

Summer Worship Bumper Sticker Theology July 23, 2023

God is my Co-Pilot!

God won't give you more
than you can handle.

LET GO! LET GOD!

It's all part of God's plan!

**I can do all things with a
verse taken out of context!**

Too blessed to be stressed!

*Don't put a question mark
where God put a period!*

God helps those who help
themselves.

God doesn't
make mistakes!



First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.



WORSHIP NOTES

- + Please sign the card in the pew rack and place in the offering plate with your offering before Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a "Pray Space" under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org
- + Public Wi-Fi: FLC Wireless Password: MartyLuther

Why Bumper Sticker Theology?

A pastor friend of mine in the Midwest put together his Summer Lectionary and he called it Bumper Sticker Theology. It grabbed my imagination and so I stole it from him (with his permission). The reason I am excited about this opportunity is that it speaks directly to our human condition and our desire to break down the complex relationships we have and events that are around us into simpler terms. Often this is not as helpful as we hope.

When we comfort someone who is grieving, for example, we are overcome often with our own emotions. Maybe it is our own grief or our own feeling of inadequacy in the situation that drives us to say something or anything. So, we blurt out something that we heard somewhere that maybe would be helpful. But, really, the person we are comforting does not need to be told that “God doesn’t give us more than we can handle”, or “you will feel better in time”, or “buck it up”, or anything else for that matter.

Bumper sticker theology takes those simple sayings and breaks them down so that we can see how sometimes these words are more harmful than they are helpful. Often these sayings have more to do with me than the person I am trying to help.

Poor theology does do real harm. In fact, it can be dangerous at times. Bad theology wants to put us in control and to smooth over anything that is uncomfortable. Too often, bad theology wants to cover up the uncomfortable instead of confronting it, or worse, to shun others because we do not want to confront the complexities of life. It is just better if there is just one way, right?

I hope this series will help us grow as theologians. And yes, you are a theologian. We all are. The more we can educate ourselves about God’s word and how Jesus taught us to be in the world, the more equipped we will be when faced with difficulty. Because:

Honk if you Love God!

July 23, 2023
Eighth Sunday after Pentecost
9:30 AM

It Is All Part of God's Plan

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *Simple Gifts (W. Held)*

GATHERING SONG: *Joyful, Joyful We Adore Thee (ELW 836)*



- 1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
- 2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
- 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.
teach us how to love each oth - er, lift us to the joy di - vine!

WELCOME

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



1 For peace in the world, for the health of the church, for the

2 That we may live out your im-passioned re-sponse to the

3 For peace in our hearts, . . . for peace in our homes, . . for

4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for
hun-gry and the poor; that
friends and fam-i-ly; for
wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,
we may live out truth and jus-tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod-y and blood,



let us pray to the Lord, let us pray to the Lord.

CANTICLE OF PRAISE



Glo - ry to God in the high - est, the high - est, and



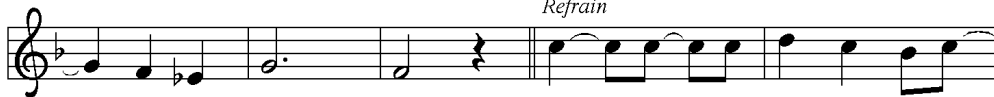
peace to God's peo - ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you



for your glo - ry. Glo - ry to God in the high-



est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

Refrain



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth. 3 For you a -



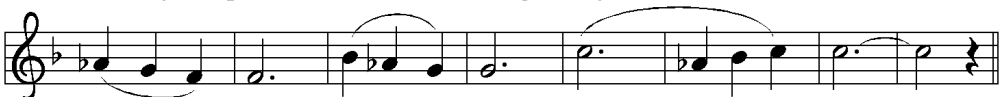
lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spir - it, in the glo - ry of God the Fa - ther.



A - men. A - men. A - men.

Final refrain



Glo - ry to God in the high - est, the high - est, and peace to God's



peo - ple on earth. Glo - ry to God in the high -



est, the high - est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Let us pray.

Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord. Amen.

ANTHEM: *Lord of the Dance (Arr. Mark Hayes)*
Richard Edmonds, Tenor

WORD

God speaks to us in scripture reading, preaching, and song.

PSALM: Psalm 139:1-14

¹LORD, you have searched me out; O LORD, you have known me.

²You know my sitting down and my rising up; you discern my thoughts from afar.

³You trace my journeys and my resting-places and are acquainted with all my ways.

⁴Indeed, there is not a word on my lips, but you, O LORD, know it altogether.

