

# THE DESIGN FIRM

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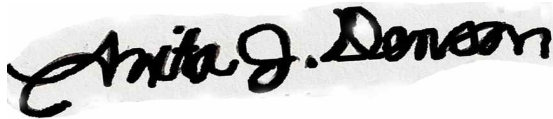
**ADDENDUM #1**  
NEW SANCTUARY FOR ST. ELIZABETH CPCA  
104 PERRY ST.  
MADISON, AL. 35758

OCTOBER 19, 2017

THE FOLLOWING ADDENDUM AS PREPARED BY THE DESIGN FIRM ON THE PROJECT IS  
HEREBY MADE A PART OF THE DRAWINGS DATED 5/10/17:

CHANGES AND CLARIFICATIONS TO THE DRAWINGS TO ELECTRICAL DRAWINGS:

L1 LANDSCAPE PLAN HAS BEEN REVISED IN ACCORDANCE WITH CITY OF MADISON  
LANDSCAPE ORDINANCE. THE QUANTITIES OF TREES AND SHRUBS HAVE BEEN  
CLARIFIED AS TO REQUIREMENTS FOR PERIMETER AND INTERIOR LANDSCAPING.  
OTHER NOTES HAVE BEEN ADDED THAT WERE PERTAINING TO REQUIREMENTS IN  
THE ORDINANCE.

