

# God's First Holy Day of the Seventh Month

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In the twenty-third chapter of Leviticus, God declared His annual Holy Days to Moses, who in turn declared them to the nation of Israel. Israel was to obey these appointed times with the goal of eventually teaching them to all nations. Because Israel failed to fulfill its responsibility, God raised up a prophet whose work would eventually lead all nations to obey God's Holy Days as part of His law and commandments. This prophet would be a light to the Gentile nations and, in the Bible's symbolic language, a light is associated with teaching God's law and commandments (Ps. 119:105, 130; Pro. 6:23).

The Lord your God will raise up for you a Prophet like me (Moses) from your midst, from your brethren. Him you shall hear (Deut. 18:15; NKJV throughout unless otherwise noted; Ed. note in parenthesis added).

I will raise up for them a Prophet like you (Moses) from among their brethren, and will put My words in his mouth, and he shall speak to them all that I command him (Jn. 7:16-18; 8:28, 38; 12:49-50). And it shall be that whoever will not hear My words, which he speaks in My name, I will require it of him (Deut. 18:18-19; Ed. note in parenthesis).

So he (Simeon) came by the (Holy) Spirit into the temple. And when the parents brought in the child Jesus, to do for him according to the custom of the law, he took him in his arms and blessed God (Almighty) and said: 'Lord, now You are letting Your servant depart in peace, according to Your word; for my eyes have seen Your salvation (through the sacrifice of Jesus

Christ; cf. Isa. 52:13-15) which You have prepared (Rev. 13:8) before the face of all peoples, a light (which ancient Israel failed to be; cf. Jn. 7:19) to bring revelation (SHD # 602; disclosure of truth; instruction) to the Gentiles (Lk.2:27-32a; Ed. notes in parenthesis).

Because Jesus Christ was meant to be a light to the Gentiles, he would provide the way through which they could observe God's Holy Days (Jn. 14:6), despite Israel's failure to do so.

And he (an angel of Almighty God) said to me (Ezekiel): 'Son of man, I am sending you to the children of Israel, to a rebellious nation that has rebelled against Me; they and their fathers have transgressed against Me to this very day (Ezek. 2:3; cf. Jn. 7:19; Ed. notes in parentheses).

During Christ's earthly ministry there were a number of outstanding examples of Gentiles trusting in, and desiring to obey, the word of Almighty God. These individuals would be among the first of the Gentile nations to obey God's Holy Days following their repentance and baptism.

Now when Jesus had entered Capernaum, a (Roman) centurion came to him, pleading with him, saying, 'Lord, my servant is lying at home paralyzed, dreadfully tormented.' And Jesus said to him, 'I will come and heal him.' The centurion answered and said, 'Lord, I am not worthy that you should come under my (a Gentile's) roof. But only speak a word, and my servant will be healed. For I also am a man under authority (as Jesus Christ was under his Father's authority; Jn. 14:28b), having soldiers under me (as Christ also did, cf. Josh. 5:13-15; Mt. 26:53). And I say to this one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does it.' When Jesus heard it, he marveled, and said to those who followed,

'Assuredly, I say to you, I have not found such great faith, not even in Israel!' (Mt. 8:5-10 cf. Ac. 8:26-38; 10:1-48; Ed. notes in parentheses; emphasis added).

It is only by faithfully obeying God's Holy Days that a person can begin to understand Almighty God's plan of salvation for all who have sinned. This world's holidays, which are primarily of pagan origin, are a deception by Satan to hide the truth about this plan.

You (Jewish religious leaders – but it applies to all religious systems) are of your father the devil, and the desires of your father you want to do. He was a murderer from the beginning (Gen. 3:1-14), and does not stand in the truth because there is no truth in him (Satan rejected God's law, including God's Holy Days). When he speaks a lie, he speaks from his own resources, for he is a liar and the father of it (Jn. 8:44; Ed. notes in parentheses).

So the great dragon was cast out (Isa, 14:12-15; Eze. 28:14-17), that serpent of old, called the Devil and **Satan, who deceives the whole world**; he was cast to the earth, and his angels were cast out with him (Rev.12:9; Ed. notes in parentheses; emphasis added).

With this brief background, God's Holy Day which falls on the first day of the seventh month, can now be examined more closely.

