

**October 6, 2019**  
**Seventeenth Sunday after Pentecost**  
**8:30 & 11:00 am**



 **First Lutheran Church**  
**BOTHELL**

# FIRST LUTHERAN CHURCH

## *STATEMENT OF WELCOME*

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

### **Pastor**

Rev. Tor Kristian Berg  
tberg@flcbothell.org

### **Director of Music/Organist**

Lucy Kay Osborne  
lkosborne@flcbothell.org

### **Director of REACH Ministries**

Roger Steinke  
rsteinke@flcbothell.org

### **Office Manager**

Kristin Smith  
ksmith@flcbothell.org



10207 NE 183rd Street  
Bothell WA 98011  
(425) 486-2314  
office@flcbothell.org  
www.flcbothell.org

# October 6, 2019

## Seventeenth Sunday after Pentecost

### 8:30 & 11:00

#### WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. [www.flcbothell.org](http://www.flcbothell.org)

#### Assisting With Today's Service:

Presiding Minister: Rev. Tor Kristian Berg

Piano/ Organ: Karla Stalwick

Pew Angel: Evelyn Gaylord

8:30 am

Lector	Marlis Pehling	Ushers	Allen Glenn & Carsten Thode
Sound Tech	Jacky Schnarre	Greeter	Dawn Bastin
Acolyte	Jackie Fairbanks & Levi Schnarre	Communion Assistants	Clint & Dawn Bastin & David Berg

11:00 am

Acolyte	Michael Penrose	Ushers	Rob McCaw & Randall Wampler
Percussion	Joe Siebert	Lector	Paul Flatness
Sound Tech	Kevin Prather	Greeter	Emily Curcio
Ensemble	Rachel Jackman, Doug Peterson, Gordy Phelps, Johannes & Karishma Skjonsby and Randall Wampler	Communion Assistants	Stephanie Almeida

## GATHERING

*The Holy Spirit calls us together as the people of God.*

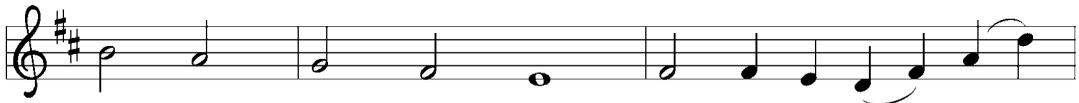
**PRELUDE: Variations of "Italian Hymn" (Johns)**

**WELCOME**

**GATHERING SONG: Give to Our God Immortal Praise! (ELW 848)**



1 Give to our God im - mor - tal praise! Mer - cy and  
2 He sent his Son with pow'r to save from guilt and  
3 Give to the Lord of lords re - nown; the King of



truth are all his ways. Won - ders of grace to  
dark - ness and the grave. Won - ders of grace to  
kings with glo - ry crown. His mer - cies ev - er



God be - long; re - peat his mer - cies in your song.  
God be - long; re - peat his mer - cies in your song.  
shall en - dure when lords and kings are known no more!

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## OPENING DIALOGUE: *Psalm 119:137-144*

God of justice, how right your judgements.

**You establish your decrees in justice and truth.**

I seethe in anger when enemies forget your word,

**The promise I love, tested by time.**

Discounted and shamed, I still remember your precepts.

**You are eternal justice, your law is truth.**

When trouble and anguish strike, your decrees are my joy.

**Your commands are just, teach me and I will live.**

## HYMN OF PRAISE: *Kyrie Eleison*

*Refrain*



Ky - ri - e e - lei - son, on our world and on our way.



Ky - ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the  
2 That we may live out your im - passioned re - sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . for  
4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . truth and jus - tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,

*Refrain*



let us pray to the Lord, let us pray to the Lord.

## PRAYER OF THE DAY

Let us pray.

Loving Lord, you gave commandments to your people as a gift. Teach us to be obedient to your word and to care for each other as we do your will. Amen.

