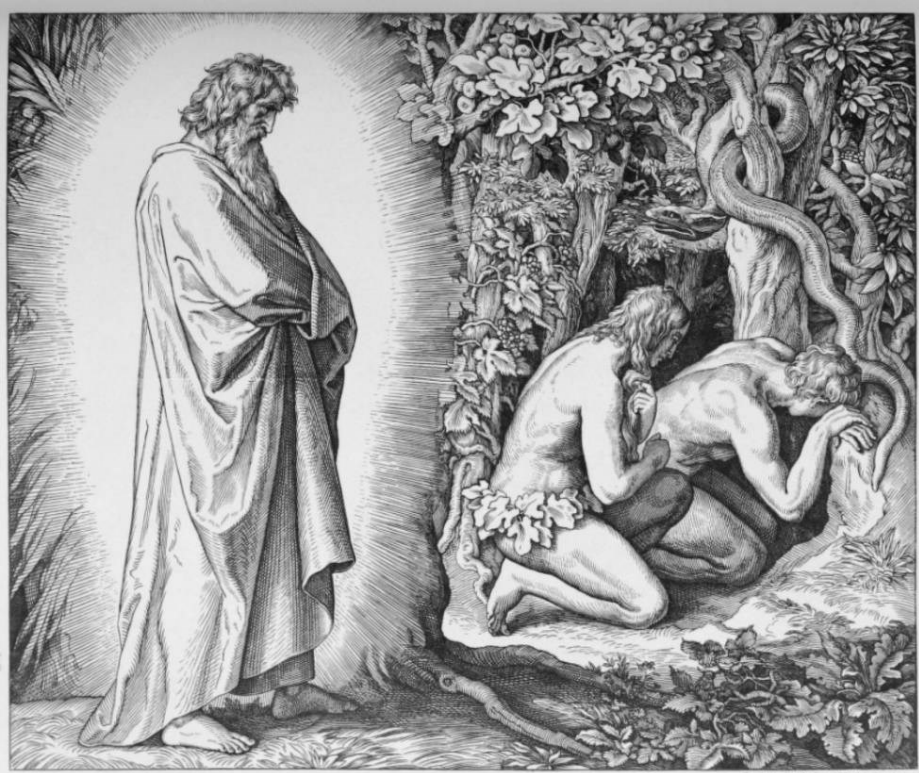


June 9, 2024  
Third Sunday after Pentecost  
9:30 am



 **First Lutheran Church**  
BOTHELL

# FIRST LUTHERAN CHURCH

## *STATEMENT OF WELCOME*

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

## FIRST LUTHERAN CHURCH STAFF:

### **Pastor**

Rev. Tor Kristian Berg  
tberg@flcbothell.org

### **Director of REACH Ministries**

Roger Steinke  
rsteinke@flcbothell.org

### **Director of Music (Organist/Choir Dir.)**

Lucy Kay Osborne  
lkosborne@flcbothell.org

### **Office Manager**

Kristin Smith  
ksmith@flcbothell.org

### **Preschool Director**

Beth Bowers  
flcbeth@gmail.com

## WORSHIP NOTES

- + Please sign the card in the pew rack and place in the offering plate with your offering before Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. We also have a nursery with a caregiver available. Please ask an usher for assistance.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. [www.flcbothell.org](http://www.flcbothell.org)
- + Public Wi-Fi: FLC Wireless—Password: MartyLuther

## Serving Us In Worship Today

Greeter	Susan Berg
Ushers	Dave Richards Carsten Thode
Acolyte	
Lector	Susan Berg
Sound Tech	Terry Barker
Camera Tech	Stephanie Conroy
Communion Assistants	Dan & Sandy Hendricks
Pew Angel	Marcus Hodges

If you would like to give electronically, please use this QR code:



