

# NOVEMBER 2017 NEWSLETTER

## CONTACTS

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1111 Forrest Nelson Blvd.  
Port Charlotte, FL 33952

## 2017 BOARD OF DIRECTORS

**PRESIDENT:** Jennifer Martin  
**VICE PRESIDENT:** Bill Privee  
**TREASURER:** Harry Dennis  
**ASST. TREASURER:** Frank Davis  
**SECRETARY:** Connie Dunn  
**DIRECTOR:** Tom Jenkins  
**DIRECTOR:** Sandy MacKinnon



Our sincerest  
condolences go out to:

The families of Ted  
Pesce and Shirley Wolfe

Our thoughts and  
prayers are with you  
during this time of loss.



## Board News



### REGULAR BOARD MEETING

Thursday,

November 16, 2017 @ 7 pm.  
All Oak Hollow Homeowners  
are welcome to attend.



Charlotte County Sheriff's Office  
(CCSO) Non-Emergency number: 941-  
639-0013. For emergencies 911.

## welcome

### \*\*New Owners\*\*

Sancraft Ave

Amy Heck

Larry Ohlemeyer/Kandy

Hathaway

### \*\*New Renters\*\*

Rose Apple Circle

Randy, Caroline & Shawn Dicken

West Corktree

Lisa Pilato

Susan Anderson

Tappan Zee

Edward Steffan Jr.

Sancraft Ave

Jennifer Lynch

Isobar

Morgan Wheat & Tyler Stahl

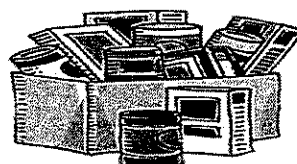
Beule

Marcos & Maria Santos

As the Fall/Winter seasons approach and our Northern Neighbors slowly start to return, we again are asking our Oak Hollow residents to be the eyes and ears for our community. Our watch group is a vital link to stopping crime. Points to Remember:- During your daily activities, watch/listen for:

1. Suspicious Activity
2. Unexplained noises
3. Strange cars in the neighborhood.
4. Things that seem out of place or out of the ordinary.

Questions or information call: Tom Jenkins:  
401- 847-1711 or 401-457-8701



### Feeding the Community

Oak Hollow is accepting can goods and non perishables to help with those less fortunate for the Holiday Season. You may drop off your donations at the front office where there will be a bin. Please do not send expired items. Thank You for your support

### CLUBHOUSE HOURS

Daily 6 AM to 9PM

Pool Hours: 8 AM - Dusk

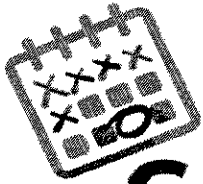
Pool Closed:

If temps are below 60 degrees

### OFFICE HOURS

Monday thru Friday

9 AM to 5 PM



# Mark Your Calendar

>> UPCOMING EVENTS



## Christmas Dinner Dance

**\*Saturday December 16 @ 6 pm at the Clubhouse Banquet Room. Music by Bill Lindsey (Elvis).** Dinner will consist of Pork Roast with all the fixings. Tickets are available now at the clubhouse for \$15.00. Deadline for purchasing tickets is Wednesday December 13, 2017. NO REFUNDS. You may reserve a table if you have 8 people. 50/50 and door prizes will be awarded at the end of the evening (9pm) and you must be present to win.



Monday, Nov. 6th Sunset @ the park 5 pm  
At Ponce DeLeon Park— Punta Gorda  
Beef O'Brady's after

**\*Nov. 6th—Sunset @ 5pm—Ponce De Leon Park—Going to Beef O'Brady's afterwards.**

**\*Social Committee Nov. 7th @ 10am**—Plan to attend as we will be making plans for fall and winter activities. All volunteers are welcome! Unless we have more volunteers activities will be limited.

**\*BINGO—Nov. 7th @ 7pm**—Just \$10 gives you prizes, coffee, dessert and several hours of bingo with your friends and neighbors!

**\*Two Step**—Starting 11/2 and running each Thursday until April is a Two Step being taught by an instructor from 2-3 pm.

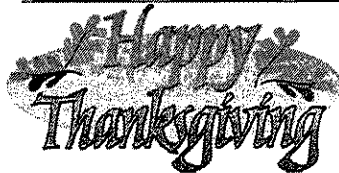
**\*Yoga**—11/3 and running each Friday until April, Yoga classes will be taught by an instructor from 10-11am

**\*Line-Dancing**—11/6 and running each Monday until April is Line dancing being taught by an instructor from 3-4pm.

**ALL CLASSES ARE \$8.00 /month payable on the first class of each month.** You may register and pay for classes @ the Clubhouse and reserve your spot

**\*Nov. 11th, Garage Sale** from 9am to 2pm. Gather your treasures and join us for a community garage sale. You will have your sale at your house, put up your own signs and if you pay \$5.00 at the Clubhouse by Tuesday November 7th, we will advertise all the addresses in an ad in the newspaper. Contact Connie Dunn 941-661-1477 for more information.