⁵You encompass me, behind and before, and lay your hand upon me.

⁶Such knowledge is too wonderful for me; it is so high that I cannot attain to it.

⁷Where can I go then from your Spirit?

Where can I flee from your presence?

⁸If I climb up to heaven, you are there; if I make the grave my bed, you are there also.


⁹If I take the wings of the morning and dwell in the uttermost parts of the sea, ¹⁰even there your hand will lead me and your right hand hold me fast.

¹¹If I say, "Surely the darkness will cover me, and the light around me turn to night," ¹²darkness is not dark to you; the night is as bright as the day; darkness and light to you are both alike.

¹³For you yourself created my inmost parts; you knit me together in my mother's womb.

¹⁴I will thank you because I am marvelously made; your works are wonderful, and I know it well.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

THE WORD: Jeremiah 29:1-7

¹These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. ²This was after King Jeconiah, and the queen mother, the court officials, the leaders of Judah and Jerusalem, the artisans, and the smiths had departed from Jerusalem. ³The letter was sent by the hand of Elasah son of Shaphan and Gemariah son of Hilkiah, whom King Zedekiah of Judah sent to Babylon to King Nebuchadnezzar of Babylon. It said: ⁴Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: ⁵Build houses and live in them; plant gardens and eat what they produce. ⁶Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. ⁷But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

Word of God,
word of life.

CHILDREN'S SERMON


SERMON

HYMN OF THE DAY: *Healer of Our Every Ill* (ELW 612)

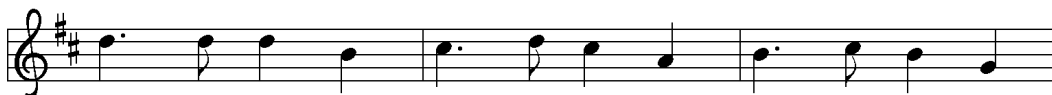
Refrain



Heal - er of our ev - 'ry ill, light of each to - mor - row,




give us peace be - yond our fear, and hope be - yond our sor - row.



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your

Refrain



peace and glad - ness; Spir - it of all com - fort, fill our hearts.
still un - fold - ing, give us all your vi - sion, God of love.
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

HOLY BAPTISM: *Lucie Jane Eckles, daughter of Kiersten (Bowers) & Matt Eckles and William Mark Bowers, son of Kayla & Michael Bowers*

PRESENTATION

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Sponsor: I present Lucie/William for baptism.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Lucie/William baptized into Christ?

Parents: I do.

As you bring Lucie/William to receive the gift of baptism, you are entrusted with responsibilities:

to live with *them* among God's faithful people,
bring *them* to the word of God and the holy supper,
teach *them* the Lord's Prayer, the Creed, and the Ten Commandments,
place in *their* hands the holy scriptures,
and nurture *them* in faith and prayer,
so that *your children* may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help Lucie/William grow in the Christian faith and life?

Parents: I do.

Sponsors, do you promise to nurture Lucie/William in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

Sponsors: I do.

People of God, do you promise to support Lucie/William and pray for *them* in *their* new life in Christ?

We do.

PROFESSION OF FAITH

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;**

he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

THANKSGIVING AT THE FONT

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, O God, maker and ruler of all things. Your voice thundered over the waters at creation. You water the mountains and send springs into the valleys to refresh and satisfy all living things.

Through the waters of the flood you carried those in the ark to safety. Through the sea you led your people Israel from slavery to freedom. In the wilderness you nourished them with water from the rock, and you brought them across the river Jordan to the promised land.

By the baptism of his death and resurrection, your Son Jesus has carried us to safety and freedom. The floods shall not overwhelm us, and the deep shall not swallow us up, for Christ has brought us over to the land of promise. He sends us to make disciples, baptizing in the name of the Father, and of the Son, and of the Holy Spirit.

Pour out your Holy Spirit; wash away sin in this cleansing water; clothe the baptized with Christ; and claim your daughters and sons, no longer slave and free, no longer male and female, but one with all the baptized in Christ Jesus, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.

Amen.

BAPTISM

Lucie/William, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain Lucie/William with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

Lucie/William, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

WELCOME

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

PRAYERS OF INTERCESSION

Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

O God, you call your church to announce the gospel of reconciliation and truth both near and far. Guide your church as it seeks your wisdom and shares it, trusting your Spirit bearing witness among us. Hear us, O God.

Your mercy is great.

You brought forth all creation and called it good. Direct policymakers to protect lands and seas. Bring rain to sun-parched fields and protect areas impacted by natural disasters. Hear us, O God.