June 9, 2024  
Third Sunday after Pentecost

GATHERING

*The Holy Spirit calls us together as the people of God.*

**PRELUDE: Forest Green Medley (Various Composers)**

**WELCOME**

**GATHERING SONG: As Saints of Old (ELW 695)**



1 As saints of old their first-fruits brought of orchard, flock, and field  
2 A world in need now summons us to labor, love, and give;  
3 In gratitude and humble trust we bring our best to-day



to God, the giver of all good, the source of bounteous yield,  
to make our life an offering to God, that all may live.  
to serve your cause and share your love with all a-long life's way.



so we to-day first-fruits would bring, the wealth of this good land,  
The church of Christ is calling us to make the dream come true:  
O God, who gave yourself to us in Jesus Christ your Son,



of farm and market, shop and home, of mind and heart and hand.  
a world re-deemed by Christ-like love; all life in Christ made new.  
teach us to give ourselves each day until life's work is done.

**GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## PRAYER OF THE DAY

Let us pray.

Gracious God, you gave us your commands to protect us from ourselves. We have stiffened our necks and presume to think we know better than you. Soften our hearts so that we may learn your ways and live with you without shame. Amen.

## HYMN OF PRAISE: *The God of Abraham Praise* (ELW 831)



1 The God of A - br'ham praise, who reigns en - throned a - bove;  
4 Your prom - ise you have sworn; I on your oath de - pend.



An - cient of ev - er - last - ing days, and God of love—  
I shall, on ea - gle wings up - borne, to heav'n as - cend.



"I Am the One I Am"—by earth and heav'n con - fessed;  
I shall be - hold your face; I shall your pow'r a - dore,



I bow and bless the sa - cred name for - ev - er blest.  
and sing the won - ders of your grace for - ev - er - more.

## ANTHEM: *As the Deer* (Martin Nystrom)

*June Condra Soprano; Lucy Kay Osborne, Piano*

## WORD

*God speaks to us in scripture reading, preaching, and song.*

### FIRST READING: Genesis 3:8-11

<sup>8</sup>They heard the sound of the Lord GOD walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord GOD among the trees of the garden. <sup>9</sup>But the Lord GOD called to the man, and said to him, "Where are you?" <sup>10</sup>He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." <sup>11</sup>He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?"

Word of God,  
word of life.

### WELCOMING THE WORD: *Word of God, Come Down on Earth* (ELW 510)



1 Word of God, come down on earth, liv - ing rain from  
2 Word e - ter - nal, throned on high, Word that brought to



heav'n de - scend - ing; touch our hearts and bring to birth  
life cre - a - tion, Word that came from heav'n to die,



faith and hope and love un - end - ing. Word al - might - y,  
cru - ci - fied for our sal - va - tion, sav - ing Word, the



we re - vere you; Word made flesh, we long to hear you.  
world re - stor - ing, speak to us, your love out - pour - ing.

## **THE WORD: Nehemiah 9:6-17**

<sup>6</sup>And Ezra said: "You are the LORD, you alone; you have made heaven, the heaven of heavens, with all their host, the earth and all that is on it, the seas and all that is in them. To all of them you give life, and the host of heaven worships you. <sup>7</sup>You are the LORD, the God who chose Abram and brought him out of Ur of the Chaldeans and gave him the name Abraham; <sup>8</sup>and you found his heart faithful before you, and made with him a covenant to give to his descendants the land of the Canaanite, the Hittite, the Amorite, the Perizzite, the Jebusite, and the Girgashite; and you have fulfilled your promise, for you are righteous.

