina Jasmine) | 8. Passiflora Coccinea (Passion Vine, Red) |
| 3. Trachelospermum Jasminoides (Confederate Jasmine) | 9. Passiflora Caerulea (Passion Vine, Blue) |
| 4. Pyrostegia Ignea (Flame Vine) | 10. Solanum Seaforthianum (Solanum) |
| 5. Stigmaphyllon Lingulatum (Gold Vine) | 11. Other Vines (not listed above, BE SPECIFIC) |
| 6. Lonicera Japonica (Honeysuckle White) | |

SELF-PROPAGATED CLASS 41

Exhibitors may enter a MAXIMUM of two (2) lots from this class. IN THE SELF-PROPAGATED CLASS 41, exhibitors may only enter up to 2 FLATS OR TRAYS (as a set). If entering two FLATS OR TRAYS as a SET, the set is considered as ONE ENTRY, and will be SOLD AS A SET AT ONE PRICE BUT will be counted as TWO PLANTS on the FORM in the "total number of plants final total." Maximum TOTAL for Plant Sale and Show for all classed combined (forms A & B total) is 8 plants (each plant container is counted). ONE SET= 2 TRAYS OR FLATS OR LESS, 2 TRAYS ARE CONSIDERED 2 PLANTS IN TOTAL AMOUNT ENTERED ON FORM.

- LOTS**
1. Self-Propagated Woody Ornamentals Liners (rooted cuttings or seedlings)
 2. Self-Propagated Foliage Plants Liners
 3. Self Propagated Annual Bedding Plants

MISCELLANEOUS CLASS 42

Exhibitors may enter a MAXIMUM of two (2) lots from this class. IN THE MISCELLANEOUS CLASS 42 exhibitors may only enter up to 2 plant groupings within the entry (as a set). If entering two plant groupings as a SET, the set is considered as ONE ENTRY, and will be SOLD AS A SET AT ONE PRICE BUT will be counted as TWO PLANTS on the FORM in the "total number of plants final total." Maximum TOTAL for Plant Sale and Show for all classed combined (forms A & B total) is 8 plants (each plant container is counted). One container=1 plant grouping, a single plant in a container= 1 plant.

- LOTS**
- | | |
|---------------------------|--|
| 1. Dish Garden | 6. Driftwood or Natural Planter |
| 2. Terrariums | 7. Cactus |
| 3. Orchids | 8. Hanging Baskets (must all be of same species, BE SPECIFIC ABOUT TYPE) |
| 4. Staghorn Fern | 9. Other Miscellaneous Plants (not listed above, BE SPECIFIC ABOUT TYPE) |
| 5. Flowering House Plants | 10. Fruit and Nut bearing trees or plants (not listed, BE SPECIFIC ABOUT TYPE) |

Plant Classes 36 through 42 Jr. & Sr. Superior Exhibitor Award

Premium: \$50 and Trophy

The Superior Exhibitor Awards will be awarded provided that the following criteria are met:

1. Submit up to date record books on entries.
2. The following categories will be considered in selecting the Superior Exhibitor:
 - a) Record Book Score
 - b) Showmanship and Display
 - c) Present a horticulture demonstration at a designated time. Demonstration entry form must be completed (see Rule 2 under Demonstrations).
 - d) Requires six (6) or more exhibitors in class to be awarded.
3. Superior Exhibitor Awards will be announced at the Awards Ceremony.

DOGS CLASS 43

1. All general rules except as modified below. Please READ the GENERAL RULES. **CHECK PAGES 3 & 4 for dates and times for this entry.**
2. Entry forms and fees are to be turned in at the FAIR OFFICE. Please refer to page 3 for date and time.
3. Dogs will be accepted at the **Fairgrounds on FINAL ENTRY date**. Show will start promptly at 12:30 PM. Entrants are responsible for being on time and no class will be held up for any exhibitor. **Refer to pages 3 & 4 for date and times.**
4. **Please refer to page 6 - General Rule #5 for Record Book due time and date.** LATE BOOKS will be penalized five (5) points off their record book score for each hour late, up to six (6) hours.
5. All dogs must have and show proof of current inoculations and license tags.
6. Each handler must have worked with the dog being shown for a **minimum of 60 days**. Approval for use of a substitute dog due to extenuating circumstances may be granted by the Dog Show Chairperson. Exhibitor MUST notify the chairperson as soon as possible after determination that a substitute is necessary and **at least by 6:00 PM the night before the show**.
7. While on the show grounds, no one other than the 4-H exhibitor may handle, train, work or groom his/her dog. Violation of this rule will result in disqualification. The one exception to this rule is that fellow 4-Hers are encouraged to help one another so as to foster both team spirit within their club and good sportsmanship among all exhibitors.
8. Each owner/handler is liable and responsible for his/her dog's behavior. Any dog exhibiting acts of aggression will be excluded from participation. Dogs must be on a leash, except during performances requiring off-leash work.
9. Each owner/handler is responsible for picking up after their dogs. Dogs must be potted in the designated exercise area. Failure to do so may result in expulsion from the show grounds and forfeiture of all entry fees and prize money.
10. Dogs must remain in the **designated show area at all times**. At no time will dogs be permitted on the midway. Practice will **not** be allowed in the show ring before, during or after the show.
11. No dogs are to be left unattended in cars. Any dog found unattended will be removed at its owner's expense
12. Purebred and mixed breed dogs are welcomed as entries. All dogs must be at least 6 months of age. Dogs entered in Agility **must be at least 1 year of age** as of day of show. Dogs should be bathed, combed, and nails clipped.
13. No Female dogs in season or any dog that is injured will be allowed to compete.
14. Dogs without height cards will be measured at check-in. All dogs are subject to measurements. Each dog entered for Agility must have worked on the agility equipment required for that lot entered a minimum of 60 days.
15. The decision of the Judge in all classes is **FINAL**. All classes; Showmanship, Obedience, Agility & Rally will be judged according to AKC rules and regulations as modified by 4-H. Sending in an entry constitutes your agreement to abide by the rules of the show
16. Showmanship, Obedience and Agility lots will be divided into Junior & Senior Divisions. Age groups determined by exhibitor's age as of September 1, of the current 4-H year. Juniors are members 12 years of age or younger and seniors are members 13 years of age or older.
17. Premiums will be awarded in each Lot, divided into Junior & Senior Divisions.
18. Each exhibitor may enter each dog in only one obedience class (excluding Brace and Team) and one agility class. Each exhibitor is allowed to enter more than one dog but only **one dog** can be entered in **one showmanship class**.
19. Cloverbud classes will be offered as demonstration only classes. No monetary awards will be given; however, participation prizes will be offered.
20. High Combined Score Jr. & Sr. will be determined using a combined total of an exhibitor's actual score in Jr. Showmanship, Obedience (excluding Brace and Team) and Agility. If an exhibitor shows in more than one obedience class and/or one agility class due to showing more than one dog, then only the highest score will be used in calculating the High Combined Score for that exhibitor.
21. Dogs must be entered in a class comparable to their level of training regardless of the level of the handler. If required, the Show Committee shall determine proper class placement in any class based upon qualifications of the handler and the dog.
22. In all classes exhibitors will be required to be clean and neat. No caps or hats. Closed toed/closed heel shoes are required. Showmanship entrants should wear proper showmanship attire.
23. All dogs and equipment must be removed immediately following the completion of the Dog Show.

DOGS CLASS 43

CATEGORIES:

Showmanship

Obedience

Agility

PREMIUMS

Blue = Ribbon/\$12.00

Red = Ribbon/\$10.00

White = Ribbon/\$8.00

Highest Combined Score Jr.

1st Place = Trophy

2nd Place = Rosette

3rd Place = Rosette

Highest Combined Score Sr.

1st Place = Trophy

2nd Place = Rosette

3rd Place = Rosette

Overall Showmanship = Rosette

SHOWMANSHIP: Handlers are judged on their preparation and presentation of their dog - grooming - posing - gaiting. Appropriate showmanship lead is required.