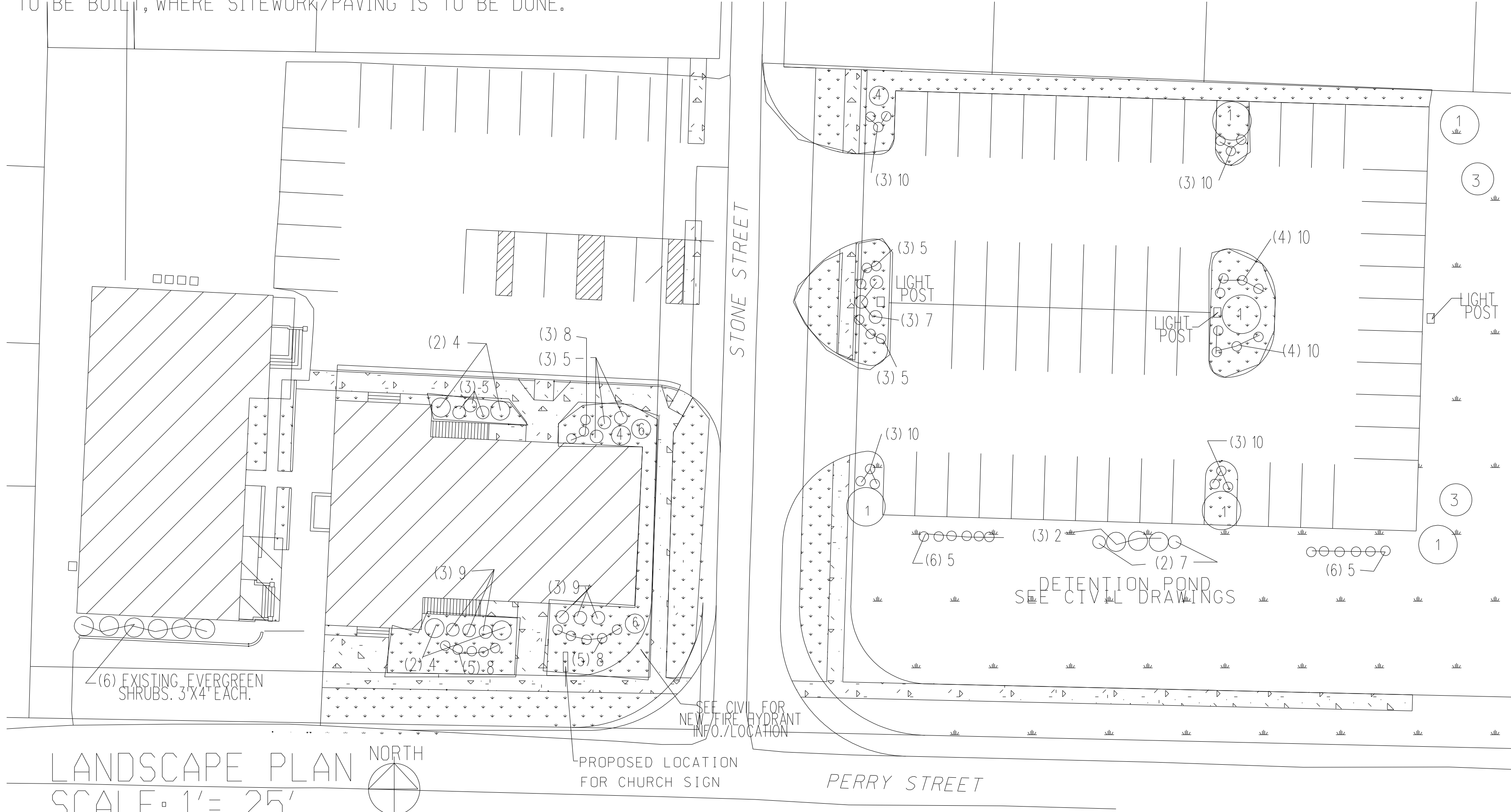


ANITA J. DENSON, ARCHITECT AL. REG. NO. 3519





. ALL LANDSCAPING SHALL BE AS PER MADISON, AL. LANDSCAPE ORDINANCE.  
. EXISTING TREES AND SHRUBS SHALL BE REMOVED WHERE THE ADDITION IS TO BE BUILT, WHERE SITEWORK/PAVING IS TO BE DONE.