<sup>9</sup>And you saw the distress of our ancestors in Egypt and heard their cry at the Red Sea. <sup>10</sup>You performed signs and wonders against Pharaoh and all his servants and all the people of his land, for you knew that they acted insolently against our ancestors. You made a name for yourself, which remains to this day. <sup>11</sup>And you divided the sea before them, so that they passed through the sea on dry land, but you threw their pursuers into the depths, like a stone into mighty waters. <sup>12</sup>Moreover, you led them by day with a pillar of cloud, and by night with a pillar of fire, to give them light on the way in which they should go. <sup>13</sup>You came down also upon Mount Sinai, and spoke with them from heaven, and gave them right ordinances and true laws, good statutes and commandments, <sup>14</sup>and you made known your holy sabbath to them and gave them commandments and statutes and a law through your servant Moses. <sup>15</sup>For their hunger you gave them bread from heaven, and for their thirst you brought water for them out of the rock, and you told them to go in to possess the land that you swore to give them.

<sup>16</sup>But they and our ancestors acted presumptuously and stiffened their necks and did not obey your commandments; <sup>17</sup>they refused to obey, and were not mindful of the wonders that you performed among them; but they stiffened their necks and determined to return to their slavery in Egypt. But you are a God ready to forgive, gracious and merciful, slow to anger and abounding in steadfast love, and you did not forsake them.

Word of God,  
word of life.

**CHILDREN'S SERMON**

**SERMON**

## HYMN OF THE DAY: *Faith Begins by Letting Go* (ACS 1004)



1 Faith be - gins by let - ting go, giv - ing up what had seemed sure,  
2 Faith en - dures by hold - ing on, keep - ing mem - 'ry's roots a - live  
3 Faith ma - tures by reach - ing out, stretch - ing minds, en - larg - ing hearts,



tak - ing risks and press - ing on, though the way feels less se - cure:  
so that hope may bear its fruit; prom - ise - fed, our souls will thrive,  
shar - ing strug - gles, liv - ing prayer, bind - ing up the bro - ken parts;



pil - grim - age both right and odd, trust - ing all our life to God.  
not through mer - it we pos - sess but by God's great faith - ful - ness.  
till we find the com - mon - place ripe with wit - ness to God's grace.

## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**



## PRAYERS OF INTERCESSION

We come before the triune God to pray for our communities, ourselves, and our world.

You reawaken our hearts to your mercy. We give you thanks for renewers of the church in every age. Enliven the creativity and persistence of all seeking to transform the church into a closer vision of your beloved community. Merciful God,  
**receive our prayer.**

Your presence is revealed in the shade of trees, the growth of seeds into flowers, and in the blessing of plants granting food in their right season. Heal lands scarred by deforestation, pollution, or infestation. Teach us to cultivate the earth with respect and reverence. Merciful God,  
**receive our prayer.**

Our nations and communities are divided, O God. Teach us again to listen with curiosity and mercy, even in disagreement. Grant us the humility to acknowledge our hardness of heart and make us bold in modeling cooperation for the sake of the common good. Merciful God,  
**receive our prayer.**

Hear the prayers of all who cry out to you from the depths of fear, despair, or hopelessness. With haste, rescue victims of trafficking, exploitation, and abuse, and bless organizations and individuals who work on their behalf. Merciful God,  
**receive our prayer.**

For whom do the people pray. *(You may offer up out loud or in the silence of your hearts prayers for yourself, others, or for situations in the world.)*

Grant wisdom and clarity to all who are in seasons of discernment and transition: high school graduates preparing for first jobs or new educational journeys, those who are shifting careers, and those who are navigating changes in their relationships. Accompany them with your peace. Merciful God,  
**receive our prayer.**

Praise to you for our ancestors in faith who believed, spoke, and lived in you. Give us confidence that as Jesus was raised, so we too will be raised, with all the saints, into your everlasting presence. Merciful God,  
**receive our prayer.**

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.  
**Amen.**

## CONFESSION AND FORGIVENESS

Drawn to Christ and seeking God's abundance, let us confess our sin.

*Silence for self-reflection.*

God, our provider,  
help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

Amen.

## PEACE

The peace of Christ be with you always.  
And also with you.

## MEAL

*God feeds us with the presence of Jesus Christ.*

OFFERTORY: *Air (G. F. Handel)*

OFFERING: *As the Grains of Wheat (ELW 465)*

*Refrain*

As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.