Lot 1A BASIC SHOWMANSHIP - For beginning handler and beginning dog in their first year of showing (only).

Lot 1B NOVICE SHOWMANSHIP - Handler in their second (or greater) year of showing, or beginning handler with experienced dog, or experienced handler with beginner dog.

Lot 1C ADVANCED SHOWMANSHIP - Handlers who have won First Place in a Novice (or previously named Intermediate) Showmanship class at any previous 4-H Dog Show regardless of dogs experience level, or handlers who have competed in and placed in Showmanship competition at 3 or more AKC Dog Shows (with competition).

Showmanship Scoring will be out of 200 points with the following available:

General appearance of Handler & Dog - 50 points, Set Up & Presentation - 50 points,

Gaiting & Presentation- 50 points, Attitude of Handler - 40 points, and Anatomy & Breed Knowledge - 10 Points.

OBEDIENCE: Obedience will be judged according to AKC rules as modified by 4-H. Acceptable collars include metal & nylon training, buckle/snap flat collar and martingale style collar. **NO TAGS OR ATTACHMENTS ARE ALLOWED.** A six-foot leash is required for Basic and Sub-Novice A & B Classes. All classes will be scored out of 200 points. In Obedience any scoring ties will be broken first by the best sits & down score, secondly by the best heeling score, thirdly, (if needed) by the best stand for examination score.

Lot 2A. BASIC OBEDIENCE - For beginning handler and beginning dog in their first year of showing. Dogs that have not yet completed Novice Work. Dogs must not have their CD.

Lot 2B. SUB-NOVICE A - Experienced handler with beginning dog or beginning handler with experienced dog, except dogs with any Obedience title. For dogs who have not yet completed Novice Work. For handlers who have shown for one or more years.

Lot 2C. SUB-NOVICE B - Handlers or dogs who have shown at AKC Obedience trials for more than one year or have won First Place in Sub-Novice A at any previous 4-H Dog Show. For dog who have not yet completed Novice Work. Dogs must not have their CD.

Basic and Sub-Novice Exercises (all on a six-foot lead)

Individual: Heeling On-Lead, Figure 8 on Lead, Stand for Examination On-Lead, Recall On-Lead

Group: One Minute Sit On Lead, Three Minute Down On Lead

Lot 2D. NOVICE A - For handlers and dogs ready to compete in novice exercises except dog with obedience titles or handlers and dogs who have won First Place in Novice A at any previous 4-H Dog Show. Dogs should not have completed Grad-Novice work.

Lot 2E. NOVICE B - Handlers showing dog with a CD title, or have won First Place in Novice A at a previous 4-H Dog Show. Dogs should not have completed Grad-Novice work.

Exercises for Novice A and B:

Individual: Heeling On Lead, Figure 8 On Lead, Stand for Examination Off Lead, Heeling Off Lead, Recall Off Lead

Group: One minute Sit Off Lead, Three minute Down Off Lead

Lot 2F. OPEN: For dogs and handlers ready to compete at this level.

Exercises include:

Individual: Heel Off Lead & Figure 8, Drop on Recall, Retrieve on Flat, Retrieve Over High Jump, Broad Jump.

Group: Long Sit (3 minutes), & Long Down (5 minutes) with handler out of sight.

Lot 2G. BRACE: Dogs do not have to be of the same breed, but should be similar in size.

Exercises include:

Individual: Heel On-Leash, Figure-8 On-Leash, Stand for Examination Off-Leash, Recall Off-Leash.

Group: Long Sit Off-Leash (1 minute) and Long Down Off-Leash (3 minutes)

Lot 2H. TEAM: One team consists of four handlers with four dogs who work simultaneously or individually depending on the exercise.

Exercises include:

Individual: Heel On-Leash, Figure-8 On-Leash, Stand for Examination Off-Leash, Recall Off-Leash (handlers to leave dogs together, call dogs individually and then finish together).

Group: Long Sit Off-Leash (1 minute) and Long Down Off-Leash (3 minutes)

AGILITY: For handlers and dogs with agility training. Acceptable collars include flat/snap buckle or martingale style. **NO TAGS OR ATTACHMENTS ARE ALLOWED.** No contact familiarization before each class. Dogs capable of off-lead work should not enter in on lead classes. Dogs **WITHOUT FORMAL AGILITY TRAINING** or dogs unfamiliar with obstacles **SHOULD NOT BE ENTERED.** Dogs entered in Agility must be at least 1 year of age as of day of show. *Please Note:* In Agility a dog will be allowed three refusals after which points will be deducted, and exhibitors must move on to the next obstacle.

Lot 3A. BASIC AGILITY - ON LEAD: For the beginner handler and beginning dog in their first year of showing. Simple course may include any of the following: A-Frame (apex at 4'), Dog Walk, Pipe Tunnel, Collapsed Tunnel, 8" Table for 8" & 12" dogs, 16" table for 16", 20" and 24" dogs. (sit or down position at judges discretion for 5 cumulative seconds), approx. six hurdles.

Lot 3B. ELEMENTARY AGILITY – ON LEAD: For experienced handler with beginning dog or beginning handler with experienced dog (2nd or more year of showing). Simple course may include any of the following: A-Frame (apex at 4'), Dog Walk, Pipe Tunnel, Collapsed Tunnel, 8" Table for 8" & 12" dogs, 16" table for 16", 20" and 24" dogs. (sit or down position at judges discretion for 5 cumulative seconds), approx. six hurdles.

Lot 3C. NOVICE AGILITY - OFF LEAD: Simple course may include any of the following: A-Frame (apex at 4'11"), Dog Walk, Pipe Tunnel, Collapsed Tunnel, 8" Table for 8" & 12" dogs, 16" table for 16", 20" and 24" dogs. (sit or down position at judges discretion for 5 cumulative seconds), approx. six hurdles.

Lot 3D. ADVANCED AGILITY - OFF LEAD: Course design may be more complex, may include any of the following: A-Frame (apex at 4'11"), Dog walk (3'0"), See-Saw, Pipe Tunnel, Collapsed Tunnel, Short set of weave poles (6), Table (8" for dogs jumping 8" and 12", 16" for dogs jumping 16" and above (to be performed at a sit or down position at judges discretion for 5 consecutive seconds), Tire Jump, approx. six hurdles (at judges discretion). The Standard Course Time shall be computed at the rate of 2 yd/sec., not to exceed 80 seconds.

All agility classes will be divided into the following jump height division, as based on AKC regulations. Dog's height is measured from ground to its withers.)

<u>Jump height Class</u>	<u>Dog's Height</u>
8"	11" and under
12"	Over 11" & up to 14"
16"	Over 14" & up to 18"
20"	Over 18" & up to 22"
24"	Over 22"

*Exception to rule: Dogs measuring over 22" and showing on-lead will jump 20".

DOGS JR. & SR. SUPERIOR EXHIBITOR AWARD: **Premium: \$50 and Trophy**

Superior Exhibitor Awards will be awarded provided the following criteria are met:

1. Participation is required of all Dog exhibitors.
2. The following categories will be considered in selecting Superior Exhibitor:
 - a) Record Book Score
 - b) Showmanship Score
 - c) Obedience Score - If an exhibitor shows in more than one obedience class due to showing more than one dog, then only the highest score will be used.
 - d) Agility Score - If an exhibitor shows in more than one agility class due to showing more than one dog, then only the highest score will be used.
3. Requires three (3) or more exhibitors in the Lot to be awarded.
4. Superior Exhibitor Awards will be announced at the Awards Ceremony.

