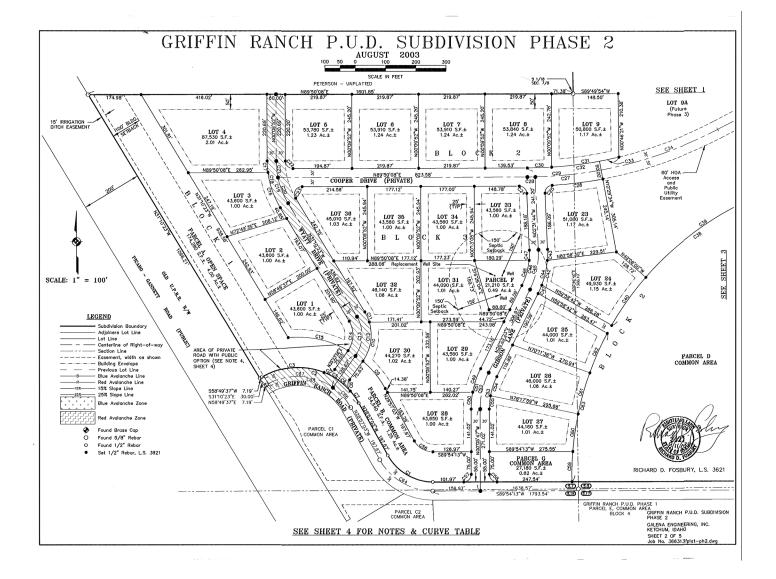
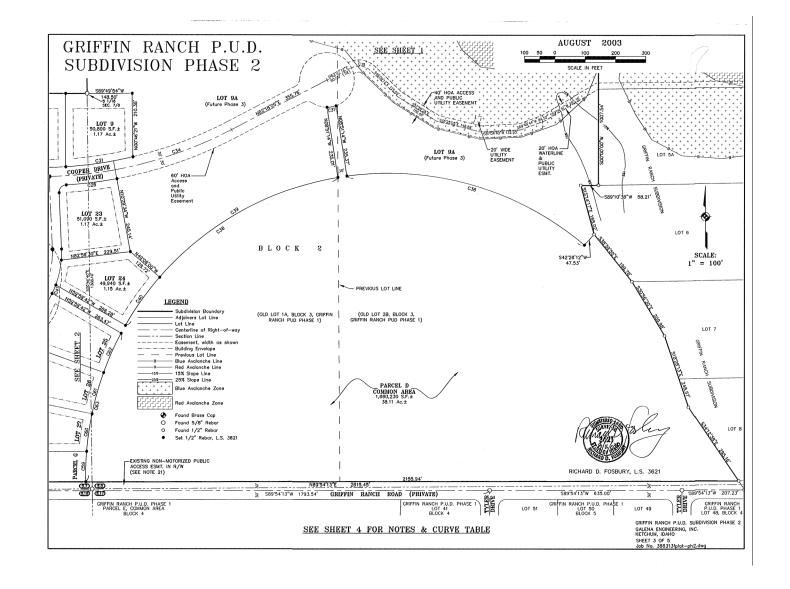