The image shows three staves of musical notation in treble clef with a key signature of three sharps (F#, C#, G#). The melody is simple and hymn-like. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The first staff ends with a double bar line.



1 As this cup of bless - ing is shared with - in our midst,  
 2 Let this be a fore - taste of all that is to come when



may we share the pres - ence of your love.  
 all cre - a - tion shares this feast with you.

**OFFERING PRAYER**

Let us pray.

**Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

**GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**THANKSGIVING AT THE TABLE**

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**

### **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those**

**who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

### **INVITATION TO COMMUNION**

Christ has set the table with more than enough for all. Come!

### **COMMUNION**

The body of Christ, given for you. The blood of Christ, shed for you.

*COMMUNION: We will receive the body of Christ as bread with these or similar words: The body of Christ, given for you. If you desire, a gluten-free option is available. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

**WHO MAY COMMUNE?** All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.

**DIRECTIONS FOR COMMUNION:** Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.

### COMMUNION HYMNS:

#### **Forgive Our Sins As We Forgive (ELW 605)**



- 1 "For - give our sins as we for - give," you taught us, Lord, to pray;
- 2 How can your par - don reach and bless the un - for - giv - ing heart
- 3 In blaz - ing light your cross re - veals the truth we dim - ly knew:
- 4 Lord, cleanse the depths with - in our souls and bid re - sent - ment cease;



but you a - lone can grant us grace to live the words we say.  
that broods on wrongs and will not let old bit - ter - ness de - part?  
how tri - fling oth - ers' debts to us; how great our debt to you!  
then, by your mer - cy rec - on - ciled, our lives will spread your peace.

## Bread of Life from Heaven (ELW 474)

*Refrain*



Bread of life from heav-en, your blood and bod - y giv - en, we



eat this bread and drink this cup un - til you come a - gain.



- |   |       |     |      |       |      |          |                  |           |
|---|-------|-----|------|-------|------|----------|------------------|-----------|
| 1 | Break | now | the  | bread | of   | Christ's | sac - ri - fice; | giv - ing |
| 2 | Seek  | not | the  | food  | that | will     | pass             | a - way;  |
| 3 | Love  | as  | the  | one   | who, | in       | love             | for       |
| 4 | Dwell | in  | the  | one   | who  | now      | dwells           | in        |
| 5 | Drink | of  | this | cup   | and  | de -     | clare            | his       |
|   |       |     |      |       |      |          | death;           | eat       |
|   |       |     |      |       |      |          |                  | this      |



thanks,	hun - gry	ones,	gath - er	round.	Eat,	all	of	you,	and	be
hearts	on	the	food	that	en -	dures.	Come,	learn	the	true
self	for	the	life	of	the	world.	Come,	to	the	one
home	in	the	life -	giv - ing	Word.	Know	on -	ly	Christ,	Ho -
bread	and	be -	lieve	Eas -	ter	morn;	trust	his	re -	turn
										and,
										with

*Refrain*



sat -	is -	fied;	in	Christ's	pres -	ence	the	loaves	will	a -
liv -	ing	way,	that	the	full -	ness	of	life	may	be
food	for	you,	that	your	hun -	ger	and	thirst	be	no
One	of	God,	and	be -	lieve	in	the	truth	you	have
ev -	'ry	breath,	praise	the	one	in	whom	you	are	re -
										born.

## **PRAYER AFTER COMMUNION**

Let us pray.