LLAMAS

CLASS 44

1. All general rules apply. Please READ the GENERAL RULES. **CHECK PAGES 3 & 4 for dates and times for this entry.**
2. Official **FORM** is due at the FAIR OFFICE With **Entry Fee. Refer to page 3 for date and time.**
A minimum of Six (6) exhibitors must be entered to hold a Llama show, if this number is not met, the show will be cancelled.
3. Animals shown by owner unless sickness or death occurs in immediate family, in which case, permission for a stand-in must be granted by the Fair Board President or Livestock Committee Chair. If exhibiting more than one animal in a class or lot, a stand-in is permitted. See General Rule #1/d page 5. A stand-in is not eligible for Showmanship classes/competition.
4. All animals must have an official certificate of veterinary inspection issued by an accredited veterinarian dated **within 90** days of the show date and positive identification. All certificates of veterinarian inspection **must** show a detailed record of tests given each animals, stating breed, date of test, name, and registry number.
5. All llamas must be entered in the exact name and registration number as shown on the registration certificate.
6. Refer to General Rule # 5 for Record book due date and time. LATE BOOKS will be penalized five (5) points off record book scores for each hour late, up to six (6) hours
7. Exhibitors with entries to meet at GATE 5 one (1) HOUR BEFORE SHOW. The Fairgrounds will be open one hour before show. Failure to show will result in elimination.
8. All Llamas and their equipment must be removed from the fairgrounds immediately following the completion of the Llama show.
9. Order of classes will be determined prior to the show by the Judge and show chairperson.

LLAMAS CLASS 44

Premiums

Blue= Ribbon/\$10.00
Red= Ribbon/\$8.00
White= Ribbon/\$5.00

Lots

1. Obstacle Junior
2. Obstacle Senior
3. Showmanship Junior
4. Showmanship Senior

Obstacle Jr.

1st place= Trophy
2nd place= Rosette
3rd place= Rosette

Obstacle Sr.

1st place= Trophy
2nd place= Rosette
3rd place= Rosette

Showmanship Jr.

1st place= Trophy
2nd place= Rosette
3rd place= Rosette

Showmanship Sr.

1st place= Trophy
2nd place= Rosette
3rd place= Rosette

Juniors: 8-10 years of age as of **September 1** Seniors: 14-18 years of age as of **September 1**

Llamas Jr. & Sr. Superior Exhibitor Awards

Premium: \$50 and Trophy

Superior Exhibitor Awards will be awarded provided the following criteria are met:

1. Participation is required of all Llama exhibitors
2. The following categories will be considered in selecting Superior Exhibitors.
 - a) Record Book score
 - b) Showmanship (1st /20pts, 2nd /15pts, 3rd /10 pts)
 - c) Obstacle placing
 - d) Requires six (6) or more exhibitors in the class to be awarded.
3. Superior Exhibitor awards will be announced at the Awards Ceremony.

MINIATURE HORSES

CLASS 45

1. All general rules apply. Please READ the GENERAL RULES. **CHECK PAGES 3 & 4 for dates and times for this entry.**
2. Official Entry Form is due at the FAIR OFFICE With **Entry Fee. Refer to page 3 for date and time.**
- 3.. Miniature Horses must be shown by exhibitor (owner or lessor) unless sickness or death occurs in immediate family, in which case, permission for a stand-in must be granted by Fair Board President or Livestock Committee Chair. A stand-in is not eligible for any showmanship classes/competition.
4. In the event that the Exhibitor is leasing a miniature horse, the lease must have been in affect at least **four months prior** to the opening of the Sarasota County Fair. A copy of the lease agreement **must** accompany the entry forms. Also, the exhibitor **must obtain the owner's permission** to participate in the fair and shall supply proof of said permission by submitting OWNER'S signature as required on entry form (see form).
5. All miniature horses must be entered in the exact name and registration number as shown on the registration certificate.
6. All miniature horses must have official certificate of veterinary inspection issued by an accredited veterinarian, dated within 90 days of the show date and positive identification. All certificates of veterinarian inspection must show a detailed record of tests given each animal, stating breed, date of test, name, and registry number.
7. All miniature horse entrants must meet the height standards established by the AMHA/AMHR, which stipulate that a horse cannot be taller than 38 inches as measured to withers.
8. All exhibitors must be current members of 4-H clubs or FFA Chapters in Sarasota County, and must have been members for a **minimum of three (3) months**. Exhibitors must have worked with the horse for a **minimum of sixty (60) days prior** to the opening day of the Sarasota County Fair.
9. All miniature horses must be shown and kept on leads, with the exception of the Liberty or other classes that require otherwise.
10. Premiums will be awarded to the highest scoring in each lot.
11. Judging will be done by an individual with past judging experience and knowledge of miniature horses and AMHA/AMHR rules and regulations. Except as stated otherwise, when possible, all judging will follow the rules and regulations as stipulated by the AMHA/AMHR for each competition class.
12. An exhibitor may exhibit more than one horse, however, the points earned by the exhibitor with each horse will be compiled separately and not combined for High Point or any other premium.
13. Each lot will be judged according to AMHA/AMHR guidelines and rules.
14. Costume and Color lots will be an overall lot at the end of the competition.
15. Refer to General Rule # 5 for Record book due date and time. LATE BOOKS will be penalized five (5) points off record book scores for each hour late, up to six (6) hours

(Any reference to the AMHA or AMHR Rules and Regulations is for informational and reference purposes only, it does not require this show to conform to all rules and regulations in respective publications.)

MINIATURE HORSES CLASS 45

Lots

1. Halter Class Junior Fillies*
 - a) 30" and under
 - b) Over 30" to 32"
 - c) Over 32" to 34"
 - d) Over 34" to 38"
2. Halter Class Junior Geldings**
 - a) 30" and under
 - b) Over 30" to 32"
 - c) Over 32" to 34"
 - d) Over 34" to 38"
3. Halter Class Junior Stallions**
 - a) 30" and under
 - b) Over 30" to 32"
 - c) Over 32" to 34"
 - d) Over 34" to 38"
4. Halter Class Senior Mares*
 - a) 30" and under
 - b) Over 30" to 32"
 - c) Over 32" to 34"
 - d) Over 34" to 38"
5. Halter Class Senior Geldings**
 - a) 30" and under
 - b) Over 30" to 32"
 - c) Over 32" to 34"
 - d) Over 34" to 38"
6. Halter Class Senior Stallions*
 - a) 30" and under
 - b) Over 30" to 32"
 - c) Over 32" to 34"
 - d) Over 34" to 38"

7. Showmanship Jr. (8-10 years of age as of September 1)
8. Showmanship Sr. (14-18 years of age as of September 1)
9. Trail/Obstacle
10. Colors-Solids
11. Color-Multi
12. Costume

***If less than three entrants in a class, Mares and Fillies will be combined.**

****If less than three entrants in a class, Stallions and Geldings will be combined.**

Premiums

Blue= Ribbon/\$10.00
 Red= Ribbon/\$8.00
 White= Ribbon/\$5.00
 Lot Winner= Rosette
 Grand Champion= Trophy
 Reserve Grand Champion= Trophy

Junior Showmanship

1st: Trophy
 2nd: Rosette
 3rd: Rosette

Senior Showmanship

1st: Trophy
 2nd: Rosette
 3rd: Rosette

Miniature Horses Jr. & Sr. Superior Exhibitor Award

Premium: \$50 and Trophy

Superior Exhibitor awards will be awarded provided the following criteria are met:

1. Participation is required of all Miniature Horse exhibitors
2. The following categories will be considered in selecting Superior Exhibitor:
 - a) Record Book Score
 - b) Showmanship (1st=20pts, 2nd=15 pts, 3rd=10pts)
 - c) Animal Placing Points (1st=100pts, 2nd= 90pts, 3rd=80pts, Grand Champion= 15 pts., Reserve Grand Champion=10 pts., Lot Winner=5 pts.)
 - d) Trail / Obstacle (1st = 20 pts, 2nd = 15 pts, 3rd =10 pts)
 - e) Use only the highest placing animal if exhibitor has more than one entry.
 - f) Requires three (3) or more exhibitors in the class to be awarded.
3. Superior Exhibitor Awards will be announced at the Awards Ceremony.