DRA







GRIFFIN RANCH F PHASE 2 S7&8 TIN R19E

NOTES

- 1) All utilities shall be underground.
- 2) A 10' public utility easement is granted by this plat centered on all interior lot lines and adjacent to all lot lines that front an access road.
- Individual lot owners are responsible for control of noxious weeds as per state regulations. Mowing and manual removal are recommended.
- 4) Criffin Ranch Road, Wyatt Drive, Cooper Drive and Gibson Lane are private roads. The owner of any lot or parcel understands and agrees that private road construction, maintenance and sower removal shall be the obligation of the owner, his successors in interest, or the Criffin Ranch P.U.D. Subdivision Homeowners' Association, Inc. (the "P.U.D. interest, or the Griffin Branch P.U.D. Subdivision Homeowners' Association, Inc. (the "P.U.D. Association", Inc. 4 that Bibline County is in no way of lightest to accept, mentions or interest treated until the roots are brought up to county standards, dedicated, and accepted by the county. Allowage hight brite and the western portion of Griffin Branch Root (from Inc. 4) that the county allowage is the county and the second of Griffin Branch Root (from Inc. 4) that the second of Griffin Branch Root (from Inc. 4) that the second of Griffin Branch P.U.D. Subdivision. Blia option to accept this rootsey such lab confirmed by the county and decided to the second bill be confirmed by the county and decided to the second by the second of the property to the north of Wystt Drive and Phase 2 of the Griffin Branch P.U.D. Subdivision. Blia option to accept his rootsey suitable to confirmed by the county and decidered to be open for public frevel pursuant to ideah Code 90-1313 only after a fully noticed public hearing Seferic New Board of County Commissioners.
- All residential or agricultural structures on any residential lot shall be located within designated building envelopes as depicted on this plat. No lots shall access directly onto criffin Ranch Road.
- 6) Native vegetation shall be maintained above the 25% slope line and to the greatest extent possible between the 15% and 25% slope line.
- 7) Each irrigation water service connection shall be fitted with a water meter approved by the P.U.D. Association. Coats for the operation and maintenance of the trigation/fire protection system shall be assessed to lot owners based upon the maximum number of irrigable acres on each lot, as specified in the Declaration of Covenants, Conditions and Restrictions for Offifin Ranch P.U.D. Subdivision recorded Octaber 14, 1999 as instrument No. 432493 in the records of Blaine County, Iddho, and amendments thereto (hereafter described as the "Declaration"), and the Declaration of Covenants, Conditions and Restrictions for Griffin Ranch Subdivision, as amended, whether or not the irrigation
- 8) This property is subject to the "Declaration". Among other things, the "Declaration" sets out the infragtion water rights owned by the P.U.D. Homeowner's Association and apportioned for use on each total set also also displacins for the monitorance and cost of the roads, dementic enter system and irrigation water & fire protection system. In addition, the "Declaration" describes have GAL third Libelity Company, as the developer of the P.U.D., with moritorial voiling contact of the P.U.D. Association for an extended partial parti
- 9) A central domestic water system using water from metered wells located on Parcel F atral provide domestic (potoble) water for in-house needs only to all lots in Phase 2 of Orffin Ranch PLO. Subdivision, and half IDT is used for any hinghatin. The central or other irrigation needs to all lots in Orffin Ranch Subdivision and Phases 1 & 2 of Orffin Ranch PLOD. Subdivision, as well as all common area process in Orffin Ranch PLOD. Subdivision Phases 1, no water rights that the use of process of profin Ranch PLOD. Subdivision Phases 1, no water rights shall be used for ponds or other impoundment attractures.
- 10) 150 foot setbocks exist from the wells on Parcel F, which are the water source for the central domestic water system. No septic tanks, drainfields or other parts of any waste disposal systems may be located within these setbacks. Additionally, no farm animals, livestock or toxic substances of any kind may be kept or stored on Parcel F or within these
- 11) The P.U.D. Association shall charge at least a \$500 fee per lot to connect to the central domestic water system to be paid prior to issuance of a building permit. A plumber licensed in the State of idods NUST make the connection to the central domestic vater system. Each domestic vater service connection shall be fitted with a water approved by the P.U.D. Association. During the first week of domestic 2008, that P.U.D. Association shall prefet for the County Planning Office with a copy of the financial reports on the community water system.

- 12) All fire protection requirements of the Wood River Rural Fire District, the international Fire Code and Blaine County Code Tille 7, Chapter 7, including, but not limited to, water supply, access and clear zones shall be compiled with prior to any combustible accessivation in this subdivision. Approved Fire District inspections of all emergency access roads, tunarounds and flow testing of fire protection systems shall below piped upon prior protection systems shall below piped upon the prior protection systems shall below piped upon the protection of the protection of the protection systems shall below piped upon the protection of the protection systems shall below piped upon the protection of the prot
- 13) The owner(s) of any lot or percel agree to maintain the fire protection system, provide year-round access to the hydrants for any fire protection needs in this area of the county, and to protect the system from freezing.
- 14) No habitable construction shall be allowed in the red (high) or blue (low) avalancities zone. If construction is proposed near these arreas, a site specific study shall be necessary to assure that these areas are availed. The avalanche danger area designated an thig shall be accessed to the same and the same area of the same area.
- 15) Pursuant to 10-6-8(8)5 of the Subdivision Code for Blaine County, no lot or parcel shown on this plat may be further subdivided. None of the parcels designated as open space, or for any other use, may be modified.
- 16) No sign or physical impediment shall be erected that would restrict or inhibit the public access easements designated on this plot.
- 17) All surface drainage shall be accommodated by maintaining natural drainage channels where possible or by providing alternate drainage channels to handle surface run-off.
- 18) As an open range state, it is the responsibility of private landowners in Idaho to fence OUT livestock authorized to graze on open range such as public land.
- 19) For the purpose of wildlife migration, the height of fences within this subdivision shall not acceed 42" and the bottom rail shall exceed 18" o) in all areas above the 20% alogo failed. b) 25% of the fencing force on the northern and southern bounded prince of the control of the problems they couse widtle, all demestic pets, including cots, shall be kept indoors, in kennels, or leashed at all times.
- 20) This property includes and is adjacent to active agricultural uses. Residents and perchases should be aware that agricultural practices and filestock grazing and agreations, and agricultural provides and agricultural chandical, spraying, aground preparation, haversting, at in. Indiatoth, after a consideration of agricultural chandical, spraying, aground preparation, haversting, at in. Indiatoth, the roads accessing this property are used by agricultural vehicles. Such practices and uses are normal functions of agricultural loads and are not confidered mulsiances.
- 21) A 20 foot wide motorized BLM administrative access and non-motorized public access easement from Connett Road to the BLM land exists, per the original plat of Griffin Ranch Subdivision, within Griffin Ranch Road and Sterling Drive.
- 22) For the value received from the density bonus granted as part of this P.U.D., the current or any subsequent owner of any of the existing water rights on this property agrees not to sell or otherwise transfer any of those rights from this land without the prior consent of the Blaine County Board of County Commissioners.
- 23) Blaine County, pursuant to the provisions of Idaho Code Ch. 87-8201 et. seq., may impose "impose fees" on the owner(s) of any lot within this P.U.D. However, because of payments aready made by GGA Limited Liability Company, the county may not impose any "impost fees" for road or recreation related impacts on the owner(s) of any lot within this P.U.D.
- 24) Lot 9A, the area to be replatted into Phase 3, is subject to all applicable Blaine County Board of Commissioners Findings of Fact, Conclusions of Law and Decisions for Phases 2 & 3, Griffin Ranch P.U.D. Subdivision, as dated and signed July 7, 2003.