Your mercy is great.

You desire peace among nations and peoples. Guard our neighborhoods from hatred, watch over police officers and firefighters, and teach us to advocate for those who live in fear. Hear us, O God.

Your mercy is great.

You are gracious and merciful, comforting those who suffer any affliction. Sustain your people living with HIV/ AIDS, provide shelter for all who are unhoused, and release any who are unjustly imprisoned. Hear us, O God.

Your mercy is great.

You name each of us as your children. Guide our hospitality ministry to welcome all, our education ministry to equip us for faithful living, and our social ministry to enact the gospel in our community. Hear us, O God.

Your mercy is great.

For whom do the people pray?

You send faithful people to proclaim freedom from bondage and to renew your church. Encourage us by the witness of the faithful departed, so that we live into that same hope. Hear us, O God.

Your mercy is great.

Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

Amen.

CONFESSION AND FORGIVENESS

The Sun of righteousness shall rise with shining beams of healing. Let us gather under the wings of God's mercy.

Silence for self-reflection.

Gracious God,

we acknowledge that we are sinners and we confess our sins—those known to us that burden our hearts, and those unknown to us but seen by you.

We know that before you nothing remains hidden, and in you everything is revealed. Free us from the slavery of sin; liberate us from the bondage of guilt; work in us that which is pleasing in your sight; for the sake of Jesus Christ our Lord. Amen

From the house of David, God raised up a mighty Savior.

Blessed be the Lord God of Israel, who comes to set us free.

Remembering the covenant, God delivered us from our enemies.

Blessed be the Lord God of Israel, who comes to set us free.

Before God we are holy and righteous, free to worship without fear.

Blessed be the Lord God of Israel, who comes to set us free.

With a heart full of mercy and compassion, God saves us and forgives us all our sins. Christ, the dawn from on high, shines upon us, and by the light of the Holy Spirit guides our feet into the way of peace.

Amen

PEACE

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: Healer of Our Ev'ry Ill (A. K. Organ)

OFFERING: Come, Lord Jesus (LS 97)



1 Oh, come, Lord Je - sus, be our guest, and
2 Oh, come, Lord Je - sus, be our guest, and
3 Oh, come, Lord Je - sus, be our guest, and
4 Oh, come, Lord Je - sus, be our guest, and



let your gifts to us be blest. Keep us for - ev - er
let your gifts to us be blest. Oh, may there be a
let your gifts to us be blest. Guide us a - long the
let your gifts to us be blest. Come deep with - in our



in your sight, and be our joy, our hearts' de - light.
good - ly share on ev - 'ry ta - ble ev - 'ry - where.
ser - vant's way, and lead us to your dawn - ing day.
hearts to dwell, that we may all your good - ness tell.

OFFERING PRAYER

Let us pray.

Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

Holy God, Breath of life and Fire of love: with a mighty wind you brought creation into being, and by a pillar of fire you led your people into freedom. We praise you for the gift of your Son, who poured out your Spirit on his disciples of every race and nation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and the sending of the holy and life-giving Spirit, we await his coming again to renew the face of the earth.

Send now your Holy Spirit upon us and upon this meal: anoint us with your gifts of faith, hope, and love, that, with thankful hearts, we may be witnesses to your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

INVITATION TO COMMUNION

Come and know Christ, broken and poured out for you.

COMMUNION

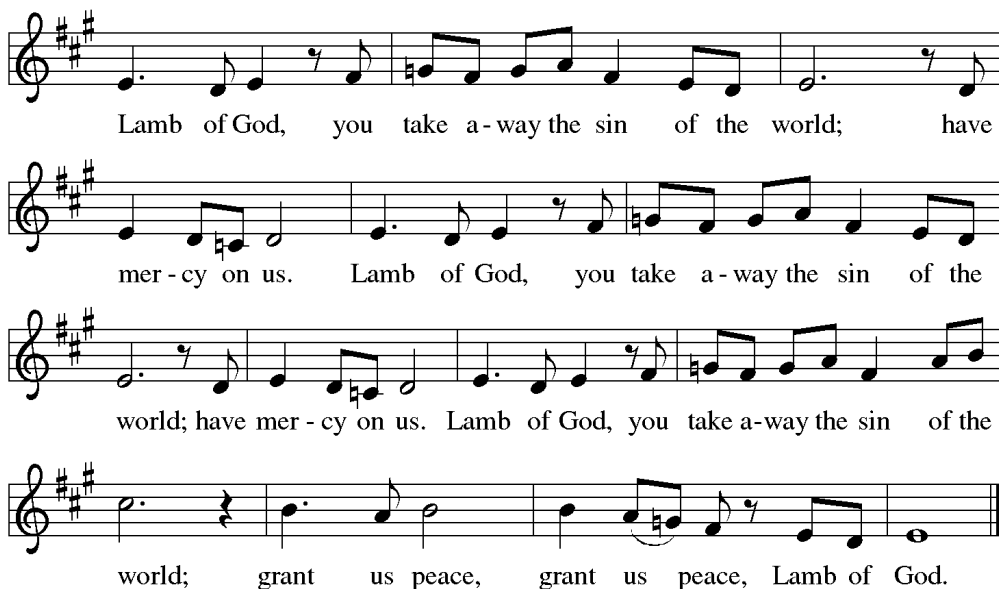
The body of Christ, given for you. The blood of Christ, shed for you.