**BILL OF SALE
SARASOTA COUNTY FAIR**

PLEASE PRINT AND USE INK

Date: _____

(Check one)	Exhibitor entry _____	OR	Club Animal entry _____
--------------------	-----------------------	-----------	-------------------------

Exhibitor's Name: LAST _____ FIRST _____

Name of Club _____ Club Leader _____

Classification of individual exhibitor OR exhibitor club representative (check one)

4-H Jr. _____ 4-H Intermediate _____ 4-H Sr. _____ FFA JR _____ FFA SR _____

Juniors: 8- 10 years of age as of September 1 Intermediate: 11-13 years of age as of September 1 Seniors: 14-18 years of age as of September 1

ANIMAL INFORMATION

*****Steer & Beef Breeding Entries must be Bred, Born & Raised in the State of Florida*****

BREED _____ BIRTHDATE _____

COLOR _____ BIRTHPLACE _____

RANCH & SELLER INFORMATION

Ranch Address _____ County _____

I, the undersigned, do hereby certify that I sold the above

(check one) Steer _____

Heifer _____

Bull _____

weighing _____ pounds, for the price of \$ _____ to the above exhibitor on (date) _____, 20____.

Signature of Seller: _____

Print Name of Seller _____

Address of Seller _____ ST _____ Zip Code _____ Phone _____

If sale is for **STEER** please complete the following for eligibility for the Sarasota County Cattlemen's Association Award

Was the above steer bred, born and raised by a **member, in good standing**, of the Sarasota County Cattlemen's Association?

(check one)

Yes _____

No _____

Signature of Exhibitor _____

BEEF BREEDING CLASS 1 ENTRY FORM

SARASOTA COUNTY FAIR 2017

Please PRINT AND USE INK ONLY

Please circle T-Shirt Size

YL S M L XL

COMPLETED ENTRY FORM IS DUE AT INITIAL ENTRY/CHECK-IN

ENTRY FEE: \$10_____
(Per Exhibitor – not per Entry)

(Check one) Exhibitor entry _____ or Club Animal entry _____

Exhibitor's Name: Last _____ First _____ Age as of Sept 1st _____ School _____

Address _____ City _____ State _____ Zip code _____ Phone _____

Name of Club _____ Leader/Advisor _____

Classification of individual exhibitor OR exhibitor club representative (check one)

4-H Jr. _____ 4-H Intermediate _____ 4-H Sr. _____ FFA JR _____ FFA Intermediate _____ FFA SR _____

Juniors: 8-10 years of age as of September 1 Intermediate: 11-13 years of age as of September 1 Seniors: 14-18 years of age as of September 1

Animal Information: Must be bred and born and raised in State of Florida

Animal shown in PREVIOUS YEAR Fair? CIRCLE: YES NO

Brucellosis # _____ Owner _____ or Lease _____

ID# _____ Animal name _____ Location of Animal _____

Weight _____ Breed _____ CLASS _____ LOT _____ **BIRTHDATE _____

I certify that the above information is correct and that I have received and read the Rules and Regulations governing Beef Breeding entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at sarasotafair.com, 4-H Office, FFA Advisor, or the Fair Office)

Date _____ Exhibitor's Signature _____

4-H Agent/FFA Advisor _____ Parent/Guardian _____

For Official Use Only Do not fill-in below this area

EXHIBIT DESCRIPTION: CLASS _____ LOT _____ Show Class _____

BEGINNING CHECK-IN

Record Book _____

Bill of Sale _____ Lease Agreement _____

Dehorned _____

Vaccinations _____ Wormer _____

Tag/Tattoo# Left Ear _____ Right Ear _____

or Other _____

Calf at side (Y/N or Maybe) _____

If YES, calf birthdate _____

Verified by _____

Approval by _____
Must be Barn Superintendent or Fair Management

FINAL CHECK-IN

Record Book _____ Time in _____

Animals Health Certificates _____

Vaccinations _____

Halter broken to lead _____

Horns not more than 1 1/2 " _____

Tag# 's same as Beginning Check-In (Y/N) _____

Exhibitor's Name & Tag # on Equipment _____

Verified by _____

Approval by _____
Must be Barn Superintendent or Fair Management

DAIRY CATTLE CLASS 2 ENTRY FORM

SARASOTA COUNTY FAIR 2017

Please PRINT AND USE INK ONLY

Please Circle T-Shirt Size

YL S M L XL

COMPLETED ENTRY FORM IS DUE AT INITIAL ENTRY/CHECK-IN

(Check one) Exhibitor entry _____ or Club Animal entry _____

ENTRY FEE: \$10 _____
(Per Exhibitor – not per Entry)

Exhibitor's Name: Last _____ First _____ Age as of Sept. 1st _____ School _____

Address _____ City _____ State _____ Zip code _____ Phone _____

Name of Club _____ Leader/Advisor _____

Classification of individual exhibitor OR exhibitor club representative (check one):

4-H Jr. _____ 4-H Intermediate _____ 4-H Sr. _____ FFA JR _____ FFA Intermediate _____ FFA SR _____

Juniors: 8- 10 years of age as of September 1 Intermediate: 11-13 years of age as of September 1 Seniors: 14-18 years of age as of September 1

Animal Information:

Animal shown in PREVIOUS YEAR Fair? CIRCLE: YES NO

Brucellosis _____ Owner _____ or Lease _____

ID# _____ Animal name _____ Location of Animal _____

Weight _____ Breed _____ CLASS _____ LOT _____ **BIRTHDATE _____

I certify that the above information is correct and that I have received and read the Rules and Regulations governing Dairy Cattle entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at sarasotafair.com, 4-H Office, FFA Advisor, or the Fair Office)

Date _____

Exhibitor's Signature _____

4-H Agent/FFA Advisor _____

Parent/Guardian _____

For Official Use Only Do not fill-in below this area

EXHIBIT DESCRIPTION: CLASS _____ LOT _____ Show Class _____

BEGINNING CHECK-IN

Record Book _____

Bill of Sale _____ Lease Agreement _____

Dehorned _____

Vaccinations _____ Wormer _____

Tag/Tattoo# Left Ear _____ Right Ear _____

or Other _____

Verified by _____

Approval by _____
Must be Barn Superintendent or Fair Management

FINAL CHECK-IN

Record Book _____ Time in _____

Animals Health Certificates _____

Vaccinations _____

Horns not more than 1 1/2 " _____

Tag #'s same as Beginning Check-In yes/no _____

Exhibitor's Name & Tag # on Equipment _____

Verified by _____

Approval by _____
Must be Barn Superintendent or Fair Management

STEER CLASS 3 ENTRY FORM
SARASOTA COUNTY FAIR 2017

Please PRINT AND USE INK ONLY

Please circle T-Shirt Size

COMPLETED ENTRY FORM IS DUE AT INITIAL ENTRY/CHECK-IN

YL S M L XL
ENTRY FEE: \$10_____

(Check one) Exhibitor entry_____ or Club Animal entry_____

Exhibitor's Name: Last_____ First_____ Age as of Sept. 1st_____ School_____

Address_____ City_____ State_____ Zip code_____ Phone_____

Name of Club_____ Leader/Advisor_____

Classification of individual exhibitor OR exhibitor club representative (check one)

4-H Jr.____ 4-H Intermediate____ 4-H Sr.____ FFA JR____ FFA Intermediate____ FFA SR____

Juniors: 8- 10 years of age as of September 1 Intermediate: 11-13 years of age as of September 1 Seniors: 14-18 years of age as of September 1

Animal Information: **Steer must be bred and born and raised in State of Florida**

Steer's Birth date_____ DATE PURCHASED_____

Breed_____ of Sire_____ Dam_____

Place of Birth_____ Breeder_____ Breeder Address_____

Location of Animal_____

I certify that the above information is correct and that I have received and read the Rules and Regulations governing Steer entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at sarasotafair.com, 4-H Office, FFA Advisor, or the Fair Office)