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

## **SENDING**

*God blesses us and sends us in mission to the world.*

## **ANNOUNCEMENTS**

### **GRADUATION BLESSING**

*Trevor Coble, Calvin Joplin, Ryan Mass, Ashlyn Noel and Morgan Thomas*

**SENDING SONG: *Let All Things Now Living* (ELW 881) next page**

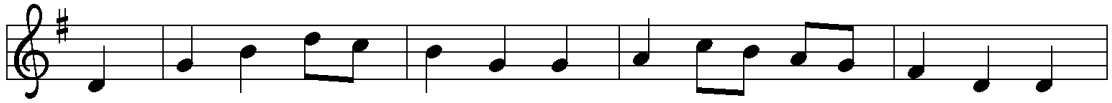
### **DISMISSAL**

Go in peace. You are the body of Christ.

Thanks be to God.

**POSTLUDE: *Nun freut euch* (E. Pepping)**

# Let All Things Now Living



1 Let all things now liv - ing a song of thanks - giv - ing to  
2 God rules all the forc - es: the stars in their cours - es and



God the cre - a - tor tri - um - phant - ly raise,  
sun in its or - bit o - be - dient - ly shine;



who fash - ioned and made us, pro - tect - ed and stayed us, who  
the hills and the moun - tains, the riv - ers and foun - tains, the



still guides us on to the end of our days.  
deeps of the o - cean pro - claim God di - vine.



God's ban - ners are o'er us, God's light goes be -  
We too should be voic - ing our love and re -



fore us, a pil - lar of fire shin - ing forth in the night,  
joic - ing; with glad ad - o - ra - tion a song let us raise





till shad-ows have van-ished and dark-ness is ban-ished, as  
till all things now liv-ing u-nite in thanks-giv-ing: "To



for-ward we trav-el from light in-to light.  
God in the high-est, ho-san-na and praise!"

Text: Katherine K. Davis, 1892–1980, alt.  
Music: THE ASH GROVE, Welsh folk tune  
Text © 1939, 1966 E. C. Schirmer Music Company.

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**June 16, 2024 Fourth Sunday after Pentecost**

Matthew 12:1-8 Jesus, Lord of the Sabbath

**Weekly Financial Report**

June 2, 2024 Attendance in Person: Zoom:  
June 2, 2024 General Offerings: n/a Capital Improvement: n/a  
General Offerings Needed Each Week: \$10,510

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## **SERMON NOTES**

**What caught my attention:**

**What did I hear that I am eager to share with another person?**

**I think the title of the sermon should be:**

## ***In Our Prayers***

*We pray for Bishop Doctor Sani Ibrahim Azar and the Evangelical Lutheran Church in Jordan and the Holy Land.*

### **Those living with cancer:**

**Juanita** (Bonnie Ahlstedt's sister-in-law), **Mark** (Dick Boyce's son), **Lisa** (Steve Coble's sister), **Karen** (Scott Eiler's sister), **Dan** (Paula Glandon's brother-in-law), **Edith Holbrook** (member), **Tracee** (Bonnie Ahlstedt's friend), **Richard** (Sandy Hendricks' cousin), **Jim** (Sandy Hendricks' cousin), **Jessica Hockstedler** (member), **Joshua** (Ken & Kristin Smith's friend), **Castulo** (Alcaraz family friend), **Wayne** (Dave Shogren's friend), **Jana** (Renee & Mike Markert's friend), **Tim** (Dave Shogren's friend), **Richard** (Ruth Neitzel's brother), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Jim** (Hendricks' family friend), **Joanne** (Carolyn Becker's sister-in-law), **Diane Mackey** (Del Benson's friend), **Chris & family** (Dan & Sandy Hendricks' friends), **Jacky Schnarre** (member), **Deborah** (Vicki Shank's cousin), **Karen** (Nora Strothman's cousin), **August** (Karey Coble's friend) **Patty Weston's Father.**