COMMUNION: *We will receive the body of Christ as bread with these or similar words: The body of Christ, given for you. If you desire a gluten-free option that is available. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMNS:

As the Grains of Wheat (ELW 465)



Refrain
As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,
 2 Let this be a fore-taste of all that is to come when

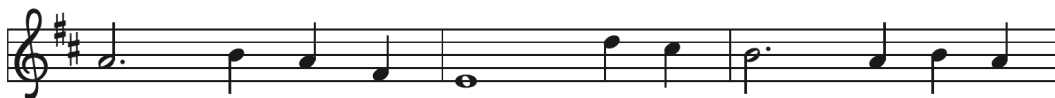


may we share the pres-ence of your love.
 all cre-a-tion shares this feast with you.

Come to Me, O Weary Traveler (ACS 1017)



1 "Come to me, O wea-ry trav-'ler; come to
 2 "Do not fear, my yoke is eas-y; do not
 3 "Take my yoke and leave your trou-ble; take my
 4 "Rest in me, O wea-ry trav-'ler; rest in



me with your dis-tress; come to me, you heav-y-
 fear, my bur-den's light; do not fear the path be-
 yoke and come with me. Take my yoke, I am be-
 me and do not fear. Rest in me, my heart is



bur-dened; come to me and find your rest."
 fore you; do not run from me in fright."
 side you; take and learn hu-mil-i-ty."
 gen-tle; rest and cast a-way your care."

PRAYER AFTER COMMUNION

Let us pray.

Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The God of all, who raised † Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation.

Amen.

SENDING SONG: *Hallelujah! We Sing Your Praises* (ELW 535)

Refrain— sung twice each time



Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -
Hal - le - lu - jah! We sing your prais - es, all our



bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your



ro - na, di tha - bi - le ka - o - fe - la. *End*
prais - es, all our hearts are filled with glad - ness.



1 Christ the Lord to us said: I am wine, I am bread,
2 Now he sends us all out, strong in faith, free of doubt,

Repeat stanza, then sing refrain



I am wine, I am bread, give to all who thirst and hun - ger.
strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

DISMISSAL

Go in peace. Share the harvest.
Thanks be to God.

POSTLUDE: *Hallelujah! We Sing Your Praises (Reprise)*

FIRST LUTHERAN CHURCH STAFF:

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In Our Prayers

Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief and Northwest Washington Synod.

Those living with cancer:

Juanita (Bonnie Ahlstedt's sister-in-law), **Sonja** (Stephanie Almeida's friend), **Mark** (Dick Boyce's son), **Jocelyn Carberry** (Ken & Kristin Smith's friend), **Lisa** (Steve Coble's sister), **Dan** (Paula Glandon's brother-in-law), **Edith Holbrook** (member), **Jennifer** (Pastor Berg's friend), **Tracee** (Bonnie Ahlstedt's friend), **Jessica Hockstedler** (member), **Dana** (Barb & Tim Thieme's friend), **Michael** (Jeff Kosman's friend), **Jana** (Renee & Mike Markert's friend), **Richard** (Ruth Neitzel's brother), **Linda** (Kristi & Katie Pyne's sister-in-law and aunt), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Jim** (Hendricks' family friend), **Joanne** (Carolyn Becker's sister-in-law), **Diane Mackey** (Del Benson's friend), **Chris & family** (Dan & Sandy Hendricks' friends), **Karen** (Nora Strothman's cousin).