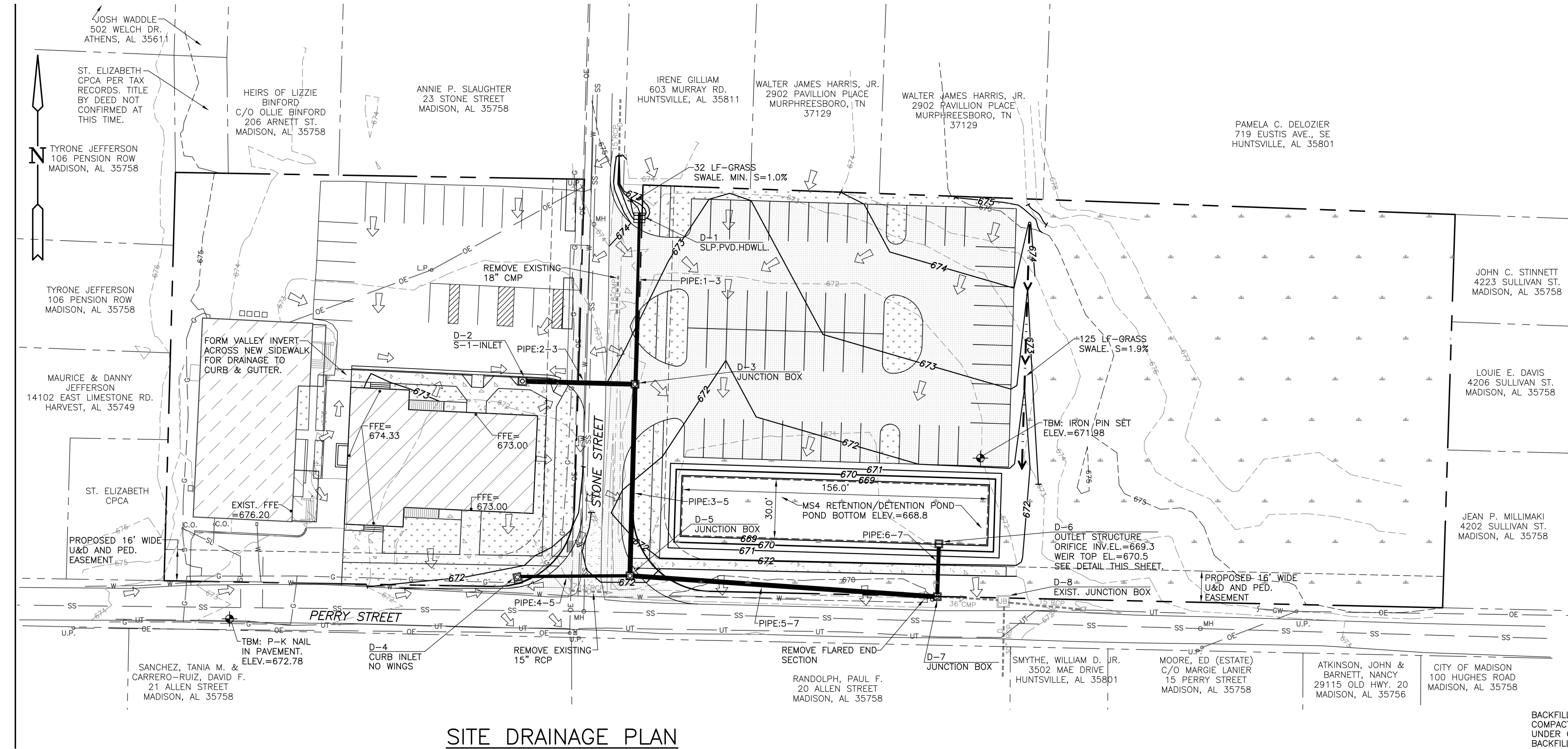


LANDSCAPE PLAN  
SCALE: 1" = 25'

PROPOSED LOCATION  
FOR CHURCH SIGN

PERRY STREET

LANDSCAPE DRAWING WAS PREPARED BY THE DESIGN FIRM. CIVIL INFORMATION IS FROM THE CIVIL ENGINEER'S DRAWINGS.  
PLEASE SEE OTHER CIVIL DRAWINGS FOR INFORMATION, DETAILS, ETC. NOT SHOWN HERE.



SITE DRAINAGE PLAN

NO SCALE (REDUCED FROM ORIGINAL DRAWING BY CIVIL ENGINEER)

. OWNER CONTACT:  
MR. FRANKLIN FLETCHER 13/32 BUILDING COMM. CHAIRMAN  
fdfletcher2@me.com  
Cell: 256-656-1921; Home: 256-772-9418  
. GENERAL CONTRACTOR: BOYETT CONSTRUCTION INC.  
willard boyett; wboyett@boyettconstruction.net  
256-974-6750  
. ARCHITECT:  
THE DESIGN FIRM; ANITA DENSON  
(CELL.: 256-318-4690; PH.: 256-351-0435; ADENSON09@GMAIL.COM;  
102 ASHWOOD DR. . DECATUR, AL. 35603)  
. CIVIL ENGINEER:  
VICE ENGINEERING & SURVEYING  
HARRY C VICE, JR. (PH.: 256-612-1501; HVICE@BELLSOUTH.NET;  
1506 MARKS DR.; HARTSELLE, AL. 35640)



