

## MOWER COUNTY EMPLOYEES **CREDIT UNION** 1202 N Main St Austin MN 55912

- Individual Credit: You must complete the Applicant section about yourself and the Other section about your spouse if:
  1. you live in or the property pledged as collateral is located in a community property state (AK, AZ, CA, ID, LA, NM, NV, TX, WA, WI),
  2. your spouse will use the account, or
  3. you are relying on your spouse's income as a basis for repayment. If you are relying on income from alimony, child support, or separate maintenance, complete the Other section to the extent possible about the person on whose payments you are relying.

| Joint Credit: Each Applicant must indi<br>Guarantor: Complete the Other secti         | vidually complete the                     | e appropriate secti<br>rantor on an acco | on below. If Co-<br>unt/loan.            | -Borrower is spous                                    | e of the A                              | Applicant, mark th  | ne Co-Applicant box.   |  |  |
|---|---|--|--|---|---|---|--|--|--|
| Check below to indicate the type of a   | account(s) and type                       | of credit for which                      | ch you are app                           | olying. Married Ap                                    | plicants                                | may apply for a   | separate account.  |  |  |
| ☐ LOANLINER® Account/Loan: ☐ (Including ATM/Debit Card Acces                          | ☐ Individual ☐ Joir                       | nt Amount Requ                           |  |   | se/Collat                               |   |  |  |  |
| Repayment:   Payroll Deduct   | ion 🗌 Cash                                | ☐ Military Allotr                        | ment 🗆 A                                 | Automatic Paymer                                      | nt                                      |   |  |  |  |
|   |   |  |  |   |   |   |  |  |  |
| Applicant   |   |  | Other:                                   | Co-Applicant  | 9                                       | Spouse  | Other  |  |  |
| NAME (Last - First - Initial)   |   |  | NAME (Last - Fir                         | rst - Initial)  |   |   |  |  |  |
|   | T   |  |  |   |   |   | and the second s |  |  |
| ACCOUNT NUMBER  | SOCIAL SECURITY NUM                       | VIBER                                    | ACCOUNT NUMBER                           |   |   | SOCIAL SECURITY NUMBER  |  |  |  |
| DRIVER'S LICENSE NUMBER / STATE   | LIST AGES OF DEPEND<br>BY OTHER APPLICANT |  | DRIVER'S LICENSE NUMBER / STATE          |   |   | LIST AGES OF DEPENDENTS NOT LISTED<br>BY APPLICANT (Exclude Self) |  |  |  |
| BIRTH DATE HOME PHONE CELL F  | PHONE BUSIN                               | ESS PHONE/ EXT.                          | BIRTH DATE                               | HOME PHONE  | CELL PI                                 | LL PHONE BUSINESS PHONE/ EXT.                                     |  |  |  |
| ( )   | ) (                                       | )  |  | ( )   | ( )                                     | (   | <b>)</b>   |  |  |
| E-MAIL ADDRESS  |   |  | E-MAIL ADDRES                            | SS  | 4 - 1 2 -                               |   |  |  |  |
|   |   |  |  |   |   |   |  |  |  |
| PRESENT ADDRESS (Street - City - State - Zip)   |   | OWN RENT YEARS AT THIS ADDRESS           | PRESENT ADDR                             | RESS (Street - City - Stat                            | ie - Zip)                               |   | OWN RENT YEARS AT THIS ADDRESS   |  |  |