**ANTHEM: Alexia Payne, violin & Patty Weston, flute**

**WORD**

*God speaks to us in scripture reading, preaching, and song.*

**WELCOMING THE WORD**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

The musical score consists of four staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics 'Al - le - lu - ia. Lord, to whom shall we go? You have the'. The second staff contains 'words of e - ter - nal life. Al - le - lu - ia.'. The third staff contains 'Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.'. The fourth staff contains 'Al - le - lu - ia, al - le - lu - ia.' and ends with a double bar line.

**THE WORD: Deuteronomy 5:1-21;6:4-9**

<sup>1</sup>Moses convened all Israel, and said to them:

Hear, O Israel, the statutes and ordinances that I am addressing to you today; you shall learn them and observe them diligently. <sup>2</sup>The LORD our God made a covenant with us at Horeb. <sup>3</sup>Not with our ancestors did the LORD make this covenant, but with us, who are all of us here alive today. <sup>4</sup>The LORD spoke with you face to face at the mountain, out of the fire. <sup>5</sup>(At that time I was standing between the LORD and you to declare to you the words of the LORD; for you were afraid because of the fire and did not go up the mountain.) And he said: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the LORD

your God, for the LORD will not acquit anyone who misuses his name. Observe the sabbath day and keep it holy, as the LORD your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work--you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day. Honor your father and your mother, as the LORD your God commanded you, so that your days may be long and that it may go well with you in the land that the LORD your God is giving you. You shall not murder. Neither shall you commit adultery. Neither shall you steal. Neither shall you bear false witness against your neighbor. Neither shall you covet your neighbor's wife. Neither shall you desire your neighbor's house, or field, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

<sup>4</sup>Hear, O Israel: The LORD is our God, the LORD alone. <sup>5</sup>You shall love the LORD your God with all your heart, and with all your soul, and with all your might. <sup>6</sup>Keep these words that I am commanding you today in your heart. <sup>7</sup>Recite them to your children and talk about them when you are at home and when you are away, when you lie down and when you rise. <sup>8</sup>Bind them as a sign on your hand, fix them as an emblem on your forehead, <sup>9</sup>and write them on the doorposts of your house and on your gates.

Word of God,  
word of life.

**CHILDREN'S SERMON:** Roger Steinke, Director of REACH Ministries

**SERMON**

**HYMN OF THE DAY:** *I Want to Walk as a Child of the Light* (ELW 815) next page

**APOSTLES' CREED**

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;

# I Want to Walk as a Child of the Light



1 I want to walk as a child of the light. I want to  
2 I want to see . . . the bright-ness of God. I want to  
3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give  
look at Je - sus. Clear Sun of righ - teous-ness,  
be with Je - sus. When we have run . . . . with



light to the world. The star of my life is Je - sus.  
shine on my path, and show me the way to the Fa - ther.  
pa - tience the race, we shall know the joy of Je - sus.

## *Refrain*



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### **PRAYERS OF INTERCESSION**

Knowing the one in whom we trust, and with the help of the Holy Spirit living in us, we offer our prayers for the church, the world, and all in need.

Increase the faith of your church. Give us courage when we are reticent in sharing your love. Renew in us your holy calling, according to your own purpose and grace. Lord, in your mercy,  
**hear our prayer.**

Tend the garden of your creation that teems with all kinds of life. Restore us as caretakers of animals and plants, mindful of the generations to come. Lord, in your mercy,  
**hear our prayer.**

Destruction and violence are ever before us, and strife and contention rise up in many nations. Draw to yourself all the people of the world, emboldening them to strive for peaceful and just solutions to conflict. Lord, in your mercy,  
**hear our prayer.**

You promise life and wholeness to those who wait patiently for you, and you hear those who cry out to you for help. Heal the sick, bind up the brokenhearted, and attend to all in need of your care, especially Hannah and Lois. Lord, in your mercy,  
**hear our prayer.**

Rekindle your gift of love in this community. Bind together in Christ the weak and the strong, those with little faith and those with much. Help us to respond to one another with Christlike compassion. Lord, in your mercy,  
**hear our prayer.**

For whom do the people pray?