Those who are ill, have an injury or who are recovering from surgery:

Bonnie Ahlstedt (member), **Jeff Almeida** (member), **Alice** (Del Benson's friend), **Rene Baker** (member), **Larry Baker** (member), **Carolyn Becker** (member), **Doug** (Ho Brown's brother-in-law), **Susan** (Bob Berg's cousin), **Randy** (Chris Martin's friend), **Leanne** (Krista Daniels' sister), **Elizabeth** (Jane King's friend), **Nancy Davis** (member), **Carol Jo** (Joan and Carl Christian's granddaughter), **Cathy** (Paul Desilet's mother), **Sue Ebert** (member), **Trudy Eichelsdoerfer** (member), **Jess Faubion** (member), **Justin** (Rob & Rene Baker's nephew), **Ruby** (Christy Freriks' grandmother), **Tracy** (Rob & Rene Baker's friend), **Rachael** (Stephanie Almeida's friend), **John Godek** (member). **Steve** (Del Benson's friend), **Mike** (Sandy & Dan Hendricks' son), **Tina** (Marilyn Iverson's step-daughter), **Marlo** (Leona Keltner's friend), **Amy** (Nancy McGee's friend), **Axton** (Vicki & Kevin Kastning's grandson), **Richard Keltner** (member), **Richard Konieczka** (Kathy Konieczka's husband), **Albert** (Chris Martin's friend), **Jeanne** (Justin LaFord's mother), **Anne Larsen** (member), **Andy** (Vickie Shanks' friend), **Donnabel** (Derrick StaRosa's sister), **Hildur O'Connor** (member), **Lola** (Bob Berg's aunt), **Ron** (Beth Phelps' brother), **Sandy Sailand** (member), **David Shogren** (member), **Walt Stoll** (member), **Christopher** (Karen & Ray Thomas' friend), **Sue Toyota** (member), **Sue** (Aileen Miller's daughter).

Those who are homebound or in extended care facilities:

Valerie (Kendahl Adjorlolo's cousin), **Mavis Carlson** (member), **Marge Gonyea** (member), **Marlys Helgeland** (member), **Jane King** (member), **Greta & Larry Nelson** (members), **Lawrence** (Leon Romaniuk's father), **Jacquie Stoll** (member), **Sigrid** (Carsten Thode's mother).

Those Serving Our Country:

AIR FORCE: **Mason Land** (Debbie & Darryl Lageson's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

NAVY: **Christopher Whipple** (Carolyn Whipple's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

Serving Us In Worship Today

Presiding/ Preaching	Rev. Tor Kristian Berg	Ensemble Director	Richard Edmonds
Music Director	Lucy Kay Osborne	Children's Message	Roger Steinke
Lector	Randall Wampler	Greeter	Susan Berg
Ushers	David Osborne Dave Richards	Communion Assistants	Marilyn Iverson Jacky Schnarre
Acolyte	Hazel Baker	Camera Tech	Derrick StaRosa
Sound Tech	Gary Curtis	Pew Angel	Marcus Hodges

July 30, 2023 Ninth Sunday after Pentecost

Psalm 139:15-18; 23-24; Galatians 5:1-14 God Doesn't Make Mistakes!

Weekly Financial Report

July 16, 2023 Attendance in Person: 87 Zoom: 22

July 16, 2023 General Offerings: \$17,721 Capital Improvement: \$606

General Offerings Needed Each Week: \$10,510

INFORMATION For The Week!

Sunday, July 23

- 9:30 am Worship w/Holy Communion and Holy Baptism of Lucie Jane Eckles, daughter of Kiersten (Bowers) & Matt Eckles, and William Mark Bowers, son of Kayla & Michael Bowers
10:30 am Farewell Celebration for Richard Edmonds—*all are welcome!*
3:00 pm Vacation Bible School Setup party

Monday, July 24

- 9:00 am Vacation Bible School - It's not too late to register. Scan the code below!

Tuesday, July 25

- 9:00 am Vacation Bible School
9:30 am Lectionary
3:30 pm Weekly News Submissions Deadline
7:00 pm Book Club Meeting: Facing the Mountain by Daniel James Brown

Wednesday, July 26

- 9:00 am Vacation Bible School

Thursday, July 27

- 9:00 am Vacation Bible School
9:00 am No Quilters this week

Friday, July 28

Saturday, July 29

Sunday, July 30

- 9:30 am Worship w/Holy Communion and Holy Baptism of Mina Lou and Banks Leland Knox, daughter and son of Kesley (Bannister) and Chris Knox.



Vacation Bible School!

July 24 - 27

3 yr - Kindergarten 9am - Noon

1st - 6th Grades 9am - 3 pm



Scan here for more info and to register



Evangelical Lutheran Church in America

God's work. Our hands.