| PREVIOUS ADDRESS (Street - City - State - Zip)  |   | OWN RENT YEARS AT THIS                   | PREVIOUS ADD                             | RESS (Street - City - Sta                             | ate - Zip)                              |   | OWN RENT   |  |  |
|   |   | .  ADDRESS                               |  |   |   |   | ADDRESS  |  |  |
| COMPLETE FOR JOINT CREDIT, SECURED CRED PROPERTY STATE:                               | OIT OR IF YOU LIVE IN A (                 | COMMUNITY                                | COMPLETE FOR PROPERTY STATE              | R JOINT CREDIT, SECUI<br>TE:                          | RED CRED                                | IT OR IF YOU LIVE IN  | I A COMMUNITY  |  |  |
|   | ARRIED (Single - Divorced                 | I - Widowed)                             | MARRIED                                  | SEPARATED   | UNMA                                    | ARRIED (Single - Divo   | rced - Widowed)  |  |  |
| Employment/Income  NAME AND ADDRESS OF EMPLOYER                                       |   |  | Employme  NAME AND  ADDRESS OF  EMPLOYER | ent/Income  |   |   |  |  |  |
| TITLE/GRADE ST.   | ART DATE HO                               | OURS AT WORK                             | TITLE/GRADE                              | ing state<br>and investigation of the property of the | STA                                     | RT DATE   | HOURS AT WORK  |  |  |
| SUPERVISOR'S NAME IF  | SELF EMPLOYED, TYPE C                     | OF BUSINESS                              | SUPERVISOR'S                             | NAME  | IF S                                    | ELF EMPLOYED, TYP   | PE OF BUSINESS   |  |  |
| NOTICE: ALIMONY, CHILD SUPPORT, OR SEPARATE I<br>IF YOU DO NOT CHOOSE TO HAVE IT CONS | MAINTENANCE INCOME NE                     | ED NOT BE REVEALED                       | NOTICE: ALIMON                           | IY, CHILD SUPPORT, OR S                               | EPARATE M                               | IAINTENANCE INCOME  | NEED NOT BE REVEALED   |  |  |
| EMPLOYMENT INCOME   | OTHER INCOME                              |  | EMPLOYMENT IN                            | <u>DO NOT CHOOSE TO HAV</u><br>NCOME                  |   | DERED.<br>OTHER INCOME  |  |  |  |
|   |   |  |  |   |   |   |  |  |  |
| \$PER<br>NET GROSS  | \$PER                                     | 3 <del></del>                            | \$                                       | PER   |   |   | PER  |  |  |
| NET   GROSS MILITARY: IS DUTY STATION TRANSFER EXPEC WHERE                            |   | R? YES NO                                |  | ROSS<br>UTY STATION TRANSFE                           |   |   | EAR? YES NO DING/SEPARATION DATE   |  |  |
| PREVIOUS EMPLOYER NAME AND ADDRESS IF THAN FIVE YEARS                                 | EMPLOYED LESS                             | STARTING DATE                            | PREVIOUS EMPI<br>THAN FIVE YEAR          | LOYER NAME AND ADD                                    | DRESS IF E                              | MPLOYED LESS  | STARTING DATE  |  |  |
|   | **************************************    | ENDING DATE                              |  | ***************************************               | *************************************** |   | ENDING DATE  |  |  |