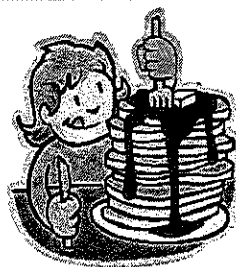
**\*Nov. 14th Ladies Bible study** 2-3 pm for 4 weeks. No fee. **\*Nov. 14th @ 12pm Ladies Luncheon** - Outback Steak House Questions? Contact Connie Dunn 941-661-1477



## THANKSGIVING DAY DINNER

**\*\*Thursday, November 23, 2017 at 2:00PM\*\***

**A turkey for each table will be provided. There will be 8 people to a table. When you purchase ticket a(\$5.00)you will sign up for a dish to share with your table that will feed 8 people. Your table will share the leftovers to take home. Dishes to share are: Potatoes, vegetable, dressing, cranberry sauce and the likes of a Thanksgiving Dinner. Pay at the Oak Hollow office and reserve your spot. Come and enjoy the company of your friends and neighbors while celebrating this feast.**

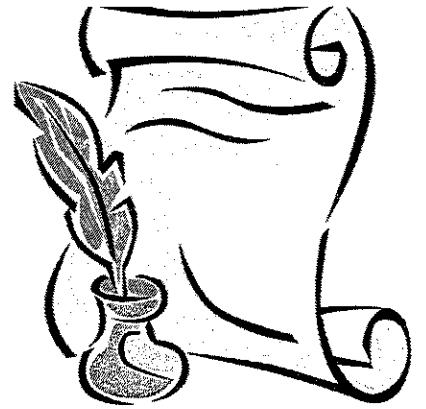


Full Breakfast on Saturday November 18th from 8-10 am for a mere \$3.00 come and enjoy with your neighbors and friends. Pancakes, sausage, eggs ect...

# Letter from the Manager

## NOTICE OF INTENT FOR NOMINATIONS FOR THE BOARD OF DIRECTORS

**Call for nominations to the Board of Directors.** We would like to encourage our members who are interested in running for the Board of Directors to submit their Notice of Intent (attached to this newsletter) to the Association Office not later than 5:00 p.m. on the last Wednesday in November, which this year is November 29, 2017. If you are mailing in your Notice of Intent, I would suggest that you send it Return Receipt Requested to ensure that it was received by the cutoff date. You will also need to submit a one (8-1/2 x 11" page Candidate Statement not later than 5:00 p.m. December 10, 2017 with a photograph in order to have it included in the Annual Meeting Notice and your name included on the ballot.



**Attention Pet Owners:** The office has received a number of complaints regarding violation of the Association Pet Policy. As a reminder, our Covenants require that all pets must be control on a leash) at all times and not allowed to roam uncontrolled. A small child walking a big dog which may become aggressive when approached by another dog is not to be considered "controlled" or on a leash if the child cannot control the dog.



All animal waste (droppings) MUST be picked up and disposed of. This includes droppings on vacant lots and common areas and on your neighbor's lawn when walking your animal. Barking dogs or other animal sounds are required to comply with the noise Rule. Please be considerate of your neighbors.



**Fall Cleaning:** It is the time of the year when we are approaching full residency. While Hurricane Irma was kind to Oak Hollow, the storm certainly left us with some additional clean-up. Please take some time to examine your property for evidence of some required "Tender Loving Care". **Some areas of concern are:**

**\*Houses and wing walls shall be free of dirt, stains and mildew; \*Broken or cracked stucco shall be repaired or replaced and painted.; \*Torn or missing window, doors and lanai shall be replaced.; \*Gutters , downspouts, fascia and shutters must be kept in good repair, all missing or broken pieces must be repaired or replaced; \*Tree branches shall be kept to a minimum of seven feet above walkway, Dead branches shall be removed if hanging over a sidewalk and branches on the ground shall be removed.**

**Site Plan Reminders:** Site plans are required for landscaping projects. The covenants required that no trees, bushes, shrubs or plants which at maturity and without clipping or pruning thereof, would exceed the height of the dwelling house on any lot shall be planted or emplaced until the plans and specifications for the placement of any such trees, bushes, shrubs or plants have been submitted to and approved by the Environmental Control Committee as to the preservation of the natural view and aesthetic beauty which each Lot and the community is intended to enjoy. Plans as submitted shall show in detail and to scale the proposed elevations and location of said trees, bushes, shrubs and plants, including the same in relation to all other Lots subject to these restrictions. Approval of landscaping plans may be withheld if in the opinion of the Committee, the view of any Lot would be impeded by the location of such tree, bush, shrub or plant. You can obtain a site plan application at the clubhouse or on our website:  
[www.oakhollowpoa.com](http://www.oakhollowpoa.com)



**Fobs:** The individual issued a key fob is the only one allowed to use that fob. You may accompany up to 6 guests per household . You may obtain key fob from 9am-5pm Monday –Friday @ the clubhouse.