PLANT LIST: (MADISON IS ZONE 7B)  
1 - LITTLE GEM MAGNOLIA; QTY: 6; SIZE 1 1/2" CALIPER; 5 GAL  
(MAGNOLIA GRANDIFLORA 'LITTLE GEM')  
2 - HOLLY 'DWARF BURFORD'; QTY: 3; SIZE 2 GAL. (5X5E)  
ILEX CORNUTA 'DWARF BURFORD'  
3 - PURPLE-LEAF SAND CHERRY; QTY: 2; SIZE 2 GAL. (12X6)  
PRUNUS X CISTENA  
4 - KOREAN BOXWOOD WINTERGREEN; QTY: 5; SIZE 2 GAL  
BUXUS MICROPHYLLA KOREANA WINTERGREEN - THESE  
ARE WEST OF STONE ST. AND NOT REQUIRED.  
5 - SOFT TOUCH COMPACT HOLLY; QTY: 12; 1 GAL. (3X3 E)  
ILEX CRENATA 'SOFT TOUCH'  
6 - EMERALD GREEN ARBORTAE (THUJA); QTY: 2; 5 GAL. (15X4E)  
THUJA OCCIDENTALIS 'SMARAGD'; THESE  
ARE WEST OF STONE ST. AND NOT REQUIRED.  
7 - DWARF YEDDA HAWTHORN; QTY: 5; 1 GAL. (5X5E)  
RHAPHIOLEPIS UMBELLATA 'MINOR'  
8 - HELLER HOLLY; QTY: 19 ; 1 GAL (3X4E)  
ILEX CRENATA HELLERI; THESE  
ARE WEST OF STONE ST. AND NOT REQUIRED.  
9 - GOLDEN GLOBE DWARF ARBORVITAE; QTY: 6; 3 GAL (4X4E)  
THUJA OCCIDENTALIS 'GOLDEN GLOBE'; THESE  
ARE WEST OF STONE ST. AND NOT REQUIRED.  
10 - DWARF YAUPON OR SCHILLINGS HOLLY; QTY: 20; 1 GAL. (3'X4' E)  
ILEX VOMITORIA 'STOKE'S DWARF'

SITE LANDSCAPING CALCULATIONS:  
ZONING: R2  
TOTAL PARKING SPACES: 56  
(NOTE: THERE ARE 19 WEST OF STONE STREET  
BUT THAT IS LESS THAN 6000 S.F.  
SO NO LANDSCAPE REQUIREMENTS.)

INTERIOR LANDSCAPING:  
55 PARKING SPACES X 18 / 200 = 5 TREES;  
SHRUBS = 5 TREES X 4 = 20 SHRUBS

PERIMETER LANDSCAPING:  
156 LF / 50 = 3 TREES;  
SHRUBS = TREES X 6 = 20 SHRUBS

TOTAL REQUIRED SHRUBS: 39;  
TOTAL TREES: 8

TOTAL PROVIDED (EAST OF STONE STREET):  
40 SHRUBS; 8 TREES

NOTES:  
. INSTALLATION SHALL BE DONE IN ACCORDANCE WITH ALL APPLICABLE CODES, ORDINANCES AND STANDARDS.  
. THERE SHALL BE HOSE BIBB WITHIN 100' OF ALL LANDSCAPED AREAS OR UNDERGROUND SPRINKLER SYSTEM SHALL BE PROVIDED.  
. SHRUBS WEST OF STONE STREET ARE OPTIONAL.  
. SEE CIVIL FOR INFORMATION ON LANDSCAPE REQUIREMENTS AS TO WHAT IS REQUIRED FOR DRAINAGE.  
. G.C. SHALL PROVIDE AN ALLOWANCE FOR LANDSCAPING WEST OF STONE STREET FOR SHRUBS AROUND THE NEW AND EXISTING BUILDINGS.

10/19/17 REVISIONS:  
. CLARIFICATIONS WERE MADE AS TO INTERIOR AND PERIMETER LANDSCAPING REQUIREMENTS. NO TREES AND SHRUBS REQUIRED WEST OF STONE ST. BUT ARE SUGGESTED.  
. HOSE BIBB(S) WILL BE ADDED SO THAT THERE WILL BE A HOSE BIBB WITHIN 100' OF EACH LANDSCAPED AREA.  
. NOTES WERE ADDED ALSO.

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SHEET TITLE:  
LANDSCAPE PLAN

DATE: 5/10/17

REVISIONS:  
10/19/17

SHEET: L1 OF: 1