| Applicant Referen                        | ICE RELATIONSHIP   | Other Ref                            |                           |  |                                       |                  |                             |                        | RELATION                  | 3HIP                 |
|--|--|--------------------------------------|---------------------------|--|---------------------------------------|------------------|-----------------------------|------------------------|---------------------------|----------------------|
| NAME AND ADDRESS                         |  | NAME AND AD                          | DRESS                     |  |                                       |                  |                             |                        |                           | -                    |
| OF NEAREST                               | HOME PHONE   | OF NEAREST<br>RELATIVE NOT           |                           |  |                                       |                  |                             |                        | HOME PH                   | ONE                  |
| RELATIVE NOT<br>IVING WITH YOU           | - The state of t | LIVING WITH Y                        |                           |  |                                       |                  |                             |                        |                           |                      |
|  | CREDITOR NAME OTHER THAN THIS CREDIT UNION   |                                      |                           |  | DEST                                  |                  |                             |                        | OWE                       | ) ВУ                 |
| What You Owe                             | CREDITOR NAME OTHER THAN THIS CREDIT UNION (Attach additional sheet(s) if necessary)   |                                      | INTEREST<br>RATE          | PRESENT BALANCE                        |                                       | MONT             | HLY PA                      | YMENT                  | Applicant                 | Other                |
| RENT FIRST                               |  |                                      |                           |  |                                       |                  |                             |                        | -                         |                      |
| MORTGAGE<br>(Include Tax and Ins.)       |  |                                      |                           | \$                                     |                                       | \$               |                             |                        |                           |                      |
| 2nd MORTGAGE                             |  |                                      |                           | \$                                     |                                       | \$               |                             |                        |                           |                      |
| 1st AUTO LOAN                            |  |                                      |                           | \$                                     |                                       | \$               |                             |                        |                           |                      |
| 2nd AUTO LOAN                            |  |                                      |                           | \$                                     |                                       | \$               |                             |                        |                           |                      |
| CHILD-CARE                               |  |                                      |                           | \$                                     |                                       | \$               |                             |                        |                           |                      |
| CHILD SUPPORT                            |  |                                      |                           | \$                                     |                                       | \$               |                             |                        |                           |                      |
| CREDIT CARD                              |  |                                      |                           | \$                                     |                                       | \$               |                             | ,                      |                           |                      |
| CREDIT CARD                              |  |                                      |                           | \$                                     |                                       | \$               |                             |                        |                           |                      |
|  |  |                                      | <del> </del>              | s                                      |                                       | \$               |                             |                        |                           |                      |
| OTHER                                    |  |                                      |                           | \$                                     |                                       | \$               |                             |                        |                           | - Aller              |
| OTHER                                    | WHICH YOUR CREDIT REFERENCES AND CREDIT HISTORY CAN B  | E CHECKED:                           | TOTALS                    | \$                                     |                                       | \$               |                             |                        |                           |                      |
| LIST ANY NAMES UNDER                     | WHICH TOOK CREDIT REPERENCES AND OTHERS THOUGHT OAK E  | in one one of                        | TOTALS                    | 19                                     |                                       | ΙΦ               |                             |                        | L                         | L                    |
|  |  |                                      | T                         | T                                      |                                       |                  |                             |                        | OWN                       | ED BY                |
| What You Own                             | LIST LOCATION OF PROPERTY OR FINANCIAL INSTITU   | JTION                                | MARKET VALUE              |  |                                       |                  | AS COLLATERAL<br>OTHER LOAN |                        | Applicant                 | Other                |
|  |  |                                      | -                         |  | T                                     |                  |                             | Τ                      | Applicant                 | Other                |
| HOME                                     |  |                                      | \$                        |  |                                       | YES              |                             | NO                     |                           | ·                    |
| AUTO                                     |  |                                      | \$                        |  |                                       | YES              |                             | NO                     |                           |                      |
| SAVINGS                                  |  |                                      | \$                        |  |                                       | YES              |                             | NO                     | -                         |                      |
| CHECKING                                 |  |                                      | \$                        |  |                                       | YES              |                             | NO                     |                           |                      |
| OTHER (Describe)                         |  |                                      | \$                        |  |                                       | YES              | 4.                          | NO                     | <u> </u>                  | <u> </u>             |
| Other Information                        | IF YOU ANSWER "YES" TO ANY QUESTION OTHER THAN #1  | . EXPLAIN ON AN                      | ATTACHED S                | SHEET                                  |                                       | -                | APPLICA                     |                        | OTHE                      |                      |
| About You                                | IF TOO AROWEIT TEO TO ART GOESTION STILL THE   | ,                                    |                           |  |                                       | _                | YES I                       | 10                     | YES                       | NO                   |