Then the Lord spoke to Moses, saying, 'Speak to the children of Israel, saying: 'In the seventh month, on the first day of the month, you shall have a Sabbath-rest, a memorial of blowing of trumpets (SHD 8643), a holy convocation. You shall do no customary work on it; and you shall offer an offering made by fire to the Lord' (Lev. 23:23-25; Ed. note in parenthesis).

And in the seventh month, on the first day of the month, you shall have a holy convocation. You shall do no customary work. For you it is a day of blowing trumpets (SHD 8643) (Nu. 29:1; Ed. note in parenthesis).

The reason Israel was instructed in the use of trumpets was to make various announcements to the entire nation at one time. To distinguish the difference between announcements, the trumpets would have to make different blasts and those hearing them would need to know what each blast meant, and this is something the apostle Paul commented on,

Even things without life, whether flute or harp, when they make a sound, unless they make a distinction in the sounds, how will it be known what is piped or played? For if the trumpet makes an uncertain sound, who will prepare himself for battle? (1Cor. 14:7-8)



**SO THE GREAT DRAGON WAS CAST OUT.**

[Isaiah 14:12-15; Ezekiel 28:14-17](#)

Ancient Israel was given clear instructions regarding the different signals that were to be given using two silver trumpets.

And the Lord spoke to Moses, saying: "Make two silver trumpets (SHD 2689) for yourself; you shall make them of hammered work; you shall use them for calling the assembly and for directing the movement of the camps. When they (sons of Aaron; cf. vs. 8) blow both of them (possibly a steady and continuous blast), all the assembly shall gather before you at the door of the tabernacle of meeting. But if they blow only one (possibly a steady and continuous blast), then the elders, the heads of the divisions of Israel, shall gather to you. When you sound the advance (SHD 8643; blast for marching –

possibly interrupted blasts of only one trumpet; cf. vs. 9), the camps that lie on the east side shall then begin their journey (cf. Nu. 2:3). When you sound the advance the second time, then the camps that lie on the south side shall begin their journey; they shall sound the call for them to begin their journeys (until all four divisions of Israel were on the move; cf. Nu. 2:10-34). And when the congregation is to be gathered together, you shall blow (steady blast), but not sound the advance (interrupted blasts). The sons of Aaron, the priests, shall blow the trumpets; and these shall be to you as a statute forever throughout your (the nation of Israel's) generations. When you go to war in your land against the enemy who oppresses you, then you shall sound an alarm with the trumpets (both of them – possibly in an interrupted manner), and you will be remembered before the Lord your God, and you will be saved from your enemies. Also in the day of your gladness, in your appointed feasts, and at the beginning of your months (Nu. 28:11), you shall blow the trumpets over your burnt offerings and over the sacrifices of your peace offerings; and they shall be a memorial for you before your God: I am the Lord your God (Nu. 10:1-10; Ed. notes in parentheses).

In the section of scripture above, God instructed ancient Israel on the use of two silver trumpets for assembling, journeying, preparing for war, and over their festival offerings. As Israel was still wandering in the wilderness when these instructions were given (Nu. 10:11), the intricate work of fashioning these two trumpets would not occur immediately. Also, while the work of building the tabernacle in the wilderness was taking place, all the silver gathered was cast into sockets for the sanctuary, bases for the veil, hooks for the pillars, etc. (Ex. 38:27-28). Therefore, no silver was being allocated for trumpets, and it appears that almost thirty-eight

years would pass before these silver trumpets would be fashioned and then used for the first time (Nu. 31:6). God instructed Israel to use trumpets made from ram's horns when Joshua led them to Jericho.

And the Lord said to Joshua: 'See! I have given Jericho into your hand, its king, and the mighty men of valor. You shall march around the city, all you men of war; you shall go all around the city once. This you shall do six days. And seven priests shall bear seven trumpets (SHD # 7782) of rams' horns before the ark. But the seventh day you shall march around the city seven times and the priests shall blow the trumpets. Then it shall come to pass when they make a long blast with the ram's horn, and when you hear the sound of the trumpet, that all the people shall shout with a great shout; then the wall of the city will fall down flat (Josh. 6:1-5a; Ed. note in parenthesis).