Date_____ Exhibitor's Signature_____

4-H Agent/FFA Advisor_____ Parent/Guardian_____

*******For Official Use Only Do not fill-in below this area*******

BEGINNING CHECK-IN

FINAL CHECK-IN

BEGINNING EAR TAG#_____

FINAL EAR TAG#_____

PREMISE ID #_____

BEGINNING WEIGHT: _____

FINAL WEIGHT: _____

Record Book_____

Record Book_____ Time in_____

Bill of Sale _____

Animals Health Certificates_____ Horns < 1 1/2 "_____

Dehorned _____ Castrated (removal) _____

Vaccinations Complete_____

Mouthed for age_____

Verification for slaughter_____

Vaccinations 1st_____ 2nd N/A_____

Exhibitor's Name & Tag # on Equipment_____

Wormer _____

Verified by_____

Verified by_____

Approval by_____
Must be Barn Superintendent or Fair Management

Approval by_____
Must be Barn Superintendent or Fair Management

**SWINE CLASS 5 ENTRY FORM
SARASOTA COUNTY FAIR 2017**

Please PRINT AND USE INK ONLY

ENTRY FEE: \$10 _____

COMPLETED ENTRY FORM IS DUE AT INTIAL ENTRY / CHECK-IN

(Check one) Exhibitor entry _____ **or** **Club Animal entry** _____

Exhibitor's Name: Last _____ **First** _____ **Age as of Sept. 1st** _____ **School** _____

Address _____ **City** _____ **State** _____ **Zip code** _____ **Phone** _____

Name of Club _____ **Leader/Advisor** _____

Classification of individual exhibitor OR exhibitor club representative (check one)

4-H Jr. _____ **4-H Intermediate** _____ **4-H Sr.** _____ **FFA JR** _____ **FFA Intermediate** _____ **FFA SR** _____

Juniors: 8- 10 years of age as of September 1 **Intermediate: 11-13 years of age as of September 1** **Seniors: 14-18 years of age as of September 1**

Animal Information

Swine's Birth date _____ **DATE PURCHASED:** _____

Breed _____ **(check one) Barrow** _____ **Gilt** _____ **Color Markings** _____

Place of Birth _____ **Breeder** _____ **Breeder Address** _____

Location of Animal _____

I certify that the above information is correct and that I have received and read the Rules and Regulations governing Swine entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available on-line at sarasotafair.com, 4-H Office, FFA Advisor, or the Fair Office)

Date _____

Exhibitor's Signature _____

4-H Agent/FFA Advisor _____

Parent/Guardian _____

*******For Official Use Only Do not fill-in below this area*******

BEGINNING CHECK-IN

BEGINNING EAR TAG# _____

BEGINNING WEIGHT: (optional) _____

Record Book _____

Vaccination (optional) _____

Verified by _____

Approval by _____
Must be Barn Superintendent or Fair Management

FINAL CHECK-IN

FINAL EAR TAG# _____

FINAL WEIGHT: _____

Record Book _____ **Time in** _____

Animals Health Certificates _____

Grading _____

Verification for slaughter _____

Exhibitor's Name & Tag # on Equipment _____

Verified by _____

Approval by _____
Must be Barn Superintendent or Fair Management

DAIRY GOAT CLASS 6 ENTRY FORM

SARASOTA COUNTY FAIR 2017

Please PRINT and USE INK ONLY

ENTRY FEE: \$10 _____ (Per Exhibitor – not per Entry)

COMPLETED ENTRY FORM IS DUE AT INTIAL ENTRY / CHECK-IN

(Check one) Exhibitor entry _____ OR Club Animal entry _____

Exhibitor's Name: Last _____ First _____ Age as of Sept. 1st _____ School _____

Address _____ City _____ State _____ Zip code _____ Phone _____

Name of Club _____ Leader/Advisor _____

Classification of individual exhibitor OR exhibitor club representative (check one)

4-H Jr. _____ 4-H Intermediate _____ 4-H Sr. _____ FFA JR _____ FFA Intermediate _____ FFA SR _____

Juniors: 8- 10 years of age as of September 1 Intermediate: 11-13 years of age as of September 1 Seniors: 14-18 years of age as of September 1

Animal Information:

ID #	Own/Lease	Animal Name	Breed	Birth Date	Location	Class/Lot
1a). _____	b) _____	c) _____	d) _____	e) _____	f) _____	g) _____
2a). _____	b) _____	c) _____	d) _____	e) _____	f) _____	g) _____
3a). _____	b) _____	c) _____	d) _____	e) _____	f) _____	g) _____
4a). _____	b) _____	c) _____	d) _____	e) _____	f) _____	g) _____
5a). _____	b) _____	c) _____	d) _____	e) _____	f) _____	g) _____
6a). _____	b) _____	c) _____	d) _____	e) _____	f) _____	g) _____

I certify that the above information is correct and that I have received and read the Rules and Regulations governing Dairy entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at sarasotafair.com, 4-H Office, FFA Advisor, or the Fair Office)

Date _____

Exhibitor's Signature _____

4-H Agent/FFA Advisor _____

Parent/Guardian _____

For Official Use Only Do not fill-in below this area

EXHIBIT DESCRIPTION: CLASS _____ LOT _____ SHOW CLASS _____

PYGMY GOAT CLASSES 6A, & 6B ENTRY FORM

SARASOTA COUNTY FAIR 2017

Please PRINT AND USE INK ONLY

ENTRY FEE: \$10 _____ (per Exhibitor – not per Entry)

COMPLETED ENTRY FORM IS DUE AT INTIAL ENTRY / CHECK-IN

(check one) Exhibitor entry _____ **OR** Club Animal entry _____

Exhibitor's Name: Last _____ First _____ Age as of Sept. 1st _____ School _____

Address _____ City _____ State _____ Zip code _____ Phone _____

Name of Club _____ Leader/Advisor _____

Classification of individual exhibitor **OR** exhibitor club representative (check one)

4-H Jr. _____ 4-H Intermediate _____ 4-H Sr. _____ FFA JR _____ FFA Intermediate _____ FFA SR _____

Juniors: 8- 10 years of age as of September 1 Intermediate: 11-13 years of age as of September 1 Seniors: 14-18 years of age as of September 1

Animal Information:

ID #	Own/Lease	Animal Name	Sex	Birth Date	Location	Class/Lot
1a). _____	b) _____	c) _____	d) _____	e) _____	f) _____	g) _____
2a). _____	b) _____	c) _____	d) _____	e) _____	f) _____	g) _____
3a). _____	b) _____	c) _____	d) _____	e) _____	f) _____	g) _____
4a). _____	b) _____	c) _____	d) _____	e) _____	f) _____	g) _____
5a). _____	b) _____	c) _____	d) _____	e) _____	f) _____	g) _____
6a). _____	b) _____	c) _____	d) _____	e) _____	f) _____	g) _____

I certify that the above information is correct and that I have received and read the Rules and Regulations governing Pygmy Goat entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at sarasotafair.com, 4-H Office, FFA Advisor or the Fair Office)

Date _____

Exhibitor's Signature _____

4-H Agent/FFA Advisor _____

Parent/Guardian _____

For Official Use Only-Do not fill-in below this line

EXHIBIT DESCRIPTION: CLASS _____ LOT _____ SHOW CLASS _____

CAVY CLASS 7 ENTRY FORM

SARASOTA COUNTY FAIR 2017

Please PRINT AND USE INK ONLY

Entry Fee: \$2.00 _____ (Per Exhibitor- not per Entry)

COMPLETED ENTRY FORM IS DUE ON INTIAL ENTRY DATE AT FAIRGROUNDS OFFICE

Exhibitor's Name: Last _____ First _____ age as of Sept 1st _____ School _____

Address _____ City _____ ST _____ Zip Code _____ Phone _____

Name of Club _____ Leader/Advisor _____

Classification of individual exhibitor OR exhibitor club representative (check one)

Cloverbud _____ 4-H Jr. _____ 4-H Intermediate _____ 4-H Sr. _____ FFA Jr _____ FFA Intermediate _____ FFA Sr _____

Juniors: 8- 10 years of age as of September 1 Intermediate: 11-13 years of age as of September 1 Seniors: 14-18 years of age as of September 1

ALL animals MUST be CORRECTLY identified by breed, sex and ear tag# or they may be disqualified or premiums may be forfeited. All entries must be correctly identified by variety. If you need assistance identifying the correct variety name, you may refer to the American Rabbit Breeders Association's "Standard of Perfection" for correct variety names for cavy breeds.