RICHARD D. FOSBURY, L.S. 3621

GRIFFIN RANCH P.U.D. SUBDIVISION PHASE 2 GALENA ENGINEERING, INC KETCHUM, IDAHO SHEET 4 OF 5 Job No. 366313fplat-ph2.dwg

CERTIFICATE OF OWNERSHIP

This is to certify that I, the undersigned, am the owner in fee simple of the following described parcel of land:

A parcel of land located within Sections 7 & 8, T.1 N., R.19 E., B.M., Blaine County, Idaho, more particularly described as follows:

Lots 1A & 2B, Block 3, Griffin Ranch PUD Subdivision Phase 1

I do hereby certify that a new water distribution system has been constructed to provide service to all lots within this subdisiden and that it has or will have sufficient operating capital to allow the water system's wells, water mains and appartenances to be multinized and operated. Homeowners will goy a connection charge and annual assessment fees for operation, maintenance and capital replacement of the system components. Individual lot owners shall be responsible for the installation and minintenance of the service connection from the street to the house including all water meters, pipework and appurtenances.

The easements indicated hereon are not dedicated to the public, but the right to use sold easements is hereby reserved for the public utilities and for any other uses indicated hereon and no permanent structures are to be erected within the lines of said easements. Protective covenants governing this Subdivision are recorded under Country Recorder Instrument No. 452493.

It is the intent of the owner to hereby include said land in this plat.

James S. Griffin, Managing Member GGA Limited Liability Co., a Washington company

ACKNOWLEDGEMENT

company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

TINA DURHAM-BARS
NOTARY PUBLIC
STATE OF WASHINGTON

Notary Public in and for said State Residing at <u>Jacoma</u> My Commission Expires 5-15-2007

SURVEYOR'S CERTIFICATION

I, Richard D. Fosbury, a duly licensed land surveyor in the State of Idaho, do hereby certify that the foregoing plat is a true and occurrate map of the land surveyor under my direct superpission and that it is in accordance with the Idaho State Code relating to plats and surveyor.

COUNTY SURVEYOR'S APPROVAL

I, Jim W. Koonce, County Surveyor for Blaine County, Idoho, have checked the foregoing plat and computations for making the same and have determined that they comply with the laws of the State of Idoho relating thereto.

Jim W. Kronce 8/6/03

APPROVAL OF BLAINE COUNTY PLANNING AND ZONING

The foregoing replat was approved by the Blaine County Planning and Zoning Commission on this 200 years 2003. Administrator

The foregoing replat was approved by the Blaine County Board of Commissioners on this lotter day of September 2003.

COUNTY TREASURER'S APPROVAL

Click L Dick Blaine County Treasurer

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO 38 COUNTY OF BLAINE.)

This is to certify that the foregoing replat was filed in the office of the Recorder of Bioline County, Idaho on this _____ day of ______, 2003, at ______M., and duly recorded under instrument Number Ex-officio Recorder

Instrument # 491631
HAILEY, BLANE, IDAHO
2003-9-17 09:33-09 No. of Pages: 5
Recorded for: GALENA ENGINEERING
MARSHA RIEMANN Fee: 15:09
EX-ORIGO RECORD FEE:06

GRIFFIN RANCH P.U.D. SUBDIVISION PHASE 2 GALENA ENGINEERING, INC. KETCHUM, IDAHO