So far in this document, the English word "trumpets" has been translated from a number of different Hebrew words (SHD 8643, 2689 and 7782). In order to understand the purpose behind observing the holy day on the first of the seventh month, the Hebrew meaning of SHD 8643 needs to be examined because this is the word used in both scriptures associated with this appointed time (Lev. 23:23-25; Nu. 29:1), and it can mean any, or all, of the following,

- 1) alarm, signal, sound of tempest, shout, shout or blast of war or alarm or joy;
  - a) alarm of war, war-cry, battle-cry;
  - b) blast (for march);
  - c) shout of joy (with religious impulse);
  - d) shout of joy (in general).

This word is associated with an action more than a specific type of trumpet. From the definitions above it can be seen that the main theme is

success in battle, which Joshua experienced when the walls of Jericho came down (Josh. 6:1-5a). In the book of Revelation, there are visions of a heavenly battle involving spirit beings and trumpets are blown in heaven.

When he (Jesus Christ) opened the seventh seal, there was silence in heaven for about half an hour. And I saw the **seven angels** who stand before God and to them **were given seven trumpets** (Rev. 8:1-2; Ed. note in parenthesis; emphasis added).

As mankind does not wrestle against flesh and blood, but with unseen rebellious spirit beings, the visions in the book of Revelation are described using symbolic language, and most of the activities are directed against these spirit beings.



AS SATAN WILL BE BOUND IN THE  
BOTTOMLESS PIT HE, AND HIS SYSTEM OF  
GOVERNING, COMPRISES "THE BEAST"  
THAT CHRIST IS GOING TO OVERCOME IN  
BATTLE.

Revelation 20:1

For we (human beings) do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly (spiritual) places (Eph. 6:12; Ed. notes in parentheses).

The judgments described in the book of Revelation are aimed first and foremost at Satan and the fallen angels who follow him (Rev. 12:4, 9). Therefore when phrases like "a third of the trees" are used (Rev. 8:7), these phrases need to be applied to the forces of evil.

**To which of the trees in Eden will you (Satan) then be likened** in glory and greatness? Yet **you shall be brought down with the trees of Eden** (other rebellious spirit beings) **to the depths of the earth**; you shall lie in the midst of the uncircumcised, with those slain by the sword (these evil spirit beings will become flesh and blood, and die) (Eze. 31:18a; Ed. notes in parentheses; emphasis added). Many claim to understand the book of Revelation, but they fail to see that many of the activities in this prophetic work are directed toward the rebellious angels whose judgment will occur following the return of Jesus Christ. This important truth is essential to correctly understanding God's Holy Day on the first day of the seventh month of each year.

Then I saw an angel (of Almighty God) coming down from heaven, having the key to **the bottomless pit** (a place of restraint for the fallen angels) and a great chain in his hand. He laid hold of the dragon, that serpent of old, who is the Devil and Satan, and bound him for a thousand years (Rev. 20:1; Ed. notes in parentheses; emphasis added).

Part of the judgment in the book of Revelation, will involve battles between Christ's army and that of the fallen angels.

Then I saw heaven opened, and behold, a white horse. And he (Jesus Christ) who sat on him was called Faithful and True, and in righteousness he judges and makes war (Rev. 19:11; Ed. note in parenthesis).

As Satan will be bound in the bottomless pit (Rev. 20:1) he, and his system of governing, comprises "the beast" that Christ is going to overcome in battle.

The beast that you saw was (previously functioned), and is not (was restrained for awhile; cf. Rev. 20:1-2), and **will ascend out of the bottomless pit** (after the millennium under Jesus Christ) and go to destruction (Rev. 17:8a; Rev. 20:7-10; Ed. notes in parentheses; emphasis added).

And another sign appeared in heaven: behold, a great, fiery red dragon having seven heads and ten horns, and seven diadems on his heads (Satan and his epochs of government) (Rev. 12:3; Ed. note in parenthesis).

This beast represents Satan and his system of governing in the realm of the fallen angels. Satan grants certain privileges and positions to those angels that he feels can better serve his agenda. As the return of Christ challenges Satan's position and authority, he will cater to those under him in order to garner all their support. This way Satan will have a united front, or confederation, against Christ's forces.

And the ten horns which you saw are ten kings who have received no kingdom as yet (some of the fallen angels have been given a title by Satan, but no jurisdiction), but they receive authority (a jurisdiction from Satan) for one hour as kings with the beast (Satan and his system of governing; cf. Rev. 13:2). These are of one mind, and they will give their power and authority for one hour (limited period of time) to the beast (they will cooperate and support Satan and his government system). These will make war with the Lamb (Christ; cf. Jn.1:29), and the Lamb will overcome them, for he is Lord of lords and King of kings (by delegation from Almighty God); and those who are with him are called, chosen, and faithful (Rev. 17:12-14; Mt. 20:16; Ed. notes in parentheses).