### **Those who are ill, have an injury or who are recovering from surgery:**

**Carolyn Becker** (member), **Donna** (Roger Steinke's friend), **Dick Boyce** (member), **Doug** (Ho Brown's brother-in-law), **Susan** (Bob Berg's cousin), **John** (Linda Chapman's brother-in-law), **Joan Christian** (member), **Susan Cook** (member), **Richard** (Susan & Ross Cook's brother), **Randy** (Chris Martin's friend), **Leanne** (Krista Daniels' sister), **Elizabeth** (Jane King's friend), **Nancy Davis** (member), **Susanne** (Erika Beers' daughter), **Tracy** (Rob & Renee Baker's friend), **John Godek** (member). **Alexa & Ellie** (Tracy Harrison's children), **Teresa Fesalbon** (Friend of the Bakers) **Beau & Gray** (Tracy Harrison's grandsons), **Cindy** (Tracy Harrison's friend), **Les & Lois** (Tracy Harrison's parents), **Karen** (Tracy Harrison's sister), **Marilyn Iverson** (member), **Mary** (Melanie Veazey's mother), **Marlo** (Leona Keltner's friend), **Amy** (Nancy McGee's friend), **Kathy Koneiczka** (member), **Richard Koneiczka** (Kathy Koneiczka's husband), **Albert** (Chris Martin's friend), **Doug** (Justin LaFord's father), **Jeanne** (Justin LaFord's mother), **Stephen** (Ann & Tom Larsen's son-in-law), **John** (Valarie Cole's father), **Andy** (Vickie Shanks' friend), **Donnabel** (Derrick StaRosa's sister), **Hildur O'Connor** (member), **Ron** (Beth Phelps' brother), **Sarah** (Susan & Ross Cook's daughter), **Sandy Sailand** (member), **Mona Shogren** (member), **Harriett** (Roger Steinke's friend), **Walt Stoll** (member), **Kathy Telford-Luiz** (frequent visitor), **Christopher** (Karen & Ray Thomas' friend), **Melanie Veazey** (member), **Roger Wolter** (member).

### **Those who are homebound or in extended care facilities:**

**Valerie** (Kendahl Adjorlolo's cousin), **Bonnie Ahlstedt** (member), **Jeanette Backstrom** (member), **Sherrill & Larry Baker** (members), **Trudy Eichelsdoerfer** (member), **Marge Gonyea** (member), **Marlys Helgeland** (member), **Jane King** (member), **Greta Nelson** (member), **Lawrence** (Leon Romaniuk's father), **Emma** (Dave Shogren's mother), **Jacque Stoll** (member), **Sigrid** (Carsten Thode's mother).

### **Those Serving Our Country:**

**AIR FORCE: Mason Land** (Debbie & Darryl Lageson's nephew), **Jake Peoples** (Andrea & Eric Peoples' son) and **Erin Siebert** (Linda & Joe Siebert's daughter)

**NAVY: Christopher Whipple** (Carolyn Whipple's son)

*We are honored to be able to pray for your family members in need. Our policy is to publish*

## INFORMATION FOR THE WEEK!

### Sunday, June 9 Third Sunday after Pentecost

High School Graduates Recognition Congratulations to Trevor Coble, Calvin Joplin, Ryan Mass, Ashlyn Noel and Morgan Thomas!

9:30 am      **Worship w/Holy Communion**  
10:45 am      Executive Committee  
2:15 pm      NWWA Synod New Orleans Get-Together

### Monday, June 10

10:00 am      Widows Group  
12:00 pm      Staff Meeting

### Tuesday, June 11

9:30 am      Lectionary  
3:30 pm      Weekly News Submission Deadline  
5:30 pm      Christian Education Committee  
6:30 pm      Youth Committee

### Wednesday, June 12

10:00 am      Personnel Committee

### Thursday, June 13

9:00 am      FLC Quilters  
7:00 pm      Finance Committee

### Friday, June 14

Church Office Closed

### Saturday, June 15

9:00 am      Hannah Circle  
Men's Breakfast and Bible Study

### Sunday, June 16 Fourth Sunday after Pentecost

Happy Father's Day!

9:30 am      **Worship w/Holy Communion**



Evangelical  
Lutheran Church  
in America