

**CITY OF LAMBS GROVE
P.O. BOX 1388
NEWTON, IA 50208
HELD AT: THOMAS JEFFERSON ELEMENTARY**

DATE: MAY 14TH, 2025

TIME: 7:00 P.M.

MAYOR..... PATRICK EDWARDS
COUNCIL...JOHN BARTELLO MP
COUNCIL...KATHRYN STRUMPELL

COUNCIL.....CHRIS NORMAN
COUNCIL.....CATHI FOUTS
COUNCIL.....MASON STRUMPELL
CITY CLERK...BRENDA HYSELL

1. Call to Order

2. Roll Call

3. Approval of Agenda

Motion to approve the agenda as presented.

- 4. Public Comment:** At this time, citizens may address the Council. Except in cases of legal emergency, the City Council cannot take formal action at the meeting but may ask to research the matter or have the matter placed on a subsequent agenda.

To be heard, a citizen must be recognized by the chair and state his or her name and address. Speakers will be given three (3) minutes to present their concerns. Comments and/or questions must be related to city policies or the provision of city services and shall not include derogatory comments about other individuals.

5. Commissions Reports:

- a. Mayor- (Edwards)
- b. Streets – (Strumpell)
- c. Sewer – (Bartello)
- d. Storm Sewers – (Norman)
- e. Parks – (Fouts)
- f. Public Relations – (Strumpell)

- 6. Consent Agenda: All Items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the motion.**

Motion to approve the consent agenda as presented.

- a. April 2025 Meeting Minutes
- b. May 2025 Approving Bills
- c. Monthly Financial Reports from City Clerk
- d. Building Permit approval for 109 Thomas Jefferson Dr.

7. New Business:

- a. Building Permit Fee Change in Ordinance-Chapter 155-#2
- b. Newton Public Library Contract
- c. City Elections
- d. Budget Amendments for 2024-2025

8. Motion to Adjourn

Next Meeting: June 11th, 2025 at 7:00 P.M.