

TRI-REFRESHER REGISTRATION



92ND ANNUAL CONVENTION April 3 - 5, 2022

The Desmond Hotel, Malvern

CELEBRATING NATURE'S MASTERPIECES



Please complete Pages 1 & 2 and mail with your check or money order to: **Marilyn Small, Registrar**
 Make check payable to GCFP 2022 Convention
 *** **RESERVATION DEADLINE:** February 22, 2022 ***
\$25 LATE FEE if postmarked between Feb 22 & March 1
 No registrations accepted after March 1

1040 Leidig Drive,
 Chambersburg, PA 17201
 registrar2022@gmail.com 717-261-6399

Name _____

Address _____

Email _____ Phone _____

Confirmation will be sent to your email address

Garden Club (s) _____ District _____

	Consultant	Fourth Refresher Consultant	Master Consultant
G Gardening	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
LD Landscape	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
ENV Environmental	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Registration can be for only one discipline unless you have master status in more than one discipline.
 Last Refresher in each Principle: Event: _____

City/State _____ Date _____

Members Check all that Apply:

- | | | | |
|---|---|---|---|
| <input type="checkbox"/> National President | <input type="checkbox"/> State President | <input type="checkbox"/> Club President | <input type="checkbox"/> CAR-SGC Life Member |
| <input type="checkbox"/> National Board Member | <input type="checkbox"/> Former State President | <input type="checkbox"/> Garden Club Member | <input type="checkbox"/> Flower Show Judge |
| <input type="checkbox"/> CAR-SGC Director | <input type="checkbox"/> District Director | <input type="checkbox"/> GCFP Life Member | <input type="checkbox"/> Gardening Consultant |
| <input type="checkbox"/> CAR-SGC Board Member | <input type="checkbox"/> Assistant Director | <input type="checkbox"/> National Life Member | <input type="checkbox"/> Environmental Consultant |
| <input type="checkbox"/> Current CAR-SGC Officer, Board Member; State Officer or Board Member | | | <input type="checkbox"/> Landscape Design Consul. |
- Position (s) _____

Full Conference Required for Tri-Refresher. It Includes:		Tri-Refresher Full Conference Special Rate \$305
Sunday: AM Audubon Tour: School Bus Transportation, Box Lunch; Dinner & Speaker		
Monday: AM Presentation, Lunch & Speaker, PM Presentation, Dinner & Speaker		
Tuesday: AM Presentation, Lunch & Speaker		
Full Conference / Tri-Refresher Special Rate		\$305
INDIVIDUAL EVENTS		
Sun, April 3:	John James Audubon Tour 11 a.m., Lunch Included	
	Dinner & Speaker: Doug Tallamy, Ph.D.	
Mon, April 4:	AM Presentation A4	
	Luncheon & Speaker: "Beatrix Potter"	
	PM Presentation B1	
	Dinner & Speaker: Jim Sutton, Longwood	
Tues, April 5:	AM Presentation C1	
	Judges Council Luncheon & Speaker	
TRI-REFRESHER NGC PARTICIPANT FEE \$5 for each discipline		
Check One Unless Master <input type="checkbox"/> Gardening <input type="checkbox"/> Landscape <input type="checkbox"/> Environmental		\$
TOTAL DUE BY FEBRUARY 22, 2022		\$
PLUS LATE FEE POSTMARKED AFTER FEBRUARY 22, 2022	\$25	\$

2022 CONVENTION TRI-REFRESHER SESSIONS

If you are bringing a guest, please have them complete a regular registration form and note your name on it as the tri-refresher member.

SECTION 1: Please check all events and meals that you will be attending, even if you are a Full Registration Attendee. Every event will be ticketed.

SUNDAY, APRIL 3	GC Member	TUESDAY, APRIL 5	GC Member
10:45 a.m. Audubon Tour	<input type="checkbox"/>	9:30 - 10:30 a.m. Presentation C1	<input type="checkbox"/>
6:30 - 9:00 p.m. Dinner & Speaker	<input type="checkbox"/>	11 a.m. - 2 p.m. Lunch & Speaker	<input type="checkbox"/>
		Optional	
MONDAY, APRIL 4			
10:45 - 11:45 a.m. Presentation A4	<input type="checkbox"/>		
12:00 - 2:45 p.m. Lunch & Speaker	<input type="checkbox"/>		
3:00 - 4:00 p.m. Presentation B1	<input type="checkbox"/>		
6:30 - 9:00 p.m. Dinner & Speaker	<input type="checkbox"/>		

Meal Allergies and Dietary Restrictions: _____

SECTION 2: Listed below are the required tri-refresher presentations you will be attending.

MEMBER NAME:			
	PRESENTATION A	PRESENTATION B	PRESENTATION C
Day & Time	Monday 10:45 - 11:45 a.m.	Monday 3 - 4 p.m.	Tuesday 9:30 - 10:30 a.m.
	A4 - Plastics in Our World	B1 - Espoma: Bonnie Satterthwaite	C1 - Jenny Rose Carey: Beatrix Farrand & Friends

BUS TOUR LUNCH includes sandwich, cookie and water.
 Select your sandwich choice below.

- | | | |
|------------------------------------|--|---------------------------------|
| <input type="checkbox"/> Egg Salad | <input type="checkbox"/> Chicken Salad | <input type="checkbox"/> Veggie |
|------------------------------------|--|---------------------------------|

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All registrations received will be confirmed by e-mail (be sure to check your spam folder).

If you do not receive an email confirmation, you are NOT registered.

If you do not receive an e-mail within two weeks of mailing your registration,

Email registrar2022@gmail.com

No attendees can be accepted at the door without a confirmed reservation.

If you have any questions at all about this reservation form,
 please contact Marilyn Small, Registrar, at 717-261-6399 or registrar2022@gmail.com

Please retain copies of these forms for your records.