For Official Use Only-Do Not Write In These Columns

Breed	Sex	Variety	Ear Tag#	Health Inspected	Cage #	Judging	Judging	Judging

Approval by: _____
Must be Barn Superintendent or Fair Management

I certify that the above information is correct and that I have received and read the Rules and Regulations governing Cavy entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at sarasotafair.com, 4-H Office, FFA Advisor, or the Fair Office)

Date _____

Exhibitor's Signature _____

4-H Agent/FFA Advisor _____

Parent/Guardian _____

RABBIT CLASS 9 ENTRY FORM

SARASOTA COUNTY FAIR 2017

Please PRINT AND USE INK ONLY

Entry Fee: \$2.00 _____ (Per Exhibitor – not per entry)

COMPLETED ENTRY FORM IS DUE ON INITIAL ENTRY DATE AT FAIRGROUNDS OFFICE

Exhibitor's Name: Last _____ First _____ Age as of Sept. 1st _____ School _____

Address _____ City _____ ST _____ Zip Code _____ Phone _____

Name of Club _____ Leader/Advisor _____

Classification of individual exhibitor OR exhibitor club representative (check one)

Cloverbud _____ 4-H Jr. _____ 4-H Intermediate _____ 4-H Sr. _____ FFA Jr _____ FFA Intermediate _____ FFA Sr _____

Juniors: 8- 10 years of age as of September 1 Intermediate: 11-13 years of age as of September 1 Seniors: 14-18 years of age as of September 1

ALL animals MUST be CORRECTLY identified by breed, sex and ear tag# or they may be disqualified or premiums may be forfeited. All entries must be correctly identified by variety. If you need assistance identifying the correct variety name, you may refer to the American Rabbit Breeders Association's "Standard of Perfection" for correct variety names for breeds. A copy of this book is available at the 4-H Office.

****Information must be filled out completely prior to entry form being turned in at office****

For Official Use Only-Do Not Write In These Columns

Lot	Breed	Age- Jr/Sr Litter/Fryer	Buck/ Doe	Variety	Health Inspected	Cage #	Judging	Judging	Judging

Approval by: _____
Must be Barn Superintendent or Fair Management

I certify that the above information is correct and that I have received and read the Rules and Regulations governing Rabbit entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at sarasotafair.com, 4-H Office, FFA Advisor, or the Fair Office)

Date: _____

Exhibitor's Signature _____

4-H Agent/FFA Advisor _____

Parent/Guardian _____

4-H CLOTHING CONSTRUCTION CLASS 23

&

4-H CLOTHING SELECTION CLASS 24

Entry Forms

SARASOTA COUNTY FAIR 2017

Please PRINT AND USE INK ONLY COMPLETED ENTRY FORM IS DUE ON INTIAL ENTRY DATE AT 4-H OFFICE

CLASS: _____ CONSTRUCTION _____ SELECTION

Exhibitor Name: Last _____ First _____ Years in 4-H _____ Years in Clothing _____

Address _____ City _____ Zip _____ School _____

Name of Club _____ Leader/Advisor _____

Club Address _____ City _____ State _____ Zip code _____ Phone _____

I certify that the all form information is correct and that I have received and read the Rules and Regulations governing Clothing Construction and Selection entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at sarasotafair.com, 4-H Office, or the Fair Office.)

Date: _____ Exhibitor's Signature _____

4-H Agent _____ Parent/Guardian _____

Male _____ Female _____ Age (as of Sept. 1st) _____

Name of 4-H Club _____ Number of Members _____

Number of years in clothing competitive events _____

School you will attend next fall _____

What are your career plans after high school?

What have been the most significant things you have learned from your clothing project experiences?

List a few of the activities, learning experiences, and leadership that you have been involved in relating to the clothing project.

List a few of your favorite interests, hobbies, and sports.

List a few of the school and community activities in which you participate.

Class: Construction_____ Selection_____

Brief Description of Outfit:

Check **One** Category
 Active Sports Wear
 School Wear
 Dressed for Work
 Special Occasion
 My Choice

Why did you select this particular outfit to make/purchase?

Describe (color,style) all accessories you plan to wear with your outfit. Include shoes, scarf, bag, jewelry, hat, gloves etc.

Write a suggested fashion revue script of four or five lines for your outfit. Remember to be informative and concise. Only call attention to details that are unusual.

CONSTRUCTION ENTRY:

Cost of the outfit (do not included accessories): _____

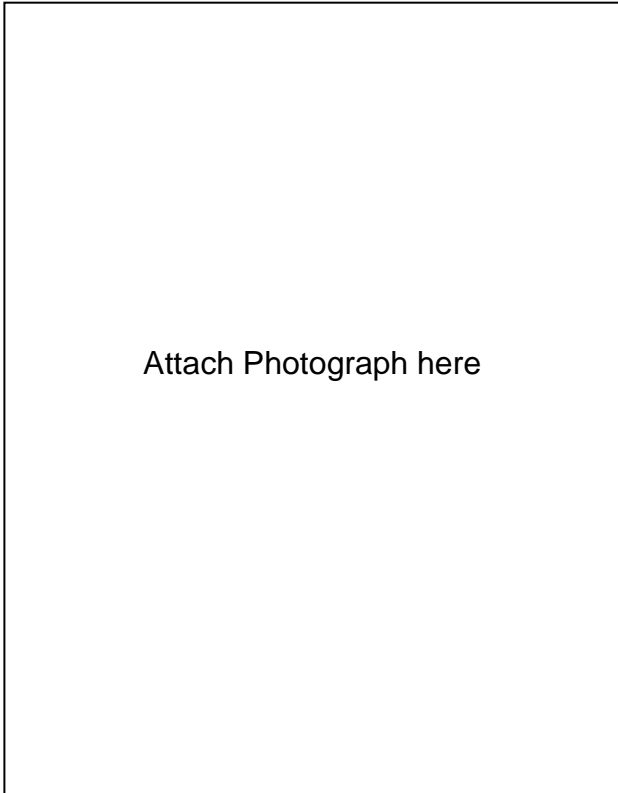
Estimated cost if ready-made: _____

Estimated savings: _____

Approximate time you spent in making outfit: _____

What percentage of your own clothes do you make? _____

Do you sew for others? No____ Yes____ if yes,
For whom do you sew? _____



Attach Fabric Sample Here.

Fiber Content: _____

Pattern Company & Number: _____

Used for: _____

Attach Fabric Sample Here

Fiber Content: _____

Pattern Company & Number: _____

Used for: _____

Attach Fabric Sample Here.

Fiber Content: _____

Pattern Company & Number: _____

Used for: _____

Attach Fabric Sample Here

Fiber Content: _____

Pattern Company & Number: _____

Used for: _____

SELECTION ENTRY:

