

With the Revelation of He Who Comes

Part 2. Be Faithful for the Crown of Life

Revelation 1:9-18; 2:8-11

1. In \_\_\_\_\_ Jesus was dead but he was raised to life.

2. Be faithful while you are under afflictions and \_\_\_\_\_.

3. Receive the crown of \_\_\_\_\_.

Keys: 1. baptism; 2. poverty; 3. life.

**Make Companions in Christ!**

Jesus ... called 12 disciples ... [two-by-two] (Matthew 10:1-5)

- Pray for your CIC
- Encounter your CIC
- Define God's Call with your CIC
- Celebrate and commission CIC for the Kingdom of God!

**Announcements/ Reminders**

**1. Welcome all. "Did you receive the Holy Spirit when you believed?"** (Acts 19:1-7, esp. v. 2b)

**2. Liturgists—thanks!**

- + January 11: Nadia Allen
- + January 18: Dick Church

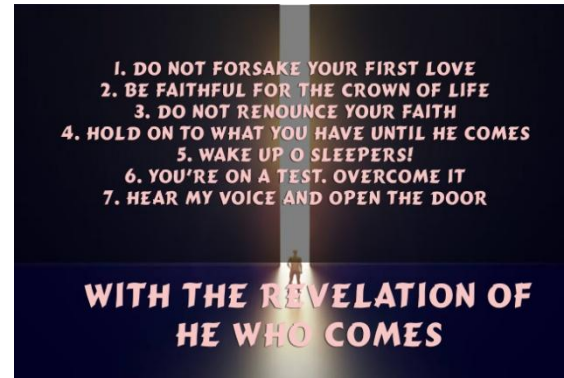
**3. Please join Small Groups**

- + Youth Hangout - Sunday at 7 p.m. through zoom.
- + Storytelling with Children - Sunday at 8 p.m. thru zoom.
- + The Holy Club (Young Adults) - Mon at 9 p.m. thru Zoom.

**4. "Joyful" Music Ministry** (Kathryn Herman, Music Director)

- + Chancel Choir Rehearsal at 7:00 p.m.

**With the Revelation of He Who Comes**



Blessed is the one who read the words of God and the testimony of Jesus Christ. Blessed are those who hear it and take to heart what is revealed to them; for the time is near. As the seven churches in the province of Asia were called to attention, today's churches are

invited to pay attention to the revelation of Jesus Christ. Begin the first year of the second quarter of the 21<sup>st</sup> century with the good news of Jesus Christ through John at Patmos.

**❖ Liturgical Highlights during Advent**

+ **Sun., Jan., 11, Baptism of the Lord**

- 9 a.m. Children/Youth (Family) Service
- 9:30 a.m. Meet and Greet
- 10 a.m. Renewal of Baptismal Covenant

+ **Sun., Jan., 18, Second Sunday after the Epiphany; Human Relations Day w. Special Giving**

- 9 a.m. Children/Youth (Family) Service
- 9:30 a.m. Meet and Greet
- 10 a.m. Celebration of Multi-contextual Ministry

+ **Sun., Jan., 25, Third Sunday after the Epiphany; Ecumenical Sunday**

- 9 a.m. Children/Youth (Family) Service
- 9:30 a.m. Meet and Greet
- 10 a.m. Celebration of Worship: Commissioning of Leaders

# Celebration of Worship

Baptism of the Lord

January 11, 2026 at 10 a.m.

The season after Epiphany is observed from the first Sunday after Epiphany until Ash Wednesday. The last Sunday after Epiphany is celebrated as Transfiguration Sunday.

## Welcome, the Peace, Ministry Opportunities

**Prelude** "Riverie" Anita Stonebraker  
by J. Blied

### \*Call to Worship - Psalm 29

Liturgist: Ascribe to the Lord, O heavenly beings,

**People: ascribe to the Lord glory and strength.**

L: Ascribe to the Lord the glory of God's name,

**P: worship the Lord in holy array.**

L: The voice of the Lord is upon the water.

**P: The God of glory thunders, the Lord upon many waters.**

L: The voice of the Lord is powerful.

**P: The voice of God is full of majesty. Let us praise the name of the Lord. Alleluia!**

\***UMH No. 189** "Fairest Lord Jesus" ST. ELIZABETH

**Prayer** Offered in Unison

**Living God, when the Spirit descended on Jesus at his baptism in Jordan's water, you revealed him as your own beloved Son. You anointed him with the Holy Spirit. Grant that all who are baptized into his name may keep the covenant they have made, and boldly confess Jesus Christ as Lord and Savior now and for ever. Amen.**

**Personal Prayer** Offered in Silence

We pray for the people of the State of Pennsylvania, the Key Stone State, joined our union on December 12, 1787 (settled in 1682). Long before Pennsylvania became the second state in the Union, the land was a mosaic of diverse Indigenous cultures. These nations had sophisticated social structures, trade networks, and deep spiritual connections to the rivers and forests of the region. The primary groups that inhabited the region were the Lenni Lenape (LEN-ee leh-NAH-pay), the Susquehannock (Sus-qwa-hannock), the Shawnee, and the Haudenosaunee (Ho-deh-noh-SHOH-nee) also known as the Iroquois. By the time PA ratified the Constitution in 1787, most of these groups had been forcibly pushed west into the Ohio Country or north into Canada. Also pray for those who live in Iran, Iraq and Syria.

## Pastoral Prayer

### Offering of Our Time, Talents, and Treasures

**Offertory** "Follow Me to Jordan" Chancel Choir  
by Jay Althouse

\***Doxology - UMH No. 94** "Praise God, from Whom All Blessings Flow"

\***Prayer of Thanksgiving and the Lord's Prayer**

**Epistle Lesson** "Revelation 1:9-18; 2:8-11" New International Version

**Witness to the Word** Rev. Dr. DaeHwa Park

"With the Revelation of He Who Comes"

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### Response to the Word – UMH No. 33-39

"Baptism, Reaffirmation of the Baptismal Covenant, and Reception"

Zamiul Hague for Baptism  
Theodore Atticus Park for Reception

### Introduction

**Renunciation of Sin and Profession of Faith**

**Thanksgiving Over Water – Musical Response (UMH. No. 54)**

**Baptism, Reaffirmation of Faith, and Reception**

**Commendation and Welcome**

**Prayer**

### Acknowledgements and Faith Sharing

Welcome visitors.

\***UMH No. 428** "For the Healing of the Nations" CWM RHONDDA

\***Benediction** Rev. Dr. DaeHwa Park

**Postlude** "Going Forth" Anita Stonebraker  
By A. Thiele

UMH - United Methodist Hymnal  
\*Congregation may stand as able