We remember with gratitude the faithful who have guided the next generations. Gather us and all your holy ones into the eternal, risen life in Christ. Lord, in your mercy,  
**hear our prayer.**

Trusting and delighting in you, we commend all our lives into your loving hands. We offer these prayers in the name of Jesus Christ, our Savior and Lord.

**Amen.**

### **CONFESSION AND FORGIVENESS**

If we have died with Christ, we will also live with Christ.  
Let us confess our sin to the one who is faithful.

*Silence for self-reflection.*

God our helper,  
**we confess the many ways we have failed to live as your disciples. We have not finished what we began. We have feasted with friends but ignored strangers. We have been captivated by our possessions. Lift our burdens, gracious God. Refresh our hearts and forgive our sin. Raise us to the new life you have chosen for us in Jesus Christ, our Savior and Lord. Amen.**

There is rejoicing in heaven when sinners repent. Put your trust in these promises: God will never leave you or forsake you. You who were lost have been found. For the sake of Jesus Christ, your sins are forgiven. Rejoice with the angels at this good news.

**Amen.**

### **PEACE**

The peace of Christ be with you always.  
**And also with you.**

## MEAL

*God feeds us with the presence of Jesus Christ.*

**OFFERTORY: Lyric Psalm (Blake)**

**PRESENTATION OF THE GIFTS: *Let the Vineyards Be Fruitful***

Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

### OFFERING PRAYER

Let us pray.

**God our provider, we bring nothing into this world and we can take nothing out of it. Accept the gifts you have first given us, which we bring to your table, and with them the offering of our lives. Nourish us now with the life that really is life, revealed to us in Jesus Christ, our Savior and Lord. Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## **THANKSGIVING AT THE TABLE**

Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance. You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours,**

**now and forever. Amen.**

## INVITATION TO COMMUNION

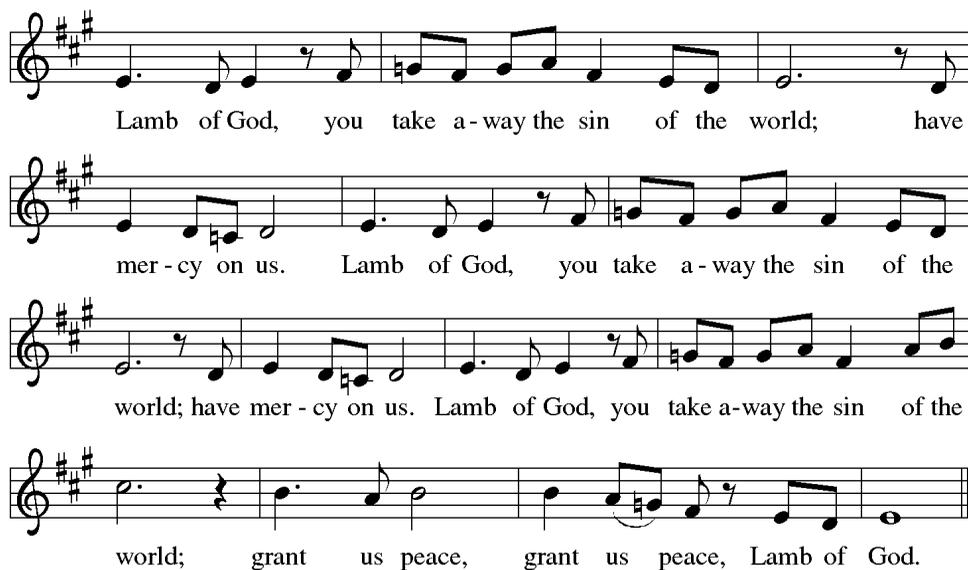
Jesus welcomes sinners and eats with them. Come, take your place at the feast.