Total Cost of the outfit
(do not include accessories): _____

Garment Item: _____

Fiber Content: _____

Care Instructions: _____

Place of purchase: _____

Cost: _____

Garment Item: _____

Fiber Content: _____

Care Instructions: _____

Place of purchase: _____

Cost: _____

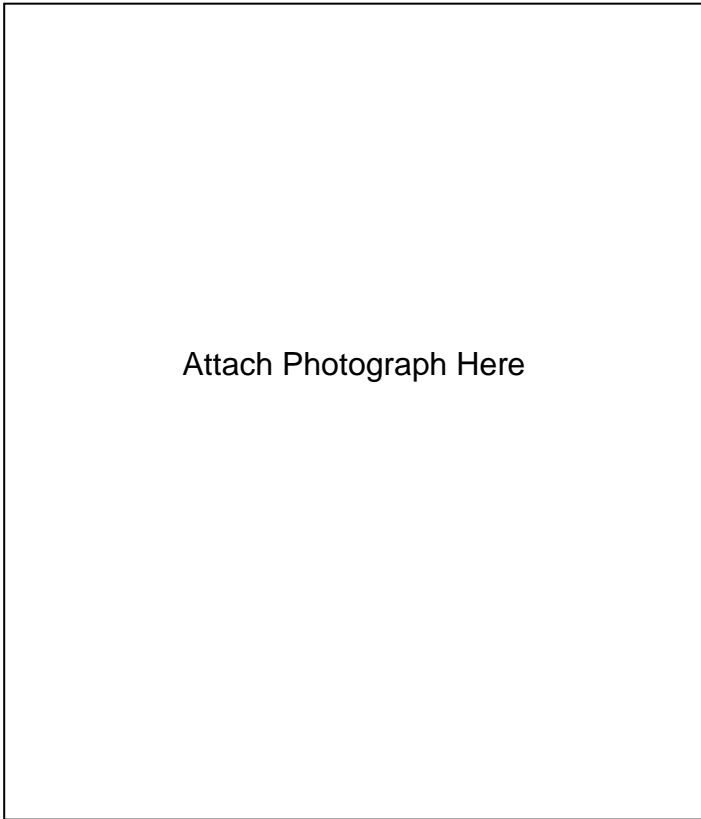
Garment Item: _____

Fiber Content: _____

Care Instructions: _____

Place of purchase: _____

Cost: _____



DEMONSTRATIONS CLASS 26 ENTRY FORM

SARASOTA COUNTY FAIR 2017

Please PRINT AND USE INK ONLY COMPLETED ENTRY FORM IS DUE ON INTIAL ENTRY DATE AT 4-H OFFICE

Exhibitor's Name: Last _____ First _____ Age as of Sept. 1st _____ School _____
 Address _____ City _____ ST _____ Zip Code _____ Phone _____
 Name of Club _____ Leader/Advisor _____
 Club Address _____ City _____ State _____ Zip code _____ Phone _____

Classification of individual exhibitor (check one)

4-H Jr. _____ 4-H Intermediate _____ 4-H Sr. _____
 FFA JR _____ FFA Intermediate _____ FFA SR _____

Juniors are members 8-10 years of age as of September , Intermediates are members 11-13 years of age as of September 1
 Seniors are members 14-18 years of age as of September 1

1. Category Name: _____ Lot: _____
 Title of Demonstration: _____
 Superior Exhibitor Category: _____
2. Category Name: _____ Lot: _____
 Title of Demonstration: _____
 Superior Exhibitor Category: _____
3. Category Name: _____ Lot: _____
 Title of Demonstration: _____
 Superior Exhibitor Category: _____

I certify that the above information is correct and that I have received and read the Rules and Regulations governing Demonstration entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at sarasotafair.com, from the 4-H Office, FFA Advisor or the Fair Office.)

Date _____ Exhibitor's Signature _____

4-H Agent/FFA Advisor _____ Parent/Guardian _____

*******Official Use ONLY Do not Fill In Below*******

Scoring (5 points deducted if over allotted time limit)

1. a) Appearance and Poise (10) _____
 b) Voice and Grammar (10) _____
 2. a) Introduction(5) _____
 b) Arrangement(5) _____
 c) Visual Aids(5) _____
 d) Logical Sequence(5) _____
 e) Ability to Work Easily & Efficiently(5) _____
 f) Summary (5) _____
 3. a) Reason For & Practical Value(10) _____
 b) One Basic Theme (5) _____
 c) Up to Date info. Complete/Accurate _____
 d) Degree of Difficulty (5) _____
 e) Knowledge of Subject(10) _____
 f) Results-Purpose Accomplished by
 talk or demonstration _____
- TOTAL SCORE OUT OF 100 _____

Comments:

4-H SHARE THE FUN CLASS 27 ENTRY FORM
SARASOTA COUNTY FAIR 2017

Please PRINT AND USE INK ONLY COMPLETED ENTRY FORM IS DUE ON INTIAL ENTRY DATE AT 4-H OFFICE

Exhibitor's Name: Last _____ First _____ Age as of Sept. 1st _____ School _____

Address _____ City _____ ST _____ Zip Code _____ Phone _____

Name of Club _____ Leader/Advisor _____

Club Address _____ City _____ State _____ Zip code _____ Phone _____

Classification of individual exhibitor (check one)

4-H Jr. _____ 4-H Intermediate _____ 4-H Sr. _____

Juniors are members 8-10 years of age as of September 1, Intermediates are members 11-13 years of age as of September 1,
Seniors are members 14-18 years of age as of September 1

Other Participants (Maximum of Four others)

1.Name: _____ (Age) _____ 2.Name: _____ (Age) _____

3.Name: _____ (Age) _____ 4.Name: _____ (Age) _____

TITLE of act: _____ TYPE of act (song, dance, etc.) _____

I certify that the above information is correct and that I have received and read the Rules and Regulations governing 4-H Share the Fun entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at sarasotafair.com, from the 4-H Office, FFA Advisor or the Fair Office)

Date _____ Exhibitor's Signature _____

4-H Agent _____ Parent/Guardian _____

*******Official Use ONLY Do not Fill In Below*******

Scoring (5 points deducted if over allotted time limit)

Members will be judged on talent, showmanship, costume /staging. A perfect score is 100 points.

TALENT ability, expertise, skill, proficiency, practiced, etc. Perfect Score is 40. _____

SHOWMANSHIP poise, confidence, projection, adaptation, rapport, stage presence Perfect Score is 40. _____

COSTUME/STAGING clever, creative, appropriate, continuity, special effects Perfect Score is 40. _____

TOTAL SCORE _____

PUBLIC SPEAKING CLASS 35 ENTRY FORM

SARASOTA COUNTY FAIR 2017

Please PRINT AND USE INK ONLY COMPLETED ENTRY FORM IS DUE ON INTIAL ENTRY DATE AT 4-H OFFICE

Exhibitor's Name _____ Age as of Sept. 1st _____ School _____

Address _____ City _____ ST _____ Zip Code _____ Phone _____

Name of Club _____ Leader/Advisor _____

Club Address _____ City _____ State _____ Zip code _____ Phone: _____

Classification of individual exhibitor (check one)

4-H Jr. _____ 4-H Intermediate _____ 4-H Sr. _____
 FFA JR _____ FFA Intermediate _____ FFA SR _____

Juniors are members 8-10 years of age as of September 1 Intermediates are members 11-13 years of age as of September 1
 Seniors are members 14-18 years of age as of September 1

TITLE OF SPEECH _____

I certify that the above information is correct and that I have received and read the Rules and Regulations governing Public Speaking entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at sarasotafair.com, from the 4-H Office, FFA Advisor or the Fair Office.)

Date: _____ Exhibitor's Signature _____

4-H Agent/FFA Advisor _____ Parent/Guardian _____

*******Official Use ONLY Do not Fill In Below*******

Scoring (1/5 point to be deducted for every second over time limits)

COMMENTS

General Public Speaking Jr/Int. 3-7 minutes Sr. 5-7 minutes
 Horse Public Speaking Jr/Int. 3-7minutes Sr. 8-10 minutes

1. COMPOSITION (50pts)
 - a) Content
 1. Choice of Material (15) _____
 2. Relating Subject to 4-H/FFA Experiences(10) _____
 - b) Organization of Material(15) _____
 - c) Use of Language(10) _____
2. PRESENTATION (50pts)
 - a) Projection to Audience(10) _____
 - b) Fluency(10) _____
 - c) Pronunciation & Articulation(10) _____
 - d) Voice Control(10) _____
 - e) Appropriate Attire (4-H/FFA preferably)(10) _____

Total points out of 100 pts _____

PLANT SALE AND SHOW CLASSES 41 & 42 (only) ENTRY FORM
SARASOTA COUNTY FAIR 2017
FORM "B" 2 of 2

Please PRINT AND USE INK ONLY

Entry Fee: \$2.00: _____ (Per Exhibitor no per Entry)
 (no entry fee if already paid with Form A)

