

Hays County Youth Livestock Show

Queen/Ambassador/Scholarship Program

Important Information and Dates

- There will be no mandatory meeting, but all applicants must contact Lexi Lugo via text 512-426-9292 to schedule a one-on-one call regarding the application process by October 1, 2024.
- 2024-2025 Contest Rules can be found on the Hays County Livestock Show website www.hayscountylivestockshow.org
- Entry Forms and Applications can be found on the Hays County Livestock Show website www.hayscountylivestockshow.org Go to the Show tab and 2024-2025 Forms

All completed paper applications are due to the Hays County Extension Office in Wimberley by 4:30pm on **Monday, October 7, 2024**. The electronic copy of the completed application must be submitted via email to hayscountylivestockshow@gmail.com by 5:00pm Monday, October 7, 2024. **Late Applications WILL NOT BE ACCEPTED**

Queen and Ambassador Application Packets

- You need one large 10x13 envelope and attach the completed entry form to it.
- Inside the 10x13 Envelope you will put your 4 completed application packets, see details below:
- You will need 4 9x12 Envelopes and each of the 4 envelopes need to include the following:
 1. Completed Application
 2. Resume
 3. One reference letter
 4. One 4x6 Headshot Photograph

Scholarship Application Packet

- You will need one large 10x13 envelope and attach the completed entry form to it.
- Inside the 10x13 envelope you will put your 4 completed application packets, see details below:
- You will need 4 9x12 envelopes and each of the 4 envelopes need to include the following:
 1. Completed Application
 2. Resume
 3. Official High School Grade Transcript (be sure to contact your school ASAP for these, don't wait until the last minute, you need a total of 4 one for each packet)
 4. 3 Reference Letters (you can make copies and be sure you put 3 in each packet)
 5. One 4x6 Headshot Photograph
- All Interviews with judges will be on **Sunday, October 20, 2024**, at the Hays County PCT 2 Office 5458 FM 2770 at Crystal Meadow Drive Kyle, Texas
- Recipients will be notified by email and will need to attend the **Award Reception on Sunday November 10, 2024**, at Dripping Springs Ranch Park.

Important Dates to remember

1. You must contact Lexi Lugo via text 512-426-9292 by October 1, 2024 to schedule one-on-one call.
2. Application packets due Monday, October 7, 2024
3. Judges Interview Sunday, October 20, 2024
4. Award Reception Sunday, November 10, 2024

If you have any questions, please contact:

**Superintendent- Lexi Lugo 512-426-9292 LLugo3@yahoo.com or
Committee Chair- Janis Weinheimer 512-809-3440**