**COMMUNION:** *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

**WHO MAY COMMUNE?** *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

**DIRECTIONS FOR COMMUNION:** *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## COMMUNION HYMNS:

***My God, How Wonderful Thou Art (ELW 863)***

***Bread of Life from Heaven (ELW 474)***

## **PRAYER AFTER COMMUNION**

Let us pray.

**God of blessing, at this table we have seen you face to face, and in the gift of Christ's body and blood, our hearts have been refreshed. Send us now to shine with your goodness and bear witness to the one we have received: Jesus Christ, our Savior and Lord. Amen.**

## **SENDING**

*God blesses us and sends us in mission to the world.*

## **ANNOUNCEMENTS**

### **BLESSING**

Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us. Almighty God bless you with grace, mercy, and peace, now and forever.

**Amen.**

**SENDING SONG: *Sent Forth by God's Blessing* (ELW 547) next page**

### **DISMISSAL**

Go in peace. Live in love as Christ loved us.

**Thanks be to God.**

**POSTLUDE: *Christ Is The Redeemer (Kosche)***

## Sent Forth by God's Blessing



1 Sent forth by God's bless-ing, our true faith con - fess - ing,  
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of God from this dwell - ing take leave.  
the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed  
our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.  
em - brac - ing God's chil - dren, the whole hu - man race.



The seed of Christ's teach - ing, re - cep - tive souls  
With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.  
lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us  
Then may all the liv - ing with praise and thanks - giv - ing



to work for your king - dom and an - swer your call.  
give hon - or to Christ and his name that we bear.

## INFORMATION For the Week!

### Sunday, October 6 Seventeenth Sunday after Pentecost

**8:30 Am**                      **Worship**  
9:45 am                      Education Hour  
10:00 am                     Ensemble Rehearsal  
**11:00 am**                    **Worship**  
**5:00 pm**                      **Journey Class: Hospitality in Action**

### Monday, October 7

11:30 am                      Friends Supporting Friends  
6:00 pm                      New Member Class— Please rsvp to Pastor Berg (tberg@flcbothell.org)

### Tuesday, October 8

9:15am                        Preschool Chapel  
9:30 am                        Lectionary  
11:00 am                      Staff Meeting  
12:30                          Preschool Chapel  
4:15 pm                        Library Committee  
5:30 pm                        Christian Education  
6:30 pm                        Finance Committee  
                                     Youth Committee  
7:00 pm                        Brass Ensemble Rehearsal

### Wednesday, October 9

### Thursday, October 10

9:00 am                        Quilters  
9:15 am                        Preschool Chapel

### Friday, October 11

Church Office Closed  
6:00 pm                        Family Night with The Reptile Show—***All are welcome! Fun for the whole family!***

### Saturday, October 12

10:00 am                      Burke Anderson Rehearsal

### Sunday, October 13 Eighteenth Sunday after Pentecost

**8:30 Am**                      **Worship**  
9:45 am                      Education Hour  
10:00 am                     Ensemble Rehearsal  
**11:00 am**                    **Worship**  
**2:00 pm**                      **Burke Anderson Concert**—*All are welcome! Burke is the son of Jan and Paul Anderson, and a doctoral candidate in ???*  
**5:00 pm**                      **Journey Class: Hospitality in Action**

## IN OUR PRAYERS

### Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief, Northwest Washington Synod

### Those living with cancer:

**Juanita** (Bonnie & Bob Ahlstedt's sister-in-law), **Cynthia** (Ginny & Jim Conricode's sister-in-law), **Patricia** (Stephanie Almeida's aunt), **Russel** (Karey Coble's cousin), **Edith Holbrook** (member), **Richard** (Ruth Neitzel's brother), **Pam** (Marlis Pehling's niece), **Don** (Doug Peterson's brother), **Rita** (Ruth Neitzel's sister), **Janette** (Beth Phelps' cousin), **Teresa** (Michelle Tuck's friend), **Roger** (Michelle Tuck's brother-in-law), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Joanne** (Carolyn Becker's sister-in-law) & **Clara** (Pat Daane's cousin).

### Those who are ill, have an injury or who are recovering from surgery:

**Keely Adjorlolo** (member), **Marilyn Anderson** (member), **Paul Anderson** (member), **Cornelia** (Ian Anderson's aunt), **Hugh** (Ian Anderson's father), **Tom** (Ian Anderson's cousin), **Larry Baker** (member), **Jack Becker** (member), **Lillian** (Bob Berg's mother), **Hannah** (Lucy Kay Osborne's daughter), **Lou** (Cathy Edwards' friend), **Nancy Davis** (member), **Yuan** (Joy Fu's sister-in-law), **Norma** (Renee Markert's sister), **Kevin Kastning** (member), **Roy King** (member), **Lois Flom** (Kristin Smith's mother), **Barb** (Stacy Souriall's friend), **Ryan** (Cathy Edwards' grandson), **Dorothy** (Johannes Skjonsby's mother), **Lorretta Rapp** (member), **Dennis Shogren** (Dave Shogren's brother), **Helen** (Renee Baker's mother), **Lola** (Bob Berg's aunt), **Loretta** (Nora Srothman's sister-in-law), **Sue Toyoda** (member), **Sadako** (Sue Toyoda's mother-in-law), **Darlene** (Andrea Faubion's mother),

### Those who are homebound or in extended care facilities:

**Phyllis Enger** (member), **Lillian & Lawrence** (Leon Romaniuk's parents), **Harriet** (Eleanor Walters' mother), **Jacquie Stoll** (member), **Sigrid** (Carsten Thode's mother) & **Phyllis Watters** (member).

### Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

### Those Serving Our Country:

**AIR FORCE:** **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

**ARMY:** **Shaun Cunningham** (Cris Sherman's son-in-law), **Lucas Peters** (Jim & Vernita Steege's grandson), **Asis Montalvo** (Adjorlolo family friend), **Ben Souriall** (Stacy & Mike Souriall's son)

**MARINES:** **James Bacon** (Jeanne Koruga's friend) and **Olav Wampler** (Elizabeth & Randall Wampler's son)

**NAVY:** **Karl Krueger** (Karin Ulvin's husband), **Kelsey Schunk** (Jack Schunk's granddaughter), & **Christopher Whipple** (Carolyn & Richard Whipple's son)

***We are honored to be able to pray for your family members and close friends in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.***

Copyright © 2016 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS003678.

Some music used with permission under CCLI License #2262125 or One License #A-706784 or Licensing #623195.

New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

# Vision 2025: Hospitality

We desire to be a place of welcome and acceptance.

Guiding Scripture: Hebrews 13:2 and Leviticus 19:34

A. We will study and practice the ways of hospitality.

Action 1: Offer forums on congregational hospitality, with special focus given to marginalized, intergenerational, and senior groups.

Action 2: Provide opportunities to meet and dialogue with our neighbors.

B. We will actively work to be a welcoming congregation, especially offering hospitality to people who have been marginalized by the church and/or society.

Action 1: Provide congregational training in cultural awareness and sensitivity to diversity.

Action 2: Embrace our commitment to being a Reconciling in Christ congregation; participate in events that affirm the LGBTQ community (for example, Pride, the AIDS Walk, and Transgender Day of Remembrance).

Do you have hearing aids? We now have telecoil loops for our sound system's wireless receivers. To use the loops, set your hearing aids to the telecoil mode, put the loop around your neck, and you're set!

## October 13, 2019 Eighteenth Sunday after Pentecost

Ruth 1-17

Ruth and Naomi

### Weekly Financial Report

September 29, 2019      Attendance:

**General Offerings: \$      Mortgage Fund: \$**

### Amount needed per Sunday:

**General Offerings: \$9,907      Mortgage Fund: \$1,098**

# Sermon Notes

What one word stuck out for me?

What phrase or sentence was especially memorable?

What did I hear that I am eager to share with another person?

I think the title of the sermon is:

