

**AGENDA
CITY OF GARNETT**

March 8, 2016

6:00 p.m.

- I. Call to Order.**
 - A. Pledge of Allegiance
 - B. Prayer

- II. Approval of Minutes:** February 23, 2016

- III. Citizens to be Heard:**

- IV. Bids, Plans & Specifications:**

- V. Communications & Reports:**
 - A. From the Office of Mayor
 1. Proclamation – April as Fair Housing Month
 - B. From Members of the City Commission
 - C. From the City Attorney
 - D. From the student representative – Jeremy Dupont
 - E. Introduction of Employees and/or Employee Reports
 - F. Advisory Board reports & recommendations
 - G. City Manager – General Report

- VI. Public Hearing:**

- VII. Assessments** - None

- VIII. Old Business**

- IX. New Business:**
 - A. Consideration of the reappointment of Skip Landis and Les Thomas to another three (3) year term on the Planning Commission

 - B. Agreement – Garnett Enduro Club Kart race

 - C. Debbie Edwards – KsFiberNet

 - D. Reappointment of Bob Mills for a two (2) year term on the KMEA Board of Directors

 - E. Replacement for Preston Peine on the KMEA Board of Directors

 - F. Designation of the week of April 11-15 as spring clean-up week

- X. Ordinances**

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XI. Resolutions:

A. Consideration of Resolution 3/9/16-1 as follows: A RESOLUTION AUTHORIZING THE SERVING OF COMPLIMENTARY ALCOHOLIC LIQUOR AND CEREAL MALT BEVERAGE FOR THE TASTE AND TALENTS ART AND TASTING TOUR ON SATURDAY, OCTOBER 8, 2016, SPONSORED BY THE GARNETT AREA CHAMBER OF COMMERCE AND THE CITY OF GARNETT, ACTING THROUGH THE WALKER ART COMMITTEE SPECIAL EVENT.

XII. Claims, Bonds & Commercial Liability Insurance:

A. Consideration of semi-monthly claims

XIII. Executive Session

XIV. Adjournment