It is this period of time, leading up to the judgment of Satan and his forces, that the holy day described as "a day of blowing trumpets" pictures. It falls annually on the first day of the seventh month in God's calendar (not the secular calendars in use today; see God's Holy Days section of this website). This holy day coincides with the New Moon of the seventh month, and by the burnt offerings that God commanded ancient Israel to provide, it can be seen that this day is to be regarded as a High Day (cf. Jn. 19:31). All the offerings given on a regular New Moon (Nu. 28:11-15) were to be increased by another ten animals and their associated grain and drink offerings (Nu. 29:1-6).

Joshua's battle at Jericho, during which seven trumpets were blown, was a forerunner of the battle that will take place following Christ's return. During this future battle, seven trumpets will be blown and heard by those in the heavenly realm. So Joshua's battle was a type of the battle that will occur in the future under Jesus Christ. Therefore, it is no coincidence that the name "Joshua" in Hebrews 4:8, is translated from the Greek word "Iesous" (Jesus), which came from the Hebrew name Yeshua. Yeshua is translated "Joshua" in the Old Testament. Therefore, the words Joshua and Jesus have the same meaning. Just as Joshua went against a spiritually unclean nation (Gentiles in Jericho), so Jesus Christ is going to fight against unclean spirits that have influenced mankind for thousands of years.

Therefore, each year that "the day of blowing trumpets" is observed, those faithfully observing this holy day are being reminded that Jesus Christ's return to judge the fallen angels, and mankind, will commence with trumpets being blasted in the heavenly realm. When this event occurs, Satan and his rebellious followers will

know their time to influence affairs on this planet is coming to a quick conclusion.

Therefore rejoice O heavens, and you who dwell in them! Woe to the inhabitants of the earth and sea! For the devil has come down to you, having great wrath, because he knows that he has a short time (Rev. 12:12).

Those who are keeping God's law and commandments will be aware of the fulfillment of the holy day on the first day of the seventh month.

Surely the Lord God does nothing, unless He reveals His secret to His servants the prophets (Amos 3:7)

No longer do I (Christ) call you (his disciples) servants, for a servant does not know what his master is doing; but I have called you friends, for all things that I heard from My Father I have made known to you (Jn. 15:15; Ed. notes in parentheses).

The secret things belong to the Lord our God; those things which are revealed belong to us and to our children forever, **that we may do all the words of this law** (Dt. 29:29; emphasis added).

The secret of the Lord is with those who fear Him (Ps. 25:14a).

Only those who have a deep respect for God's law (Ps. 25:14a) and are seeking to follow the will of Almighty God, as expressed in His law and commandments, are going to be aware when trumpets are blown in heaven. They will be given the ability to know when this activity occurs because they are observing God's Holy Day on the first day of the seventh month according to God's calendar. For everyone else

alive at that time, Christ's return will come suddenly and unexpectedly.

But as the days of Noah were, so also will the coming of the Son of Man (Jesus Christ) be. For as in the days before the flood, they were eating and drinking, marrying and giving in marriage (business as usual), until the day that Noah entered the ark, and did not know until the flood came and took them all away, so also will the coming of the Son of Man be (Mt. 24:37-39; Ed. notes in parentheses).



**SURELY THE LORD GOD DOES  
NOTHING, UNLESS HE REVEALS HIS  
SECRET TO HIS SERVANTS THE  
PROPHETS.**

*Amos 3:7*

God's Holy Days are an overview of God's plan of salvation, and only those who observe them each year are able to understand His plan and be aware of events as they unfold. The first day of the seventh month is a High Day that pictures an announcement in heaven proclaiming that Satan's system of governing is going to be replaced swiftly by God's government under the leadership of Jesus Christ. Then, and only then, will the law and commandments of Almighty God be "done on earth as they are in heaven" (Mt. 6:10).

Then the seventh angel sounded: And there were loud voices in heaven saying, 'The kingdoms of this world have become the kingdoms of our Lord (Almighty God) and of His Christ, and He (Almighty God) shall reign forever!' (Rev. 11:15; cf. 1Cor.15:24-28; Ed. notes in parentheses).

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