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Let's do Lunch!

Thursday November 16, 12 noon Ladies Lunch @ Outback Restaurant in Port Charlotte. Contact Connie Dunn @ 941-661-1477 to reserve a spot.

New Year's Eve Party 12/31 Details to follow in next news letter.

January 19 Will be a sock hop with live entertainment by The Linda Atkinson's Trio



Any one requesting a change of address please submit it in writing and bring it to the front office of the clubhouse. All correspondence will be sent to the address we have currently on file if no change has been made.

**REMINDER: PERMIT STICKERS TO BE PLACED ON PASSENGER SIDE OF REAR WINDOW.**



# November 2017

Sun      Mon      Tue      Wed      Thu      Fri      Sat

			1 9am Walk Aerobics 9am Horseshoes 10am Mah Jong 5pm Billiards	2 9am Shuffleboard	3 9am Walk Aerobics 9am Bocce Ball 5:30pm Cards	4
5	6 8am Men's Coffee 9am Walk Aerobics 9am Pickleball 11am Cards 12pm Euchre 4pm Corn Hole 5 pm Ponce De Leone	7 9am Shuffleboard 9am Pickleball 10am Social Committee 4:30pm Neighborhood watch	8 9am Walk Aerobics 9am Horseshoes 10am Mah Jong 5pm Billiards 5:30pm Cards	9 9am Shuffleboard	10 9am Walk Aerobics 9am Bocce Ball 9am Pickleball 5:30pm Cards	11
12	13 8am Men's Coffee 9am Walk Aerobics 9am Pickleball 10am Environmental Committee 11am Cards 12pm Euchre 4pm Corn Hole 7pm BINGO	14 9am Shuffleboard 9am Pickleball 2 pm Bible study	15 9am Walk Aerobics 9am Horseshoes 10am Mah Jong 5pm Billiards 5:30pm Cards	16 9am Shuffleboard 12pm Ladies Luncheon @ Outback 7pm Board Meeting	17 9am Walk Aerobics 9am Bocce Ball 9am Pickleball 5:30pm Cards	18 8am-10am Full Breakfast
19	20 8am Men's Coffee 9am Walk Aerobics 9am Pickleball 11am Cards 12pm Euchre 4pm Corn Hole	21 9am Shuffleboard 9am Pickleball	22 9am Walk Aerobics 9am Horseshoes 10am Mah Jong 5pm Billiards 5:30pm Cards	23 9am Shuffleboard 2pm Thanksgiving Dinner @ Club-house	24 9am Walk Aerobics 9am Bocce Ball 9am Pickleball 5:30pm Cards	25
26	27 8am Men's Coffee 9am Walk Aerobics 9am Pickleball 10am Environmental Committee 11am Cards 12pm Euchre 4pm Corn Hole	28 9am Shuffleboard 9am Pickleball	29 9am Walk Aerobics 9am Horseshoes 10am Mah Jong 5pm Billiards 5:30pm Cards	30 9am Shuffleboard		

NOTICE OF INTENT

I, \_\_\_\_\_, hereby place my name in nomination as a candidate for the Board of Directors of Oak Hollow Property Owners Association Inc.

I understand that I must submit a Candidate Information Sheet that contains the information specified in the Oak Hollow Election Rules, Procedures & Political Campaign Guidelines. I further understand that I am responsible for the accuracy of the information contained in the Candidate Statement.

I understand that, pursuant to Section 720.306(9)(b), Florida Statutes, I am not eligible for Board membership if I am delinquent in the payment of any fee, fine, or other monetary obligation to OH for more than 90 days. I further understand that, pursuant to Section 720.306(9)(b), Florida Statutes, I am not eligible to serve on the Board of Directors if I have been convicted of any felony in this state or in a United States District or Territorial Court or any offense in another jurisdiction which would be considered a felony if committed in this state unless my civil rights will have been restored for at least 5 years as of the date of the Annual Meeting at which I seek election to the Board. By submitting this Notice of Intent, I attest that I will be eligible to serve on the Board of Directors as of the date of the Annual Meeting. I further consent to the Association conducting or having conducted a criminal investigation to verify compliance with Section 720.306(9)(b), Florida Statutes. I understand that every effort shall be made by the Association to maintain the confidentiality of the results of the criminal investigation. However, by signing this Notice of Intent, I hereby waive and hold the Association harmless from any claim, action or suit regarding the criminal investigation.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date: