



*Trish Montgomery*  
2019-2020

Hello Ladies,

On Monday, July 22, I visited the Junior Leadership at Camp Boothe for the day. I was impressed with the hard work from all our volunteers. They worked tirelessly to ensure that all the Juniors had a wonderful experience. The food was amazing; thank you Vickie Thrower-Mills, and there was plenty of it. I was able to stay and witness the Junior Officers installed for the upcoming year. I'm looking forward to hearing about all the wonderful things they will be accomplishing.

I would like to thank all of you that donated money, items, snacks, drinks, meals, and your time for the Veterans Retreat. Your generosity amazes me. We had more volunteers this year than we've had at previous retreats. As many of you know this retreat is very close to my heart. If you have not volunteered to serve at one of these, please do so soon.

We will be having a Chinese Auction at Mid-Winter. I will be bringing 2 baskets from Unit 11; and Past Department President, Sharon Atkins will be bringing 2 also. I would like to ask Units or Districts to get together and create a basket to bring as well. The baskets need to have a theme such as kitchen, bathroom, picnic, or any theme you would like to do. If your Unit is unable to do one, please get together with your District and do one together. The cost should be between \$20.00 and \$50.00.

I am still looking for events or meetings to attend. Please let me know when you would like for me to visit your Unit or District. If you would, please send me the address so I don't get lost. I will be attending the Revitalizations; these are not for the Legion only. We all benefit from these Revitalizations. Please have Auxiliary members in attendance to help with these. I look forward to seeing you all at Leadership, your Unit meeting, Revitalizations, District meeting's and other events.

Honor our Veterans

*Trish Montgomery,*

Department President

Theme for the year:

*August 10, 2019*

*Honor Our Veterans!*

*100 Years of Service*

Notes of Interest:

1. The *Josh Dog* will not be available this year. There are some strides being made to see that he comes back, but as of now he is no longer available for the Children and Youth Program.
2. A new children's book is out written by a Military Spouse/Mom, Sarah Verardo called *Hero at Home*. This is an amazing story about a Soldier/Father who was injured and doesn't "look" like the "normal" dad. This story is a **MUST HAVE!**

**Just a Reminder**

**RESOLUTIONS PASSED!!**

Both Resolutions in Call to Conference regarding dues increase for Department and for Headquarters Unit 1983 were passed at Department Convention on June 14<sup>th</sup>.

**Dues now paid to Department:**

***\$25/ Seniors, \$6 Juniors.***

Dues for *Unit 1983* were raised to ***\$30/Seniors and \$8/Juniors.***

*Cookbooks are for Sale:*

REDUCED...Cookbooks have been reduced to \$20/ea (plus s/h) What a great gift idea for any occasion, or "just because."



*Just a Reminder:*

Department has Poppies for Sale. Poppies are \$20/100 plus \$8 for shipping and handling per 100 for a total of \$28/100. Just send a letter requesting where to send them along with the proper amount and they will be sent out to you promptly.



## ALA Academy

Have you signed up for the ALA Academy? If you haven't, you should. There is a wealth of information at your fingertips.

## Leadership Conference<sup>3</sup>

To be held on September 27-28, 2019. The agenda and registration forms are attached in this Newsletter. Make sure to sign up.

### **YOUR MEMBERSHIP MATTERS**

#### **MEMBERSHIP**

Have you renewed your membership? You matter! Your membership matters! If you are the Membership Chairman for your Unit, make sure you are contacting your members and let them know they matter. Make sure you send it in; don't hold membership.

**\*Dues for 2020 renewals can be sent in NOW.**

**\*New member applications for 2020 CANNOT be entered until Sept. 1<sup>st</sup> (After National Convention)**

### CONSTITUTION & BY-LAWS



When is the last time your C&B was updated? Do you know? Check with Department or the C&B Chairman to find out. Don't put it off; it's important.



## Registration for Leadership

### Department of Alabama

**September 27-28, 2019**

*Embassy Suites  
300 Tallapoosa Street, Montgomery 36104  
(334) 269-5055*

**Pre-Registration Deadline: September 20, 2019**

\$15/person    Unit: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

**All registrants MUST have dues paid through 2019 membership year (or renewed for new membership year of 2020) or you will not be registered or allowed on conference room floor. No exception.**



**AMERICAN LEGION AUXILIARY  
DEPARTMENT OF ALABAMA  
LEADERSHIP  
September 27-28, 2019**

**EMBASSY SUITES HOTEL, MONTGOMERY, AL  
(334) – 269 – 5055**

**Friday****Time:**

4:00p-6:00p  
5:30p-6:00p  
6:00p-7:30p

**Event:**

*Open Registration*  
Department Officers Meeting  
Finance Committee Meeting

**Location and/or Presenter****Saturday****Time:**

7:15a-7:45a  
8:00a-12:00p  
8:00a

**Event:**

*Registration for Exec Board Only*  
*Open Registration*      **Registration will close at Noon for this event**  
Executive Committee Meeting

**Location and/or Presenter**

*All Officers & District Presidents must be present to receive travel pay. PDP's attendance only No pay*

9:00a

Opening Ceremonies  
Placement of Colors  
Invocation  
Pledge of Allegiance  
Preamble to the Constitution  
Welcome  
Finance Report

Arlatha Tucker, Sgt@Arms & Pages  
Lori Docter, Chaplain  
Susan Letson, Americanism Chair  
Sara Edwards, C&B Chair  
Trish Montgomery, President  
Judy Daughtry, Finance Chair

9:40a

Break

9:50a

Door Prizes

10:00a

VA&amp;R Training

Carole Reid

10:15a

Community Service Training

Brenda Smith

10:30a

Membership Training

Vickie Thrower-Mills

10:45a

Leadership Training

Gloria Fochtman-Haygood

11:00a

National Security Training

Judy Daughtry

11:15a

Legislative Training

Sharon Atkins

11:30a - 1:00p

**Lunch**

1:00p

Poppy Training

Amanda James

1:15p

Past Presidents Parley Training

Dee Atchison

1:30p

History Training

Willie Mae Looney

1:45p

Public Relations Training

Jackie Seale

2:00p

Children and Youth Training

Brenda Smith

2:15p

ALA Girls State Training

Vickie Thrower-Mills

2:30p

Jr. Activities Training

Gloria Fochtman- Haygood

2:45p

Americanism Training

Judy Daughtry

3:00p

Break

3:10p

Door Prizes

3:15p

Education Training

3:30p

Scrapbook Training

3:45p

AEF Training

4:00p

Draw for Baskets

4:15p

Closing Comments

Trish Montgomery

Retire Colors

Arlatha Tucker, Sgt@Arms &amp; Pages

Closing Prayer

Lori Docter, Chaplain

*Dismissed until Mid-Winter to be held at:*

*Embassy Suites \$129/night*

*800 Monroe Street SW*

*Huntsville, AL. 35801*

*(256) 539-7373*

**New Members Transmittal Only**

AMERICAN LEGION AUXILIARY  
DEPARTMENT OF ALABAMA  
Attn: Carol Tyson, Secretary  
P O Box 606, Montgomery, AL 36101

form rev 6/17/19

Unit: \_\_\_\_\_

Date: \_\_\_\_\_

Transmittal # \_\_\_\_\_

Year: \_\_\_\_\_

_____	New Seniors	\$ 25.00	\$ _____ -
_____	Rejoin Seniors	\$ 25.00	\$ _____ -
_____	New Juniors	\$ 6.00	\$ _____ -
_____	Rejoin Juniors	\$ 6.00	\$ _____ -
	Credit Memo	(Less Amount)	_____

Check #: \_\_\_\_\_

Amount Enclosed: \$ \_\_\_\_\_ -

**Per Resolution passed at June 2019 Convention - all Seniors \$25 and Jrs \$6 effective July 1, 2019**

Seniors (NEW Only - Please Put In Alphabetical Order)

Name	Member #	Name	Member#
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Juniors (NEW Only - Please Put In Alphabetical Order)

Name	Member #	Name	Member #
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

PLEASE, DO NOT MIX YEARS OR ADD RENEWED MEMBERS TO THIS FORM  
ONE CHECK PER TRANSMITTAL ONLY, DO NOT COMBINE AMOUNTS OF DIFFERENT TRANSMITTALS

**Renewed Members Transmittal Only**

AMERICAN LEGION AUXILIARY  
DEPARTMENT OF ALABAMA  
Attn: Carol Tyson, Secretary  
P O Box 606, Montgomery, AL 36101

form rev 6/17/19

Unit: \_\_\_\_\_

Date: \_\_\_\_\_

Transmittal # \_\_\_\_\_

Year: \_\_\_\_\_

_____	Renewed Seniors	\$ 25.00	\$ _____ -
_____	Transfer Seniors	\$ 25.00	\$ _____ -
_____	Renewed Juniors	\$ 6.00	\$ _____ -
_____	Transfer Juniors	\$ 6.00	\$ _____ -
	Credit Memo	(Less Amount)	_____

Check #: \_\_\_\_\_

Amount Enclosed: \$ \_\_\_\_\_ -

**Per Resolution passed at June 2019 Convention - all Seniors \$25 and Jrs \$6 effective July 1, 2019**

Seniors (Please Put In Alphabetical Order)

Name	Member #
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Name	Member#
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Juniors (Please Put In Alphabetical Order)

Name	Member #
_____	_____
_____	_____
_____	_____

Name	Member#
_____	_____
_____	_____
_____	_____

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American Legion Auxiliary  
P O Box 606  
Montgomery, AL. 36101

**Phone**  
(334) 262-1176

**E-mail**  
ALAux.Sec@legional.org

## Key Dates:

**Aug 23-28<sup>th</sup>**  
National Convention, Indianapolis  
**Sept 21<sup>st</sup>**  
POW/MIA Ceremony, Capitol – South Lawn  
**Sept 27-28<sup>th</sup>**  
Leadership Conference, Montgomery

**AMERICAN LEGION AUXILIARY**  
**DEPARTMENT OF ALABAMA**  
P O BOX 606  
MONTGOMERY, AL 36101