Exhibitor's Name: Last _____ First _____ Age as of Sept 1st _____ School _____

Address _____ City _____ ST _____ Zip Code _____ Phone _____

Name of Club _____ Leader/Advisor _____

Classification of individual exhibitor (check one)
 Cloverbud _____ 4-H JR _____ 4-H SR. _____ FFA JR _____ FFA SR _____
 Cloverbuds: 5-7 years of age as of September 1, Juniors are members 8-12 years of age as of September 1
 Seniors are members 13-18 years of age as of September 1

Entry FORM "B" is due at Fair Office by Initial Entry date (Turn in "A" blanked at same time if you did not enter in A classes)

Official Use ONLY Do not Fill In

CLASS	LOT	PLANT NAME	CONTAINER SIZE		# of Plants	Record Book	Judging	Judging	Judging
			Original	Final					

TOTAL PLANTS FROM # PLANTS COLUMN FORM "A" _____

TOTAL PLANTS FROM # PLANTS COLUMN FORM "B" _____

TOTAL PLANTS FROM #PLANTS FORMS "A" + "B" = _____ (this number cannot be greater than 8)

I certify that the above information is correct and that I have received and read the Rules and Regulations governing Plant Sale & Show entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at sarasotafair.com, 4-H Office, FFA Advisor, or the Fair Office)

Date _____

Exhibitor's Signature _____

4-H Agent/FFA Advisor _____

Parent/Guardian _____

ALL PLANT EXHIBITORS NEED TO FILL OUT BOTH FORMS "A" & "B". IF YOU DO NOT USE BOTH FORMS FOR ENTRIES, BE SURE TO TURN IN THE FORM NOT USED AS WELL. IT NEEDS TO BE FILLED OUT WITH EXHIBITOR INFORMATION AND PLANT #'S ON TOTAL LINE ZEROED. TALLYS OF BOTH SHEETS MUST BE CORRECT!

DOG CLASS 43
ENTRY FORM
SARASOTA COUNTY FAIR 2017

Please PRINT AND USE INK ONLY

Entry Fee: \$5.00 per Exhibitor _____

COMPLETED ENTRY FORM IS DUE ON INTIAL ENTRY DATE AT FAIRGROUNDS OFFICE

Exhibitor E-Mail: _____

Exhibitor's Name: Last _____ First _____ Age as of Sept. 1st _____ School _____

Address _____ City _____ ST _____ Zip Code _____ Phone _____

Name of Club _____ Leader/Advisor _____

Cloverbud _____ 4-H JR. _____ 4-H SR. _____ FFA JR _____ FFA SR _____

Cloverbuds: 5-7 years of age as of **September 1**, Juniors: 8- 12 years of age as of **September 1**

Seniors: 13-18 years of age as of **September 1**

Dog's Name: _____ Dog's Age (as of Show Day) _____ Breed _____

Date of Innoculations: _____ Rabies Tag# _____

Mark/Check next to Lots entering:

SHOWMANSHIP Lots: 1A Basic _____ 1B Novice _____ 1C Advanced _____

OBEDIENCE Lots:

2A Basic _____ 2D Novice A _____ 2G Brace _____ Name of 2nd dog _____

2B Subnovice A _____ 2E Novice B _____ 2H Team _____

2C Subnovice B _____ 2F Open _____

List Names of Team Members _____

AGILITY Lots: (check one Lot) 3A Basic On-Lead _____

(check one Height) 8" _____

3B Elementary On-Lead _____ 12" _____

3C Novice Off-Lead _____ 16" _____

3D Advanced Off-Lead _____ 20" _____

24" _____

If you do not know the height, your dog will be measured at check-in

I certify that the above information is correct and that I have received and read the Rules and Regulations governing Dog entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at sarasotafair.com, 4-H Office, FFA Advisor, or the Fair Office.)

Date _____

Exhibitor's Signature _____

4-H Agent/FFA Advisor _____

Parent/Guardian _____

LLAMA CLASS 44 ENTRY FORM
SARASOTA COUNTY FAIR 2017

Please PRINT AND USE INK ONLY

Entry Fee: \$10.00 _____ (per Exhibitor not per Entry)

COMPLETED ENTRY FORM IS DUE ON INTIAL ENTRY DATE AT FAIRGROUNDS OFFICE

Exhibitor's Name: _____ Age as of Sept. 1st _____ School _____

Address _____ City _____ ST _____ Zip Code _____ Phone _____

Name of Club _____ Leader/Advisor _____

Classification of individual exhibitor OR exhibitor club representative (check one)

4-H Jr. _____ 4-H Sr. _____ FFA JR _____ FFA SR _____

Juniors: 8- 12 years of age as of September 1 Seniors: 13-18 years of age as of September 1

LOTS (check which lots you are entering)

1. Obstacle Jr. _____

3. Showmanship Jr. _____

2. Obstacle Sr. _____

4. Showmanship Sr. _____

ANIMAL ENTRY INFORMATION

ID# _____

LLAMA NAME _____ LLAMA BIRTH DATE _____

WOOL TYPE _____ DESCRIPTION _____

ANIMAL LOCATION (address) _____

YEARS IN PROJECT _____

I certify that the above information is correct and that I have received and read the Rules and Regulations governing Llama entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at sarasotafair.com, 4-H Office, FFA Advisor, or the Fair Office)

Date _____

Exhibitor's Signature _____

4-H Agent/FFA Advisor _____

Parent/Guardian _____

Check-in list (do not write below this line...Official use ONLY)

Verified by: _____

Record Book _____

Registration/ID # _____ Other _____

Health Certificate _____

Approval by _____

Must be Llama Coordinator or Fair Management

MINIATURE HORSE CLASS 45 ENTRY FORM

SARASOTA COUNTY FAIR 2017

Please PRINT AND USE INK ONLY

Entry Fee: \$5.00 _____ (per Exhibitor not per Entry)

COMPLETED ENTRY FORM IS DUE ON INTIAL ENTRY DATE AT FAIRGROUNDS OFFICE

Exhibitor's Name: Last _____ First _____ Age as of Sept. 1st _____ School _____

Address _____ City _____ ST _____ Zip Code _____ Phone _____

Name of Club _____ Leader/Advisor _____

Classification of individual exhibitor OR exhibitor club representative (check one)

4-H Jr. _____ 4-H Sr. _____ FFA JR _____ FFA SR _____

Juniors: 8- 12 years of age as of September 1 Seniors: 13-18 years of age as of September 1

LOTS ENTERING: (CIRCLE NEATLY ALL THAT APPLY)

1A 1B 1C 1D 2A 2B 2C 2D 3A 3B 3C 3D 4A 4B 4C 4D
 5A 5B 5C 5D 6A 6B 6C 6D 7 8 9 10 11 12 13

ANIMAL ENTRY INFORMATION

ID# _____ HEIGHT: _____

HORSE NAME: _____ HORSE BIRTH DATE: _____

BREED: _____ DESCRIPTION: _____

ANIMAL LOCATION (address) _____

YEARS IN PROJECT _____ LEASED OR OWNED (write one) _____

I certify that the above information is correct and that I have received and read the Rules and Regulations governing Miniature Horse entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at Sarasotafair.com, 4-H Office, FFA Advisor, or the Fair Office)

Date _____ Exhibitor's Signature _____

4-H Agent/FFA Advisor _____ Parent/Guardian _____

Leased Miniature Horses- (please print)

As the Owner (Lessor) of _____, which I am currently leasing to _____ (Lessee),

I give my permission and authorization for the Lessee _____, to enter, show, and exhibit _____ at the Sarasota County Fair.

Date: _____ Lessor's Signature _____ Printed Name _____

Check-in list (Do not write below this line...Official use ONLY)

Verified by _____ Health Certificate _____

Registration/ID # _____ Other _____

Record Book _____

Lease Agreement (if leased, copy attached) _____ (also see below to make sure Lessor signed)

Approval by _____
 Must be Miniature Horse Coordinator or Fair Management

STEER, DAIRY AND BEEF BREEDING SARASOTA COUNTY FAIR

Each exhibitor must be able to have control of the animal and be able to lead and stop the animal to enter it into the fair. You will be required to lead your animal as shown below for the Leading Committee.