| 2 DO VOLL CLIBRENTLY                     | EN OR PERMANENT RESIDENT ALIEN?<br>HAVE ANY OUTSTANDING JUDGMENTS OR HAVE YOU EVER FILED   | FOR BANKRUPTO                        | CY, HAD A DE              | EBT ADJUSTME                           | ENT                                   | -                |                             |                        |                           |                      |
| PLAN CONFIRMED UN<br>PARTY IN A LAWSUIT? | NDER CHAPTER 13, HAD PROPERTY FORECLOSED UPON OR REF   | POSSESSED IN TH                      | IE LAST 7 YE              | EARS, OR BEE                           | N A                                   | _                |                             |                        |                           |                      |
|  | ELY TO DECLINE IN THE NEXT TWO YEARS?  |                                      |                           |  |                                       | _                |                             | į.                     |                           |                      |
| 4. ARE YOU A CO-MAKE                     | R, CO-SIGNER OR GUARANTOR ON ANY LOAN NOT LISTED ABOVE<br>Others Obligated on Loan):   | ?<br>TO WI                           | HOM (Name                 | of Creditor):                          |                                       | _                |                             |                        |                           |                      |
| 7 Off Wildin (Mains 6)                   | -  |                                      |                           |  | ·                                     |                  |                             |                        |                           |                      |
|  | OHIO RESIDENTS ONLY: The Ohio laws again   | nst copy of the                      | agreement                 | , statement o                          | or decre                              | e, or h          | nas act                     | ual kno                | wledge of                 | its terms            |
| State Law Notic                          | discrimination require that all creditors make cre equally available to all creditworthy customers, and ti   | dit before the o                     | redit is gra              | inted or the a                         | iccount                               | is ope<br>r snou | nea. (2<br>se The           | :) Pieasi<br>e credit  | e sign ni ye<br>heina ann | Ju are m<br>lied for |
| credit reporting agence                  | ies maintain separate credit histories on each individual up   | on granted, wil                      | be incurre                | d in the intere                        | est of th                             | e marr           | iage or                     | family                 | of the unde               | rsigned.             |
| request. The Ohio Civil                  | Rights Commission administers compliance with this law.  | <b>J</b> ,                           |                           |  |                                       |                  | •                           |                        |                           |                      |
|  | TS ONLY: (1) No provision of any marital property agreeme  | nt, rag                              |                           |  |                                       |                  | <del></del>                 |                        |                           |                      |
| unilateral statement iii                 | nder Section 766.59, or court decree under Section 766.70 v  | will <b>X</b>                        |                           | ****                                   | · · · · · · · · · · · · · · · · · · · |                  |                             |                        |                           |                      |
| adversely affect the rig                 | ghts of the Credit Union unless the Credit Union is furnished  | d a signature                        | FOR WISCON                | ISIN RESIDEN                           | rs only                               |                  |                             |                        | DATE                      |                      |
|  | Sig  | gnatures                             |                           |  |                                       |                  |                             |                        |                           |                      |
| You promise that every                   | ything you have stated in this application is correct to the best  | of Credit Union                      | will rely on              | the informati                          | on in thi                             | s applic         | cation a                    | ınd your               | credit repo               | ort to mak           |
| your knowledge and th                    | at the above information is a complete listing of what you owe   | . If its decision.                   | . If vou rea              | jest, the Cred                         | it Union                              | will te          | II vou 1                    | the nam                | e and addr                | ess of an            |
| there are any importan                   | t changes you will notify us in writing immediately. You author<br>ain credit reports in connection with this application for credit a   | ize credit burea<br>and deliberately | u nom will<br>provide inc | on it received<br>omplete or ind       | a credit<br>correct i                 | nforma           | on you<br>ition in          | i. ii is d<br>this apr | olication.                | miruny all           |
| for any update, renew                    | ral or extension of the credit received. You understand that   | the                                  |                           |  |                                       |                  |                             |                        |                           |                      |
| 152                                      |  |                                      |                           |  |                                       |                  |                             |                        |                           |                      |
| X  | (SEAL)   | <u> </u>                             |                           |  |                                       |                  |                             | (S                     | EAL)                      |                      |
| APPLICANT'S SIGNATUR                     | RE DATE  | OTHER SIGN                           | IATURE                    |  |                                       |                  |                             |                        | [                         | DATE                 |
| 74 - 210 / 11 / 0 0 10 11 11 11          |  |                                      |                           |  |                                       |                  |                             |                        |                           |                      |
|  | MOWER COU  | INTY EMPI                            | OYEES                     | 3                                      |                                       |                  |                             |                        |                           |                      |
|  |  | OIT UNION                            |                           | -                                      |                                       |                  |                             |                        |                           |                      |
|  |  | N Main St                            |                           |  |                                       |                  |                             |                        | *                         |                      |
|  |  | MN 55912                             | •                         | ************************************** |                                       |                  |                             |                        |                           |                      |
|  |  | Union Use                            |                           |  |                                       |                  |                             |                        |                           |                      |
| DATE A                                   | ADDROLUTE CLOUDE   | LINE OF CREDIT                       |                           | THER                                   | ,                                     | OTHER            |                             |                        | DEBT RATI                 |                      |
| A  | PPROVED APPROVED SIGNATURE LIMITS:   |                                      |                           |  | ,                                     | _                |                             |                        | BEFORE                    | AFTER                |

\$

<u>X</u>

DATE

\$

DATE

DENIED (Adverse Action Notice Sent)

LOAN OFFICER COMMENTS:

SIGNATURES: